

**Board of Commissioners**

Terry Renegar, Chairman  
James Blakley, Vice Chairman  
Benita Finney  
Mark Jones  
Richard Poindexter

**County Manager**

David Bone  
Commissioners Meeting Room  
123 South Main Street  
Mocksville, NC 27028  
July 12, 2021 6:00 PM

**AGENDA**  
**Regular Meeting**

1. Meeting Called to Order - Chairman Renegar
2. Invocation
3. Pledge of Allegiance
4. Ethics & Conflicts Disclosure
5. Adopt Agenda
6. Public Comment Period
7. Presentation
  1. Fire Association Presentation - Fire Funding
8. Public Hearings
  1. Zoning Map Amendment 2021-05 Block House Properties
9. Consent Agenda
  - A. Approval of Minutes
    1. Board of Commissioners - Special Called Meeting - Jun 2, 2021 9:00 AM
    2. Board of Commissioners - Special Called Meeting - Jun 2, 2021 10:00 AM
    3. Board of Commissioners - Regular Meeting - Jun 7, 2021 6:00 PM
    4. Board of Commissioners - Special Called Meeting - Jun 29, 2021 5:00 PM
    5. Closed Session Minutes - June 29, 2021
  - B. Tax Reports, Releases and Refunds
    1. Releases, Refunds, and Percentage Reports
    2. Order of Collection
  - C. Appointments
    1. Board Re-Appointment - Library Board of Trustees - Carole Demmy
    2. Board Appointment - Library Board of Trustees - Khristen Mears
    3. Board Re-Appointments - Agricultural Board - Bob Crews, Henry Walker, Justin Miller
  - D. Budget Amendments/Transfers
    1. Budget Amendments for July 2021

## E. Contracts

1. Monarch - Cafe' Services for Health and Human Services
2. Southern Health Partners, Inc.
3. Trinity Services Group, Inc.
4. On-Time Catering

## F. Resolutions

1. Resolution - Food System Resiliency
2. Resolutions - to Exempt Process of Selection an Engineer for Water/Sewer and Solid Waste

## G. Proclamation

1. Proclamation - July National Park and Recreation Month

## H. By-Laws

1. Davie Aging Services Planning Committee Bylaws

## I. Equipment Deletion

1. Service Weapon - Terry Carter
2. Service Weapon - Bradford Brown

## J. Service Weapon Award

1. Awarding of Service Weapons - Terry Carter, Brad Brown

## K. Interlocal Agreement

1. Mocksville Interlocal Agreement

## 10. County Manager's Report

## 11. Old Business

## 12. New Business

## 13. Commissioners' Comments

## 14. Closed Session

1. Closed Session Pursuant to NCGS 143.318.11(A)(4) to Discuss Matters Relating to the Location or Expansion of Industries or Other Businesses in the Area Served by the Public Body, Including Agreement on A tentative List of Economic Development Incentives that May be Offered by the Public Body in Negotiations.

## 15. Adjourn



## DAVIE COUNTY, NORTH CAROLINA BOARD OF COUNTY COMMISSIONERS

### Agenda Item Details:

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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### **ISSUE/ACTION REQUESTED:**

Fire Association Presentation - Fire Funding

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### **BACKGROUND/PURPOSE OF REQUEST: Fire Association Presentation - Fire Funding**

The Adopted FY 2021-22 Budget included dedication of 1.75 cents on the tax rate (or \$903,000) to Fire/Rescue funding expansion. The Board of Commissioners approved the FY 2021-22 Budget, 5-0. Although several options were discussed, the methodology for distributing these funds to the various departments was not included in the budget ordinance on June 6, 2021; however, earlier in the meeting, the Board approved a motion to conduct an informal work session to discuss the allocation for fire funding.

In preparation for a Special Called Meeting about the distribution of the \$903,000 in new funding for the Fire Departments, County staff communicated with Fire Association President Brian Spach. County staff suggested it may be helpful if the Fire Departments would develop a funding distribution option that was agreeable to the Departments.

The Fire Association met on June 28<sup>th</sup>. All departments agreed to the following funding:

- Ten departments receive base of \$210,000;
- Three large departments receive \$35,380 in addition to what their \$.04 brings;
- Three out of county departments receive what their county-of-origin tax value brings:
  - Courtney Fire      \$0.08
  - Lone Hickory Fire   \$0.075
  - Scotch-Irish Fire    \$0.09
- All departments continue to receive \$915 for Fire Association dues.

The attached form (with signatures) documents agreement to this funding allocation.

County staff has reviewed these numbers and suggests the following slight modifications in order to utilize the full \$903,000 (see second attachment). Additional funds of \$2,111 were distributed to each of the thirteen in-county departments.

Additionally, the fire tax for Advance Rural Fire Protection District is distributed once the funds are collected. For clarity, if the collection rate is below the budgeted (98.58%) rate, the Advance Rural Fire Protection District may not get this much in funding.

In lieu of having a Special Called Meeting (as discussed at the June 6<sup>th</sup> meeting), since there is consensus by the departments on funding, it has been suggested the Board of Commissioners may want to consider an allocation plan for funding at tonight's meeting.

Fire Association President Brian Spach will be available to discuss distribution of the allocation. County staff will also be available to answer questions.

**FISCAL IMPACT:** Not applicable - the additional \$903,000 is already in the FY 2021-22 Budget.

**COUNTY MANAGERS; RECOMMENDATION:**  
<County Manager Comments Here>

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**ATTACHMENTS:**

Fire Association Fire Dept Allocations

FY2021-2022 Fire & Rescue Budget with Fire Association agreed amounts-Revised

## Funding Distribution Request Agreed Upon by the Stakeholders Listed Below at the Davie County Firemen's Association Meeting June 28, 2021

| Department         | Tax Base/Value         | FY20-21 Budget Including Fire Association Fees | Total Per Dept. Based on New Tax Value FY21-22 | Fire Association Fees | FY21-22 Budget     | Calculated Increase From Last Year Without the 903,000 (Information Only) | 903,000 Distribution | FY21-22 Budget Including Association Fees and 903,000 Distribution |
|--------------------|------------------------|------------------------------------------------|------------------------------------------------|-----------------------|--------------------|---------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------|
| Advance            | \$724,787,743          | \$447,647                                      | \$480,654                                      | \$915                 | \$481,569          | \$33,922                                                                  | \$35,382             | \$516,951                                                          |
| Center             | \$125,327,319          | \$136,044                                      | \$135,129                                      | \$915                 | \$136,044          | \$0                                                                       | \$73,956             | \$210,000                                                          |
| Cooleemee          | \$98,881,899           | \$136,044                                      | \$135,129                                      | \$915                 | \$136,044          | \$0                                                                       | \$73,956             | \$210,000                                                          |
| Cornatzer-Dulin    | \$123,947,462          | \$136,044                                      | \$135,129                                      | \$915                 | \$136,044          | \$0                                                                       | \$73,956             | \$210,000                                                          |
| County Line        | \$85,860,705           | \$136,044                                      | \$135,129                                      | \$915                 | \$136,044          | \$0                                                                       | \$73,956             | \$210,000                                                          |
| Farmington         | \$292,540,040          | \$136,044                                      | \$135,129                                      | \$915                 | \$136,044          | \$0                                                                       | \$73,956             | \$210,000                                                          |
| Fork               | \$194,206,345          | \$136,044                                      | \$135,129                                      | \$915                 | \$136,044          | \$0                                                                       | \$73,956             | \$210,000                                                          |
| Jerusalem          | \$219,334,947          | \$136,044                                      | \$135,129                                      | \$915                 | \$136,044          | \$0                                                                       | \$73,956             | \$210,000                                                          |
| Mocksville         | \$1,223,323,167        | \$446,702                                      | \$482,381                                      | \$915                 | \$483,296          | \$36,594                                                                  | \$35,382             | \$518,678                                                          |
| Sheffield-CalahaIn | \$84,617,669           | \$136,044                                      | \$135,129                                      | \$915                 | \$136,044          | \$0                                                                       | \$73,956             | \$210,000                                                          |
| Smith Grove        | \$1,176,925,661        | \$419,522                                      | \$464,086                                      | \$915                 | \$465,001          | \$45,479                                                                  | \$35,382             | \$500,383                                                          |
| Wm. R. Davie       | \$225,910,309          | \$136,044                                      | \$135,129                                      | \$915                 | \$136,044          | \$0                                                                       | \$73,956             | \$210,000                                                          |
| Davie Rescue       |                        | \$136,044                                      | \$135,129                                      | \$915                 | \$136,044          | \$0                                                                       | \$73,956             | \$210,000                                                          |
| Courtney*          | \$36,590,494           | \$14,440                                       | \$14,429                                       | \$915                 | \$15,344           | \$904                                                                     | \$29,272             | \$30,187                                                           |
| Lone Hickory*      | \$13,654,197           | \$5,678                                        | \$5,385                                        | \$915                 | \$6,300            | \$622                                                                     | \$10,582             | \$11,497                                                           |
| Scotch Irish*      | \$19,379,193           | \$8,118                                        | \$7,642                                        | \$915                 | \$8,557            | \$439                                                                     | \$17,441             | \$18,356                                                           |
| <b>Total</b>       | <b>\$4,645,287,150</b> | <b>\$2,702,547</b>                             | <b>\$2,805,867</b>                             | <b>\$14,640</b>       | <b>\$2,820,507</b> | <b>\$117,960</b>                                                          | <b>\$903,001</b>     | <b>\$3,696,052</b>                                                 |

  
Advance Fire Department

  
Fork Fire Department

  
County Line Fire Department

  
Mocksville Fire Department

  
Courtney Fire Department

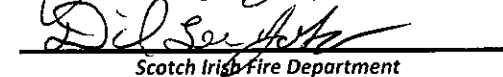
  
Davie County Rescue Squad

  
Center Fire Department

  
Sheffield-CalahaIn Fire Department

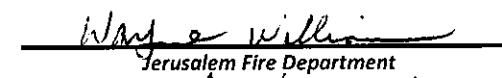
  
Cornatzer-Dulin Fire Department

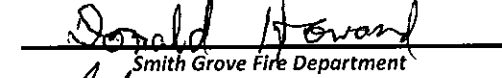
  
Farmington Fire Department

  
Scotch Irish Fire Department

  
Cooleemee Fire Department

  
William R. Davie Fire Department

  
Jerusalem Fire Department

  
Smith Grove Fire Department

  
Lone Hickory Fire Department

Signatures by the authorized Department Representative indicate they are in agreement with the \$903,000.00 distribution presented in the spreadsheet above. The Departments listed request the Davie County BOC approve this distribution and make it effective July 1, 2021.

## FY2021-2022 Fire &amp; Rescue Budget with Fire Association agreed amounts-Revised

| <i>Fire District</i>                          |                       |                 |                    | <i>Approved Tax Rate -</i> |               |                       | <i>Effective Tax</i>  |
|-----------------------------------------------|-----------------------|-----------------|--------------------|----------------------------|---------------|-----------------------|-----------------------|
| <i>Code</i>                                   | <i>Department</i>     | <i>Tax Base</i> | <i>Total Value</i> | <i>4 cents</i>             | <i>MV Tax</i> | <i>FY21-22 Budget</i> | <i>Rate per \$100</i> |
|                                               | Advance Municipal     | 71,416,580      | 71,416,580         | \$28,160.99                |               | \$66,569.00           | \$0.09                |
| 02                                            | Center                | 125,327,319     | 125,327,319        | \$49,419.07                |               | \$212,111.00          | \$0.17                |
| 04                                            | Cooleemee             | 98,881,899      | 98,881,899         | \$38,991.11                |               | \$212,111.00          | \$0.21                |
| 05                                            | Cornatzer Dulin       | 123,947,462     | 123,947,462        | \$48,874.96                |               | \$212,111.00          | \$0.17                |
| 06                                            | County Line           | 85,860,705      | 85,860,705         | \$33,856.59                |               | \$212,111.00          | \$0.25                |
| 07                                            | Courtney * \$.08      | 36,590,494      | 36,590,494         | \$28,857.00                |               | \$30,191.00           | \$0.08                |
| 08                                            | Farmington            | 292,540,040     | 292,540,040        | \$115,354.39               |               | \$212,111.00          | \$0.07                |
| 09                                            | Fork                  | 194,206,345     | 194,206,345        | \$76,579.45                |               | \$212,111.00          | \$0.11                |
| 10                                            | Jerusalem             | 219,334,947     | 219,334,947        | \$86,488.16                |               | \$212,111.00          | \$0.10                |
| 11                                            | Lone Hickory * \$.075 | 13,654,197      | 13,654,197         | \$10,096.00                |               | \$11,501.00           | \$0.08                |
| 12                                            | Mocksville            | 989,770,386     | 989,770,386        | \$390,286.26               |               | \$520,789.00          | \$0.04                |
| 12r                                           | Mocksville Rural      | 233,552,781     | 233,552,781        | \$92,094.53                |               |                       | \$0.04                |
| 13                                            | Scotch Irish * \$.09  | 19,379,193      | 19,379,193         | \$17,194.00                |               | \$18,360.00           | \$0.09                |
| 14                                            | Sheffield Callahaln   | 84,617,669      | 84,617,669         | \$33,366.44                |               | \$212,111.00          | \$0.25                |
| 15                                            | Smith Grove           | 1,176,925,661   | 1,176,925,661      | \$464,085.33               |               | \$502,494.00          | \$0.04                |
| 16                                            | William R Davie       | 225,910,309     | 225,910,309        | \$89,080.95                |               | \$212,111.00          | \$0.09                |
|                                               | Davie Co. Rescue      |                 | -                  |                            |               | \$212,111.00          |                       |
|                                               | Totals                | 3,991,915,987   | 3,991,915,987      | \$1,602,785.22             |               | <b>\$3,271,014.00</b> | \$0.081               |
| <b>98.58%</b> Collection rate from FY20 audit |                       |                 |                    |                            |               |                       |                       |
| 01                                            | Advance Rural **      | 653,371,163     | 653,371,163        | \$257,637.32               | \$23,501.02   | \$281,139.00          | \$0.0395              |
| 01                                            | Advance Rural **      | 653,371,163     | 653,371,163        | \$157,029.94               | \$14,323.87   | \$171,354.00          | \$0.0241              |
|                                               |                       |                 |                    |                            |               | <b>\$452,493.00</b>   |                       |

\* Out of County Departments

\*\* Advance Fire will be paid based on actual collections received by the Tax Department

Fire Association Dues of \$915 have been added to each department

7/8/2021

**\$3,723,507.00**

Attachment: FY2021-2022 Fire &amp; Rescue Budget with Fire Association agreed amounts-Revised (Fire



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Development Services - Inspections, Public Buildings

**Resource Person:** Amy Flyte

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**ISSUE/ACTION REQUESTED:**

Zoning Map Amendment 2021-05 Block House Properties

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**BACKGROUND/PURPOSE OF REQUEST:**

- A. **Zoning Map Amendment 2021-05.** Block House Properties LLC have applied to rezone 6.68 acres of land from Residential 20 (R-20) and Residential Agricultural (R-A) to Industrial 2 (I-2). The subject property is located at 1765 Peoples Creek Road and is further described as Davie County Tax Map G8120B000302.

**FISCAL IMPACT:** <Insert Info Here>

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

BOC\_packet\_Mossman\_20210712



## Development & Facilities Services

298 E. Depot Street, Ste 100 | Mocksville, NC 27028 | 336.753.6050 | f 336.751.7689

DavieCountyNC.gov



### NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF COUNTY COMMISSIONERS FOR THE FOLLOWING ZONING AMENDMENTS

**NOTICE IS HEREBY GIVEN**, pursuant to the requirements of Chapter 160D-602 of the General Statutes of North Carolina and Section 155.251 of the Davie County Code of Ordinances, that the Davie County Board of Commissioners will hold a **Public Hearing** in the Commissioners Meeting Room in the Administration Building located at 123 S. Main Street, Mocksville, NC on **Monday July 12, 2021 at 6:00pm** to hear the following requests:

**Zoning Map Amendment 2021-05.** Block House Properties LLC have applied to rezone 6.68 acres of land from Residential 20 (R-20) and Residential Agricultural (R-A) to General Industrial (G-I). The subject property is located at 1765 Peoples Creek Road and is further described as Davie County Tax Map G8120B000302.

The public is invited to attend the hearing at which time there will be an opportunity to be heard in favor of, or in opposition to, the above items. As a result of the public hearing, substantial changes might be made in the advertised proposal, reflecting objections, debate and discussion at the hearing. Additional information is available at the Development & Facilities Services Department on weekdays between 8:30 a.m. and 5:00 p.m. or by telephone at (336) 753-6050.

Andrew Meadwell  
Planning Department

###

**Legal Notice  
Affidavit Required  
Publication Dates:  
July 1 2021  
July 8, 2021**

Attachment: BOC\_packet\_Mossman\_20210712 (Zoning Map Amendment 2021-05 Block House Properties)



**Davie County**  
**ZONING MAP AMENDMENT 2021-05**  
**Block House Properties LLC**

**Submittal Date**  
**March 5, 2021**

**STAFF REPORT TO THE BOARD**

April 27, 2021 Meeting Date

**Planning Staff**

Amy Flyte

**I. REQUEST**

To rezone 6.68 acres of land from Residential 20 (R-20) and Residential Agricultural (R-A) to General Industrial (G-I) to match the existing 2 acres of G-I zoning on the property.

Note: the property was formally labeled I-2.

**II. PROJECT LOCATION**

The subject property is located at 1765 Peoples Creek Road and is further described as Davie County Tax Map G8120B000302.

**III. PROJECT PROFILE**

DAVIE COUNTY PIN: G8120B000302

ZONING DISTRICT: Residential-20 (R-20) and Residential Agricultural (R-A)

LAND USE PLAN: Commercial

WATERSHED: N/A

CROSS REFERENCE FILES: N/A

APPLICANT: Block House Properties LLC

PROPERTY OWNER: John Van Eendenburg & Victoria Mossman-Van Eedenburg

PROPERTY SIZE: 8.69 total

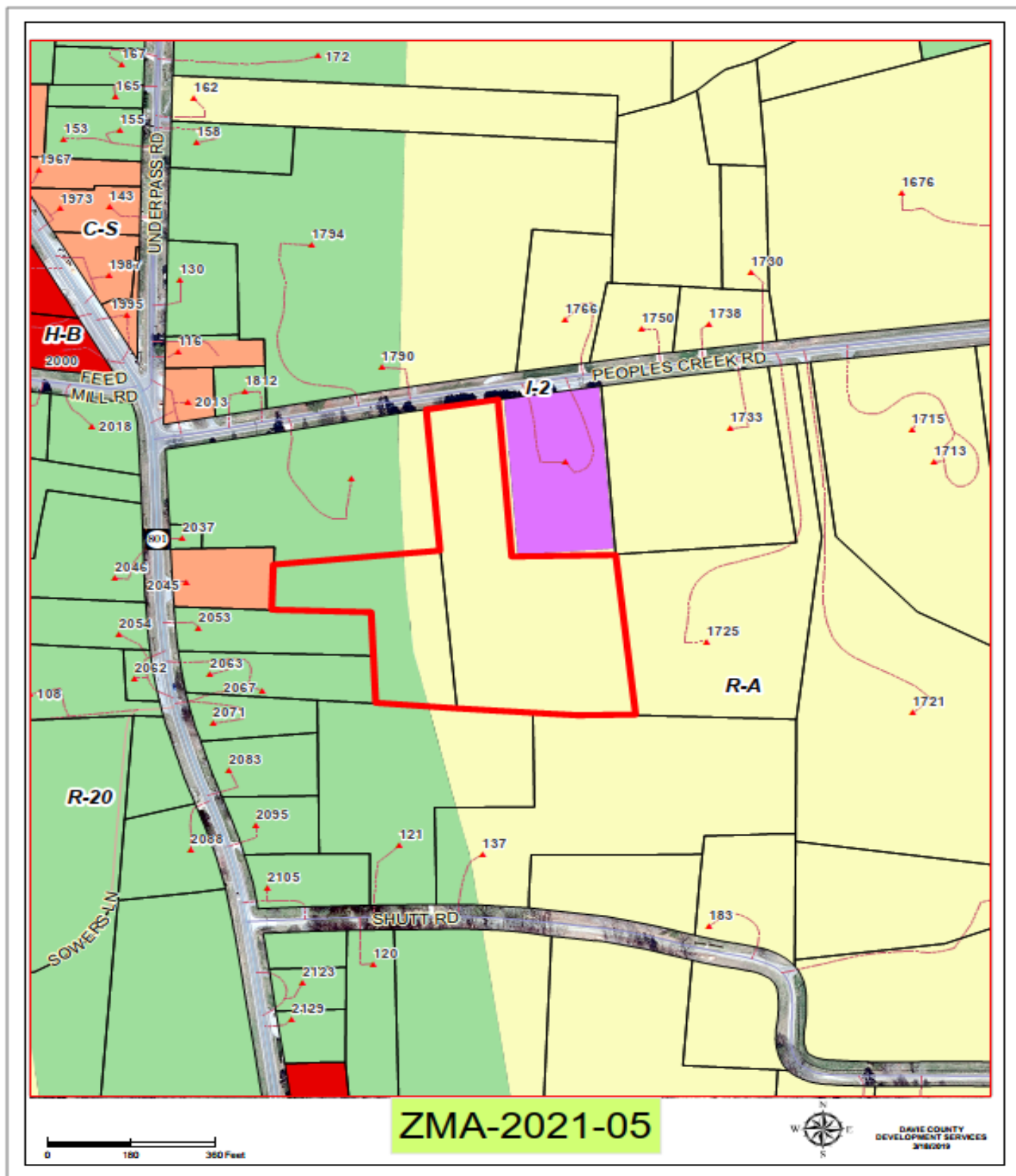
CURRENT LAND USE: Industrial—Pro Tool Inc.

PROPOSED LAND USE: Industrial

**PROJECT SETTING – SURROUNDING ZONING DISTRICTS AND LAND USES**

| DIRECTION | LAND USE                | ZONING         |
|-----------|-------------------------|----------------|
| North     | Residential             | R-A            |
| West      | Residential, Commercial | R-A, R-20, C-S |
| South     | Residential             | R-A            |
| East      | Residential             | R-A            |

#### IV. Zoning Map



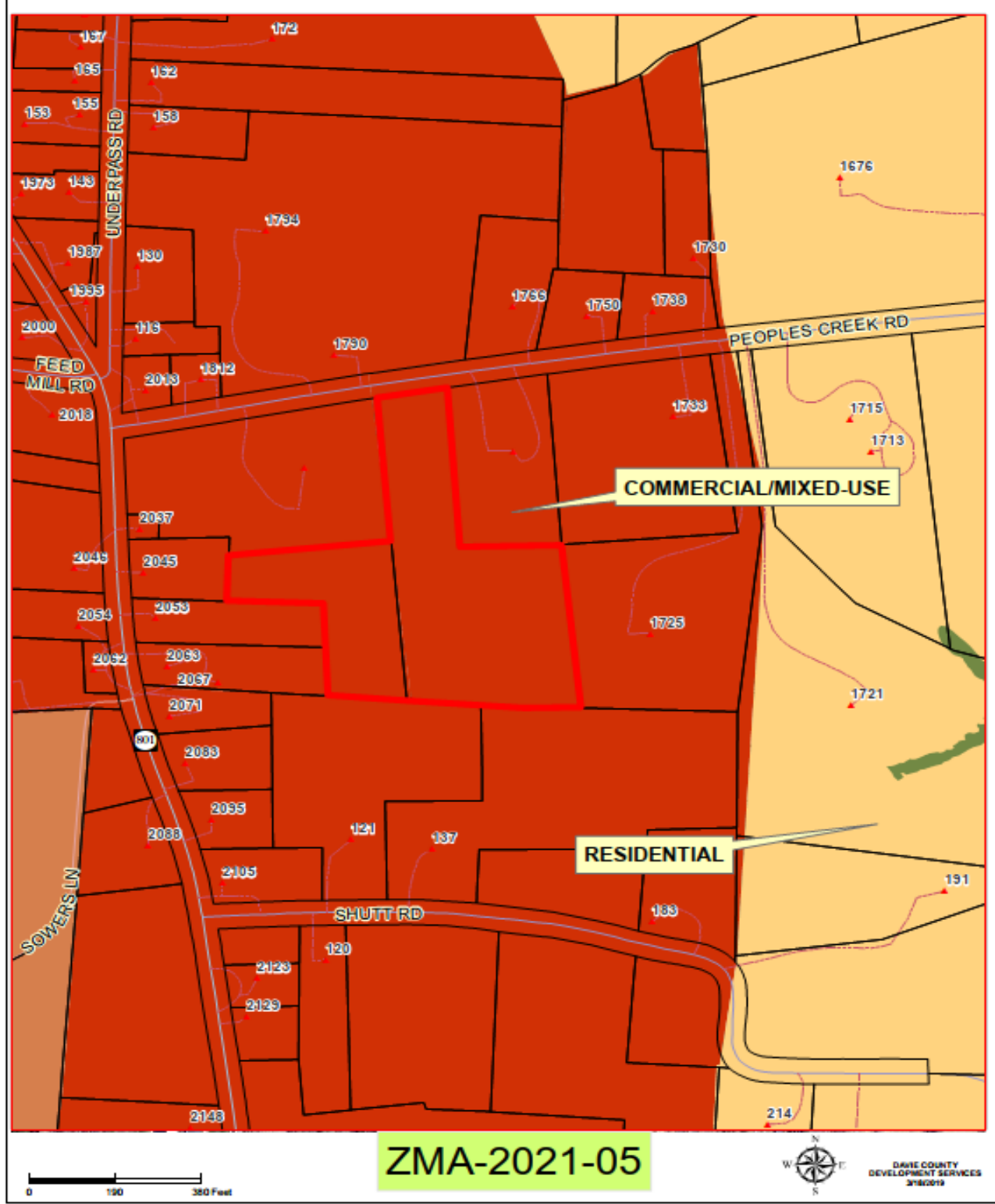
Attachment: BOC\_packet\_Mossman\_20210712 (Zoning Map Amendment 2021-05 Block House Properties)

## V. 2018 Aerial Map



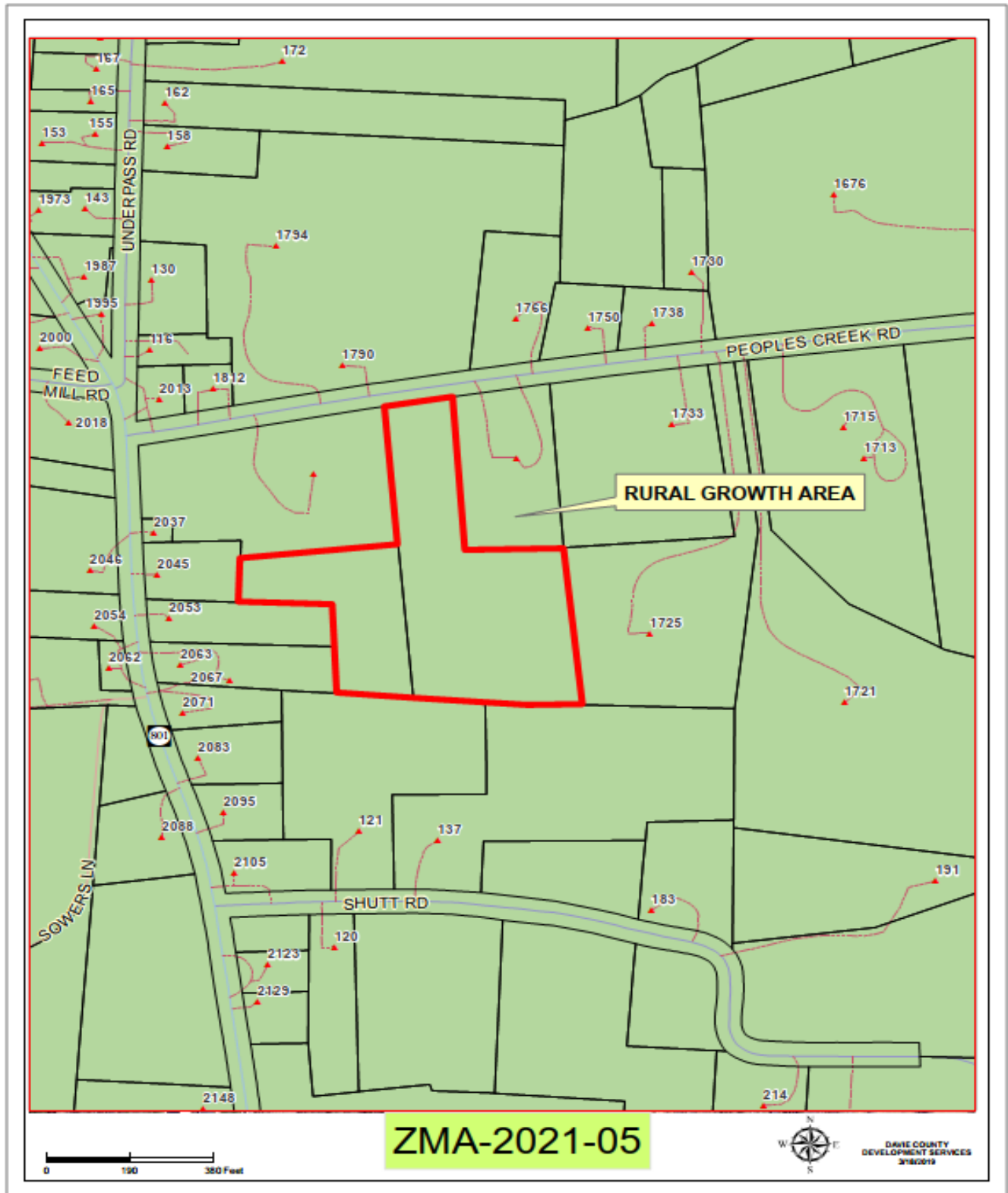
Attachment: BOC\_packet\_Mossman\_20210712 (Zoning Map Amendment 2021-05 Block House Properties)

# VI. Comprehensive Plan Map



Attachment: BOC\_packet\_Mossman\_20210712 (Zoning Map Amendment 2021-05 Block House Properties)

# VII. Davie County Growth Enhancement Strategy Map



Attachment: BOC\_packet\_Mossman\_20210712 (Zoning Map Amendment 2021-05 Block House Properties)

## VIII. LAND USE/ ZONING HISTORY

- **1973:** The properties are originally zoned Residential 20 & Residential Agricultural (R-A).
- **1986:** Two acres are zoned Industrial.

### A. Proposed Zoning

General Industrial. The General Industrial District is established for manufacturing, distribution, warehousing, processing and related uses whose operating characteristics limit their effects on adjacent uses.

### B. Utilities

Public water is available.

### C. Davie County Comprehensive Plan

The property is located in an area designated as Commercial/Mixed Use. The land use category presented on the future land use map are intended to indicate the predominant land uses for that particular area of the county. It is not a map of zoning district but is a general geographical guide for land use and development.

The Davie County Comprehensive plan describes the Commercial Mixed use area as including shopping, retail, services, offices and other commercial business, along with other intensive land uses compatible with commercial business, including medium to high density residential, civic or light industrial uses and where roads, water and sewer can support those activities.

The Comprehensive Plan future development policy recommendations state:

- Incentivize development near infrastructure (e.g. roads, water and sewer) to reduce growth demand on prime agricultural farmlands by allowing increased density
- Support innovative and flexible land planning techniques as a means of encouraging development configurations which are more desirable and which may better safeguard existing natural land and water resources.
- Ensure that the location and design of parking and loading areas is well integrated into the overall development site and is designed to minimize negative visual and operational offsite impacts whenever practicable.
- Limit rural area commercial development to local convenience stores, farm supply stores, and generally accepted rural retailing establishments and require them to be clustered near road intersections.
- Encourage mixed use industrial or business development to allow residential development on portions of new development or redevelopment.

### E. Davie County Growth Enhancement Strategy

The property is located in an area that is designated as a Rural Growth Area. This area is characterized by traditional agricultural operations, pasture land, forestry, and open space scattered non-farm residences on large tracts of land. Rural scenic vistas are a natural part of the landscape. There is normally an abundance of large, undeveloped tracts not experiencing significant residential development encroachment or pressure. There are natural, scenic, historic, or other heritage assets that contribute to the special characteristics of the area that might require special conservation and management. Land use changes in this area should be designated to protect the rural character and discourage premature public infrastructure demands by sustaining groundwater recharge capacity.

The Growth Enhancement Strategy describes policies within the rural growth area as:

**Policy 4.2** Highway-oriented commercial uses will be clustered along segments of arterial streets and contain land uses that are mutually compatible and reinforcing in use and design. They will be designed in a way that minimizes signage, access points and excessive lengths of commercial strip development.

**Policy 4.3** Rural area commercial development should be limited to neighborhood business uses, farm supply stores, and generally accepted rural business establishments.

**Policy 4.4** Commercial uses will be encouraged to develop by consolidation and deepening of existing commercially zoned property, only when such consolidation and deepening can be developed in a way that lessens the effect of incompatibility with adjoining residential land uses.

**Policy 4.5** Effective buffering and/or landscaping will be provided where commercial development adjoins existing or planned residential uses.

**Policy 4.6** Compatible land uses such as rural neighborhood retail and service establishments located close to general residential areas will be considered during the rezoning process with the general goal of reducing automobile travel distances and promoting better livability in the community.

#### **X. ISSUES TO CONSIDER**

The Board may not consider any specific use of the property but all possible uses in the General Industrial district. The Board may approve or deny, or defer the request for additional consideration. The Board should consider the following in making its recommendation:

1. The properties potential as an expansion of existing industrial development site and existing 2 acres of G-I zoning on the property.
2. The properties potential as an agricultural/residential site.
3. If rezoning is approved, any new structure will go through a Project Review to ensure compliance with zoning ordinance standards such as setbacks, landscaping, buffers, parking, etc.
4. Whether the proposed reclassification is consistent with the purposes, goals, objectives, and policies of adopted plans for the area.
5. Whether the proposed reclassification is consistent with the overall character of existing development in the immediate vicinity of the subject property.
6. Applicable Zoning Ordinance Sections: The following sections of the Zoning Ordinance are applicable to this request: §155.125(B) Table of Uses; 155.161 and, §155.250-253 Changes and Amendments.

#### **XI. PLANNING BOARD RECOMMENDATION**

The Planning Board heard the request at their April 27<sup>th</sup> meeting and during public comment only heard from the applicant. The Board voted 7-0 to recommend approval of the request (see attached minutes).

#### **XII. BOARD ACTION**

The Board should consider one of the following actions:

##### **Rezoning**

☐ **Move that the following statement be adopted in support of a Motion to Approve;**

The proposed zoning amendment is consistent with the Davie County Comprehensive Plan because:

1. The property is designated commercial/mixed use on the 2019 plan.

Therefore, we find this zoning amendment is reasonable and in the public interest because it supports the Comprehensive Plan policies and maps above and because:

1. The property's location near other commercially and industrial zoned property.
2. The proposed amendment will provide an opportunity for an existing business in Davie County to expand and increase the tax base.
3. All development of the parcel would be subject to the requirements of the Zoning Ordinance that would include screening, setbacks, height limitations, building inspections, and other development criteria including any other state permitting such as the Department of Transportation.

☐ **Move that the following statement be adopted in support of a Motion to Deny,**

The proposed zoning amendment is not consistent with the Davie County Comprehensive Plan because:

- 1.

Therefore, we find this zoning amendment is unreasonable and not in the public interest because it does not support the Comprehensive Plan policies and maps above and because:

1. The amendment does not protect the areas residential rural historic character.
2. The proposed amendment is incompatible with the surrounding residential structures.
3. The amendment will have detrimental effects and will not protect or enhance a high quality of life and image enjoyed by area residents due to.....

☐ **Defer** the amendment for additional consideration

**How will the public be notified of the Zoning Map Amendment change?**

The public will be notified in three ways. First, a sign will be posted on the property being rezoned. Second, a public notice will be submitted by the Davie County Development Services Department to the *Davie County Enterprise*. Third, by a notice being sent to all property owners located within 500 feet of the property lines of the property being rezoned.

**Davie County Application for a Zoning Map Amendment**

To: Board of County Commissioners of Davie County

Date: 03 / 15 / 2021Applicant's Name: Block House Properties, LLCApplicant's Address: 447 Seaford RdAdvance, North Carolina 27006

Address and brief description of the property

To be rezoned or amendment to be made:

Tax Map: \_\_\_\_\_

Parcel(s): Pt 5880304216Tract 2A, 2B, 2C - 8.690 Ac , Plat Book 13 Page 337Applicant's interest in the property: ☒ Ownership ☐ Lease Agreement ☐ Other (explain below)

If Property is not owned by the applicant, lease agreement or other binding legal documentation stating Applicant's legal right(s) for use of the above listed property shall be required upon submittal of application.

Type of rezoning requested:

From: R20 & RATo: I-2(or brief description of request): Combine Zoning Of Tract 2A and 2B with Tract 2C To Create One Zoning Of Tract 2Reason(s) for the requested rezoning: Expansion of ProTool Company, IncApplicant's Signature: [Signature] This the 15 day of March, 2021

(Applicant)

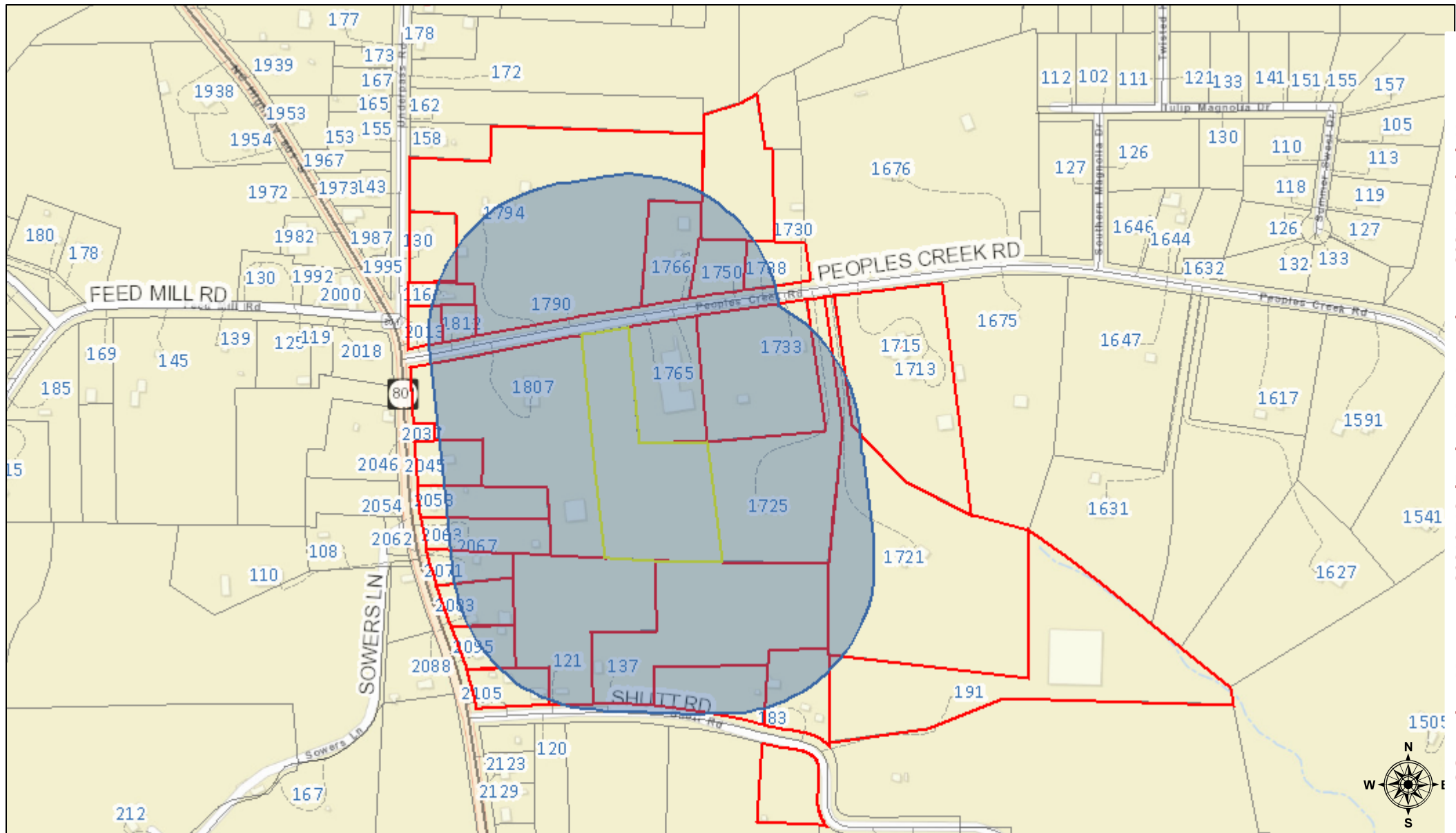
By signing this form, applicant hereby states all information written herein is accurate and true. Applicant further states the Planning and Zoning Staff have fully explained the requirements of the ordinance and the information required for the Board of Commissioners to render a decision.

Attachment: BOC\_packet\_Mossman\_20210712 (Zoning Map Amendment 2021-05 Block House Properties)



# parcels labels mailed

8.1.a



March 19, 2021

- Address
- Driveways
- Parcels
- Watershed Structure
- City Limit
- MOCKSVILLE
- COOLEEMEE
- BERMUDA RUN
- County Line

1:6,418

0 0.05 0.1 0.2 mi

0 0.075 0.15 0.3 km

Sources: Esri, HERE, Garmin, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand), NGCC, (c) OpenStreetMap contributors, and the GIS User Community

Packet Pg. 20

2021

Attachment: BOC\_packet\_Mossman\_20210712 (Zoning Map Amendment 2021-05 Block House

RIDDLE PEGGY J  
1446 YADKIN VALLEY ROAD  
  
ADVANCE, NC 27006-0000

WINTERS ANDREA SMITH  
1750 PEOPLES CREEK ROAD  
  
ADVANCE, NC 27006-0000

FISHEL ROBERT D  
2063 US HIGHWAY 801 SOUTH  
  
ADVANCE, NC 27006-0000

COLLINS JAMES DOYLE  
1733 PEOPLES CREEK ROAD  
  
ADVANCE, NC 27006-0000

LAPIEJKO KENNETH J  
1715 PEOPLES CREEK RD  
  
ADVANCE, NC 27006-0000

REINERT JARED DAVID  
2105 HIGHWAY 801 SOUTH  
  
ADVANCE, NC 27006-0000

VARTECH SYSTEMS INC  
249 SHUTT ROAD  
  
ADVANCE, NC 27006

NIFONG AUDREY M  
1766 PEOPLES CREEK ROAD  
  
ADVANCE, NC 27006

HOWARD PATRICIA  
2071 S NC HWY 801  
  
ADVANCE, NC 27006

CAGIGAS JOHNNY KEITH  
1725 PEOPLES CREEK ROAD  
  
ADVANCE, NC 27006

POINDEXTER GENE HARTMAN  
228 SHUTT ROAD  
  
ADVANCE, NC 27006-7432

BARNEY RONALD L  
PO BOX 228  
  
ADVANCE, NC 27006-0228

VAN EENDENBURG JOHN  
111 EAST 107TH ST CIRCLE  
  
BLOOMINGTON, MN 55420

PHILLIPS GREGORY DELL  
261 PEBBLESTONE CT  
  
LEXINGTON, NC 27295-0000

MARKLAND CARLETON L  
P O BOX 2142  
  
ADVANCE, NC 27006-0000

Block House Properties LLC  
447 Seaford Road  
Advance, NC 27006

VARTECH SYSTEMS INC  
6399 AMP DRIVE  
  
CLEMMONS, NC 27012

VAN EENDENBURG JOHN  
1807 PEOPLES CREEK RD  
  
ADVANCE, NC 27006-7454

DJP HOLDINGS LLC  
267 PEOPLES CREEK ROAD  
  
Advance, NC 27006

THOMPSON JUDY ELLIS  
411 ORCHARD PARK DRIVE  
  
BERMUDA RUN, NC 27006-0000

JOHNSON ZACHARY T  
1738 PEOPLES CREEK RD  
  
ADVANCE, NC 27006-7453

HILTON BREMON DANE  
1721 PEOPLES CREEK RD  
  
ADVANCE, NC 27006-7453

MYERS DEBORAH MONTGOMERY  
2083 NC HIGHWAY 801 S  
  
ADVANCE, NC 27006-7419

CONRAD DENISE DUNCAN  
121 SHUTT RD  
  
ADVANCE, NC 27006

LAKEY BETTY MULLIS  
159 MAPLEVALLEY RD  
  
ADVANCE, NC 27006

**Minutes of the  
Davie County Planning Board Regular Meeting  
Brock Auditorium: 622 N. Main Street  
April 27, 2021**

**A. CALL TO ORDER**

| Attendee Name   | Title            | Status  |
|-----------------|------------------|---------|
| Ellen Grubb     | Board Member     | Present |
| Mark White      | Board Member     | Present |
| Mariam Wright   | Board Member     | Present |
| Jeffrey Allen   | Chairman         | Present |
| Jeffrey Vaughn  | Board Member     | Present |
| Wendy Gallimore | Board Member     | Present |
| Alan Miller     | Alternate Member | Present |
| Tamara Taylor   | Alternate Member | Absent  |

Others present: Andrew Meadwell, Amy Flyte, Adam Barr  
Chairman Allen called the meeting to order.

**B. APPROVAL OF THE MINUTES: REGULAR MEETING – MARCH 23, 2021**

**RESULT:** APPROVED [UNANIMOUS]  
**MOVER:** Wendy Gallimore  
**SECONDER:** Jeff Vaughn  
**AYES:** Grubb, White, Wright, Allen, Vaughn Gallimore, Miller  
**ABSENT:** Taylor

**C. PUBLIC COMMENT**

There were none.

**D. ZONING MAP AMENDMENT 2021-03.** Clayton Properties Group have applied to rezone 3.963 acres of land consisting of two tracts of land from Residential 20 & Residential Agricultural, Quality Design Overlay (R-20, R-A, QD-O) to Residential 8 (R-12 QD-O). The subject properties are located adjacent to 470 NC HWY 801 N and are further described as Davie County Tax Maps C70000010901 & C7140A008. These properties are part of the Brayden at Bermuda Run neighborhood project.

Andrew Meadwell introduced the item.

Chairman Allen opened the public comment period to those speaking in favor.

1. Ken Caper, representative for the applicant Clayton Properties Group, outlined the project and answered questions.

Chairman Allen opened the public comment period to those speaking in opposition.

There was none.

Chairman Allen closed the public comment period.

Mariam Wright made a motion to approve and for the adoption of the following statement: the amendment promotes public health, safety and general welfare; is consistent with all applicable adopted plans and considers the action to be reasonable and in the public interest; that said approval furthers the goals, objectives, actions and policies of the Land Development Plan and Growth Enhancement Strategy because it is in harmony with the surrounding residential area and uses and promotes increased density on lots serviced by public utilities.

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Mariam Wright                                          |
| <b>SECONDER:</b> | Mark White                                             |
| <b>AYES:</b>     | Grubb, White, Wright, Allen, Vaughn, Gallimore, Miller |
| <b>ABSENT:</b>   | Taylor                                                 |

**E. ZONING MAP AMENDMENT 2021-04.** KSRV LLC by Rick King have applied to rezone approximately 3 acres of land from Residential 20 Quality Design Overlay (R-20 QD-O) to Highway Business (H-B). The subject property is located at 123 Juney Beauchamp Road and is further described as Davie County Tax Map E700000041.

Andrew Meadwell introduced the item.

Chairman Allen opened the public comment period to those speaking in favor.

1. Rick King, the applicant, outlined the project and answered questions.

Chairman Allen opened the public comment period to those speaking in opposition.

There was none.

Chairman Allen closed the public comment period.

Jeff Vaughn made a motion to approve and for the adoption of the following statement: the amendment promotes public health, safety and general welfare; is consistent with all applicable adopted plans and considers the action to be reasonable and in the public interest; that said approval furthers the goals, objectives, actions and policies of the Comprehensive Plan because it is in harmony with the surrounding area and uses, and it is in the vicinity of commercially zoned property.

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Jeff Vaughn                                            |
| <b>SECONDER:</b> | Ellen Grubb                                            |
| <b>AYES:</b>     | Grubb, White, Wright, Allen, Vaughn, Gallimore, Miller |
| <b>ABSENT:</b>   | Taylor                                                 |

**F. ZONING MAP AMENDMENT 2021-05.** Block House Properties LLC have applied to rezone 6.68 acres of land from Residential 20 (R-20) and Residential Agricultural (R-A) to Industrial 2 (I-2). The subject property is located at 1765 Peoples Creek Road and is further described as Davie County Tax Map G8120B000302.

Andrew Meadwell introduced the item.

Chairman Allen opened the public comment period to those speaking in favor.

1. Andy Mossman, the applicant, outlined the project and answered questions.

Chairman Allen opened the public comment period to those speaking in opposition.

There was none.

Chairman Allen closed the public comment period.

Ellen Grubb made a motion to approve and for the adoption of the following statement: the amendment promotes public health, safety and general welfare; is consistent with several applicable adopted plans and considers the action to be reasonable and in the public interest; that said approval furthers the goals, objectives, actions, maps and policies of the Comprehensive Plan because it is in harmony with the surrounding area and uses, and fits within the County's future land use plans as it is designated commercial on the land use map and it is in the vicinity of commercially & industrial zoned property.

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Ellen Grubb                                            |
| <b>SECONDER:</b> | Mariam Wright                                          |
| <b>AYES:</b>     | Grubb, White, Wright, Allen, Vaughn, Gallimore, Miller |
| <b>ABSENT:</b>   | Taylor                                                 |

**G. ZONING TEXT AMENDMENT 2021-01.** The Board will review a text amendment to the Zoning Ordinance in sections 155.120, 155.125, 155.147, 155.160, and 155.171 regarding use requirements.

Andrew Meadwell introduced the item.

Chairman Allen opened the public comment period to those speaking in favor.

There was none.

Chairman Allen opened the public comment period to those speaking in opposition.

There was none.

Chairman Allen closed the public comment period.

Alan Miller made a motion to approve and for the adoption of the following statement: the amendment promotes public health, safety and general welfare; is consistent with all applicable adopted plans and considers the action to be reasonable and in the public interest; that said approval furthers the goals, objectives, actions and policies of the Land Development Plan and Growth Enhancement Strategy by clarifying industrial uses and standards from a ranking system to a simpler classification system.

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>APPROVED [UNANIMOUS]</b>                            |
| <b>MOVER:</b>    | Alan Miller                                            |
| <b>SECONDER:</b> | Jeff Vaughn                                            |
| <b>AYES:</b>     | Grubb, White, Wright, Allen, Vaughn, Gallimore, Miller |
| <b>ABSENT:</b>   | Taylor                                                 |

#### **H. OLD OR NEW BUSINESS**

There was none.

#### **I. ADJOURNMENT**

|                  |                                                        |
|------------------|--------------------------------------------------------|
| <b>RESULT:</b>   | <b>ADJOURNED [UNANIMOUS]</b>                           |
| <b>MOVER:</b>    | Jeff Allen                                             |
| <b>SECONDER:</b> | Alan Miller                                            |
| <b>AYES:</b>     | Grubb, White, Wright, Allen, Vaughn, Gallimore, Miller |
| <b>ABSENT:</b>   | Taylor                                                 |



## Development & Facilities Services

298 E. Depot Street, Ste 100 | Mocksville, NC 27028 | 336.753.6050 | f 336.751.7689

DavieCountyNC.gov



### Written Recommendation from Planning Board

#### April 27, 2021 Meeting

- A. **Zoning Map Amendment 2021-03.** Clayton Properties Group have applied to rezone 3.963 acres of land consisting of two tracts of land from Residential 20 & Residential Agricultural, Quality Design Overlay (R-20, R-A, QD-O) to Residential 8 (R-12 QD-O). The subject properties are located adjacent to 470 NC HWY 801 N and are further described as Davie County Tax Maps C70000010901 & C7140A008. These properties are part of the Brayden at Bermuda Run neighborhood project.

The Board voted for Approval of the Zoning Map Amendment; (7 in favor and 0 opposed) the amendment promotes public health, safety and general welfare; is consistent with all applicable adopted plans and considers the action to be reasonable and in the public interest; that said approval furthers the goals, objectives, actions and policies of the Land Development Plan and Growth Enhancement Strategy because it is in harmony with the surrounding residential area and uses and promotes increased density on lots serviced by public utilities.

- B. **Zoning Map Amendment 2021-04.** KSRV LLC by Rick King have applied to rezone approximately 3 acres of land from Residential 20 Quality Design Overlay (R-20 QD-O) to Highway Business (H-B). The subject property is located at 123 Juney Beauchamp Road and is further described as Davie County Tax Map E700000041.

The Board voted for Approval of the Zoning Map Amendment; (7 in favor and 0 opposed) the amendment promotes public health, safety and general welfare; is consistent with all applicable adopted plans and considers the action to be reasonable and in the public interest; that said approval furthers the goals, objectives, actions and policies of the Comprehensive Plan because it is in harmony with the surrounding area and uses, and it is in the vicinity of commercially zoned property.

- C. **Zoning Map Amendment 2021-05.** Block House Properties LLC have applied to rezone 6.68 acres of land from Residential 20 (R-20) and Residential Agricultural (R-A) to Industrial 2 (I-2). The subject property is located at 1765 Peoples Creek Road and is further described as Davie County Tax Map G8120B000302.

The Board voted for Approval of the Zoning Map Amendment; (7 in favor and 0 opposed) the amendment promotes public health, safety and general welfare; is consistent with several applicable adopted plans and considers the action to be reasonable and in the public interest; that said approval furthers the goals, objectives, actions, maps and policies of the Comprehensive Plan because it is in harmony with the surrounding area and uses, and fits within the County's future land use plans as it is designated commercial on the land use map and it is in the vicinity of commercially & industrial zoned property.

Attachment: BOC\_packet\_Mossman\_20210712 (Zoning Map Amendment 2021-05 Block House Properties)

**This reflects the recommendation of the Planning Board.**

**Attest:**

  
\_\_\_\_\_  
Jeffrey Allen, Chairman  
Davie County Planning Board

**Board of Commissioners**

Terry Renegar, Chairman  
 James Blakley, Vice Chairman  
 Benita Finney  
 Mark Jones  
 Richard Poindexter

**County Manager**

David Bone  
 Commissioners Meeting Room  
 123 South Main Street  
 Mocksville, NC 27028  
 June 2, 2021 9:00 AM

## MINUTES Special Called Meeting

**I. Call to Order**

| Attendee Name         | Title         | Status  | Arrived |
|-----------------------|---------------|---------|---------|
| Terry N. Renegar      | Chair         | Present |         |
| James Blakley         | Vice-Chairman | Present |         |
| Benita Finney         | Commissioner  | Present |         |
| Mark S. Jones         | Commissioner  | Present |         |
| Richard B. Poindexter | Commissioner  | Present |         |

II. Invocation - The Invocation for this meeting was offered by Commissioner Jones.

III. Pledge of Allegiance - The Pledge of Allegiance was led by Chair Renegar.

**IV. Ethics & Conflicts Disclosure**

County Attorney, Ed Vogler, stated: "Pursuant to NCGS 160A-86 and the Davie County Board of Commissioners Code of Ethics adopted December 2, 2019, I would ask each of you before you adopt the agenda if there is any actual, potential or perceived conflicts of interest with respect to any matter on the proposed agenda which will come before the Board for a vote at this meeting today. If so, please speak up and let the Board know at this time before the agenda is adopted." No Commissioner spoke. Vogler then stated, "It is therefore concluded that there are no actual, potential, or perceived conflicts of interest by any Board member."

**V. Discussion**

Chair Renegar began the discussion in reference to the Behavioral Health Contract with Cardinal Innovations and the current dissatisfaction with their services. Several questions were asked by the Commissioners and Health and Human Services Director, Suzanne Wright, offered information about discussions which have occurred and the performance of Cardinal Innovations. Ms. Wright has asked various Local Management Entities/Managed Care Organizations (LME/MCOs) to submit a proposal.

County Manager, David Bone, then offered his concerns about Cardinal Innovations. He stated our concerns include communication and lack of follow through. He added that while some improvements have been, the changes have not been to our satisfaction.

The next 60 days instructions are to continue to engage with Sandhills and Vaya/Cardinal and to again ask Partners to consider submitting a proposal.

A motion was made by Commissioner Jones to adopt the Resolution authorizing the County Manager to begin the process of possible disengagement with Cardinal Innovations.

Minutes Acceptance: Minutes of Jun 2, 2021 9:00 AM (Approval of Minutes)

Commissioner Poindexter seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

#### VI. Adjourn

Vice Chair Blakley made a motion to adjourn the meeting at 9:39 a.m. Commissioner Poindexter seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

**Board of Commissioners**  
 Terry Renegar, Chairman  
 James Blakley, Vice Chairman  
 Benita Finney  
 Mark Jones  
 Richard Poindexter



**County Manager**  
 David Bone  
 Commissioners Meeting Room  
 123 South Main Street  
 Mocksville, NC 27028  
 June 2, 2021 10:00 AM

## MINUTES Special Called Meeting

### I. Call to Order

| Attendee Name         | Title         | Status  | Arrived |
|-----------------------|---------------|---------|---------|
| Terry N. Renegar      | Chair         | Present |         |
| James Blakley         | Vice-Chairman | Present |         |
| Benita Finney         | Commissioner  | Present |         |
| Mark S. Jones         | Commissioner  | Present |         |
| Richard B. Poindexter | Commissioner  | Present |         |

II. Invocation - Chair Renegar offered the Invocation for this meeting.

III. Pledge of Allegiance - Chair Renegar led the Pledge of Allegiance.

### IV. Ethics & Conflicts Disclosure

County Attorney, Ed Vogler, stated: "Pursuant to NCGS 160A-86 and the Davie County Board of Commissioners Code of Ethics adopted December 2, 2019, I would ask each of you before you adopt the agenda if there is any actual, potential or perceived conflicts of interest with respect to any matter on the proposed agenda which will come before the Board for a vote at this meeting today. If so, please speak up and let the Board know at this time before the agenda is adopted." No Commissioner spoke. Vogler then stated, "It is therefore concluded that there are no actual, potential, or perceived conflicts of interest by any Board member."

### V. Discussion

County Manager, David Bone, began the discussion about the budget. He stated there were comments received from the individual Commission meetings and as a result of those meetings, modifications were made to the draft budget, which then became the Manager's proposed budget. Details were sent out after those individual meetings in reference to fire department funding. Several options were offered for Fire Department Funding Distribution:

#### Option #1:

- Increase minimum allocations to the in-county fire departments to \$160,000.
- Increase minimum allocations to out-of-county fire departments to \$20,000.
- Dedicate \$120,000 for performance incentives for in-county departments (suggested metrics at this time involve certifications for firefighters and EMTs).
- Create a Capital Fund (equal to 1-cent on the tax rate, or \$516,000).

#### Option #2:

Minutes Acceptance: Minutes of Jun 2, 2021 10:00 AM (Approval of Minutes)

- Increase minimum allocations to the in-county fire departments to \$176,044.
- Increase minimum allocations to out-of-county fire departments to \$20,000.
- Address the fire protection provided to nontaxable structures (schools and hospital) by distributing \$130,000 to primary and secondary departments that respond to these facilities (\$10,000 per facility)
- Address the coverage area protected by the larger departments by distributing the remaining \$343,201 to Advance, Mocksville, and Smith Grove, based on the significant tax values of the properties served.

The above options were discussed by the Commissioners along with other various scenarios for Fire Department Funding. A consensus was not reached in reference to Fire Funding, however, discussions will continue.

County Attorney, Ed Vogler, mentioned the County is currently out of policy for fund balance and must have a written policy to get back into compliance. Assistant County Manager, Robin West, advised there is a plan being proposed, and a Resolution will be included on the June 7th agenda addressing this issue.

#### VI. Adjourn

Vice Chair Blakley made a motion to adjourn this meeting at 11:15 a.m. Commissioner Poindexter seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

**Board of Commissioners**

Terry Renegar, Chairman  
 James Blakley, Vice Chairman  
 Benita Finney  
 Mark Jones  
 Richard Poindexter

**County Manager**

David Bone  
 Brock Performing Arts Center  
 622 N Main Street  
 Mocksville, NC 27028  
 June 7, 2021 6:00 PM

## MINUTES Regular Meeting

### 1. Meeting Called to Order - Chairman Renegar

| Attendee Name         | Title         | Status  | Arrived |
|-----------------------|---------------|---------|---------|
| Terry N. Renegar      | Chair         | Present | 6:00 PM |
| James Blakley         | Vice-Chairman | Present | 6:00 PM |
| Benita Finney         | Commissioner  | Present | 6:00 PM |
| Mark S. Jones         | Commissioner  | Present | 6:00 PM |
| Richard B. Poindexter | Commissioner  | Present | 6:00 PM |

2. Invocation - Commissioner Jones offered the Invocation for this evening's meeting.

3. Pledge of Allegiance - Chair Renegar led the Pledge of Allegiance.

### 4. Ethics & Conflicts Disclosure

County Attorney, Ed Vogler, stated: "Pursuant to NCGS 160A-86 and the Davie County Board of Commissioners Code of Ethics adopted December 2, 2019, I would ask each of you before you adopt the agenda if there is any actual, potential or perceived conflicts of interest with respect to any matter on the proposed agenda which will come before the Board for a vote at this meeting today. If so, please speak up and let the Board know at this time before the agenda is adopted." No Commissioner spoke. Vogler then stated, "It is therefore concluded that there are no actual, potential, or perceived conflicts of interest by any Board member."

### 5. Adopt Agenda

Vice Chair Blakley made a motion to adopt the agenda. Commissioner Finney seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

### 6. Public Comment Period

There were 7 individuals who signed up to speak this evening.

1) William Vaughn - spoke against the Planning Boards decision to rezone the Wells Fargo property.

2) Todd Naylor - spoke on behalf of a group of several Fire Departments. Mr. Naylor said the group was appreciative of the increase in funding in the upcoming fiscal year for the Fire Departments. However, the group would like to participate in the discussions on how this new funding will be shared.

3) Don Vernon - spoke against the re-zoning of the Wells Fargo property.

Minutes Acceptance: Minutes of Jun 7, 2021 6:00 PM (Approval of Minutes)

- 4) Jack Koontz - who is a retired National Guard Member, thanked the County for fixing the lighting on the memorial.
- 5) Billy McDaniel - stated that the County needs to spend money equally for the Fire Departments.
- 6) Lisa Motley - spoke against the re-zoning of the Wells Fargo property.
- 7) Alice Brown - spoke about the need for Spanish speaking law enforcement and not having politicized law enforcement as well as having accountability.

## 7. Presentations

Commissioner Finney made a motion to conduct an informal work session to discuss the allocation for fire funding. Commissioner Jones seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

The 2019-2020 audit Presentation was introduced by Assistant County Manager, Robin West and discussed by Kelly Gooderham, Audit Manager, Martin, Starnes. Ms. Gooderham stated the audit was submitted and approved by the Local Government Commission. Ms. Gooderham mentioned that there was one finding due to the timeliness of the audit. Ms. West stated it was a challenging year due to COVID and the change in management.

## 8. Public Hearings

There were 5 Public Hearings:

Ed Vogler stated the rules of Public Comments during the Public Hearing.

1) Zoning Map Amendment 21-02: Wells Fargo Bank/Farmington Road, presented by Development and Facilities Director, Andrew Meadwell. Wells Fargo Bank has applied to rezone approximately 159 acres of a 201 acre parcel from Residential 20 Quality Design Overlay (R-20 QD-O) and Highway Business Quality Design Overlay (H-B-QD-O) to General Industrial Quality Design Overlay (G-I QD-O). The subject property is located at 2777 US Hwy 158 and is further described as the northern portion of Davie County Tax Map F500000053.

In 1973 the last zoning occurred for this piece of property. Current use is agriculture with a single family dwelling. The applicant is planning an industrial district. Public water is available, sewer is nearby and could be brought to the site. The Planning Board voted unanimously to approve the request. Questions were asked of Mr. Meadwell by the board.

The Public Hearing was opened at 6:43 p.m. by Chair Renegar.

Terry Bralley, Economic Development Director, spoke in favor of the proposed zoning map amendment. Mr. Bralley mentioned that he has shown the site for the past 20 years. He feels the proposed use for this property is very appropriate. The site is expected to be turned into an industrial park with speculative buildings.

Luke Dickey with Stimmel Associates, spoke in favor of the proposed zoning map amendment. Mr. Dickey stated a large portion of the site has access to sewer. He also mentioned 36 acres cannot be developed due to wetlands.

William Vaughn, who lives in the development Eagles Landing located near the site, spoke in opposition to the proposed changes to the site. Mr. Vaughn feels light commercial or mixed use are better for revenues, etc. Mr. Vaughn stated two board of commissioners should not vote as they are members of the Economic Board of Directors. Mr. Vaughn requested the proposed use for this land to not be approved.

Don Vernon who lives on Pudding Ridge Road spoke in opposition of the proposed changes to the site. Mr. Vernon is concerned about traffic on Farmington Road as there are many tractors traveling on Farmington Road. Mr. Vernon does not feel the growth of businesses to be a well thought out plan.

Steve Whitaker who lives within 1/4 mile of the site spoke in favor of the proposed zoning change as he would rather have an industrial site than a housing development. He also stated both he and his son feel this way.

Nick **unknown last name** who lives at Lake Myers spoke in opposition of the proposed changes. He stated he doesn't feel there is a vision or a plan. He stated revenue should be coming into the county but it hasn't come through yet.

Lola Jones Baker who is originally from Davie County spoke in opposition of the proposed changes. Ms. Baker stated she loves to drive on Highway 158 as it is beautiful. She loves Davie County and feels people come here to see its beauty.

Lisa Motley who lives near the Davie County High School spoke in opposition of the proposed changes. Ms. Motley stated she would like to have something that looks like it belongs. She feels the proposed changes will bring in a lot of traffic and wants the decision to be deferred.

With no one else coming forward, the Public Comments section closed at 7:29 p.m.

The Commissioners asked varied questions in reference to the Department of Transportation, set backs, and what the possible development of the property.

Commissioner Poindexter made motion to approve the zoning amendment. He stated, the proposed zoning amendment is consistent with the Davie County Comprehensive Plan because:

1. The property is designated industrial on the 2019 plan and previous versions of the plan.
2. The Comprehensive Plan policy goals to maintain a diverse industrial base as an integral part of Davie County's future growth and development and to ensure new industrial development has safe and reliable access to major highways.
3. The property is indicated as a primary growth area on the Growth Enhancement Strategy map within the Comprehensive Plan.

Therefore, we find this zoning amendment is reasonable and in the public interest because it supports the Comprehensive Plan policies and maps above and because:

1. The property's location next to the I-40 interchange.
2. The property's location near other commercially and industrial zoning property.
3. The availability of public infrastructure including water and sewer.

4. The proposed amendment will provide opportunities for businesses to locate in Davie County and increase the tax base.
5. All development of the parcel would be subject to the requirements of the Zoning Ordinance that would include screening, setbacks, height limitations, building inspections, and other development criteria including any other state permitting such as the Department of Transportation.

Vice Chair Blakley seconded the motion. The motion passed 4-1 (In favor-Renegar, Blakley, Jones, Poindexter; Opposed Finney) .

2) Zoning Map Amendment 2021-03 Brayden at Bermuda Run, presented by Development and Facilities Director, Andrew Meadwell. Clayton Properties Group have applied to rezone 3.963 acres of land consisting of two tracts of land from Residential 20 & Residential Agricultural, Quality Design Overlay (R-20, R-A, QD-O) to Residential 8 (R-8 QD-O). The subject properties are located adjacent to 470 NC HWY 801 N and are further described as Davie County Tax Maps C70000010901 & C7140A008. These properties are part of the Brayden at Bermuda Run neighborhood project. A few questions were asked by the Commissioners.

The Public Hearing was opened at 7:50 p.m. by Chair Renegar. No one came forward to speak and the Public Comments portion was closed at 7:51. p.m. Vice Chair Blakley made a motion to approve the request, stating the amendment promotes public health, safety and general welfare; is consistent with all applicable adopted plans and considers the action to be reasonable and in the public interest; that said approval furthers the goals, objectives, actions and policies of the Land Development Plan and Growth Enhancement Strategy because it is in harmony with the surrounding residential area and uses and promotes increased density on lots serviced by public utilities. Commissioner Poindexter seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

3) Zoning Map Amendment 2021-04 Rick King, presented by Development and Facilities Director, Andrew Meadwell. KSRV LLC by Rick King have applied to rezone approximately 3 acres of land from Residential 20 Quality Design Overlay (R-20 QD-O) to Highway Business (H-B). The subject property is located at 123 Juney Beauchamp Road and is further described as Davie County Tax Map E700000041. The proposed use is for storage of campers.

The Public Comments portion of the Hearing was opened at 7:55 p.m. by Chair Renegar. Rick King came forward to speak and is in favor of the proposed change as he plans to offer it as storage of campers. No one else came forward to speak and the Public Comments were closed at 7:56 p.m.

Vice Chair Blakley stated that he moves that the following statement be adopted in support of a Motion to Approve; the amendment promotes public health, safety and general welfare; is consistent with all applicable adopted plans and considers the action to be reasonable and in the public interest; that said approval furthers the goals, objectives, actions and policies of the Comprehensive Plan because it is in harmony with the surrounding area and uses, and fits within the County's future land use plans as it is designated commercial on the land use map and it is in the vicinity of commercially zoned property. Commissioner Poindexter seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

4) Fiscal year 2021-2022 Budget Presentation and Public Hearing presented by County Manager, David Bone, Assistant County Manager, Robin West and Budget and Strategy Director, Cindy Chapman.

The Public Hearing was opened at 8:28 p.m. by Chair Renegar. No one came forward to speak. The Public Comments were closed at 8:29 p.m. The Commissioners thanked staff for their hard work with the budget and proud that the Fire Departments will be receiving an increase in their funding.

Vice Chair Blakley made the motion to approve the 21-22 budget. Commissioner Poindexter seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

5) Fiscal year 2022-2026 - Capital Improvement Plan was presented by Assistant County Manager, Robin West. The Public Hearing was opened at 8:39 p.m. by Chair Renegar. Jason Keaton from William R Davie Fire Department stated his disappointment with the budget as he saw no funding for improvements with the fire departments. There were no other citizens who came forward. The Public Comments portion of the Public Hearing was closed at 8:41 p.m.

The Commissioners expressed their desire to have discussions about fire funding to address capital needs.

Commissioner Jones made a motion to approve the Capital Improvement Plan 2022-2026. Vice Chair Blakley seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

## 9. Consent Agenda

|                  |                                             |
|------------------|---------------------------------------------|
| <b>RESULT:</b>   | <b>ADOPTED [UNANIMOUS]</b>                  |
| <b>MOVER:</b>    | Benita Finney, Commissioner                 |
| <b>SECONDER:</b> | James Blakley, Vice-Chairman                |
| <b>AYES:</b>     | Renegar, Blakley, Finney, Jones, Poindexter |

### A. Approval of Minutes

1. Board of Commissioners - Regular Meeting - May 3, 2021 6:00 PM
2. Closed Session Minutes - 5/3/2021
3. Board of Commissioners - Special Called Meeting - May 10, 2021 4:00 PM

### B. Tax Reports, Releases and Refunds

1. Releases, Refunds, and Percentage Reports

### C. Appointments

1. Board Re-Appointment Jury Commission - Allen Whitaker
2. Board Re-Appointment - Juvenile Crime Prevention Council - Jennifer Custer, Julie Parker

### D. Budget Amendments/Transfers

1. Budget Amendments - June 2021

## E. Contracts

1. Contract to Audit Accounts for FY 2020-2021 (Martin Starnes and Associates)
2. NCACC Risk Management Pool - Property, Liability, and Workers Comp Insurance
3. Architectural and Engineering Services for the Davie County Detention Center

## F. Equipment Deletion

1. Deletion of Public Utilities Vehicles (4) Value of Each Vehicle \$5000

## G. Resolution

1. Fund Balance Restoration Plan

## 10. County Manager's Report

County Manager, David Bone, offered the following report:

- As of May 27<sup>th</sup>, Davie County is a “Yellow” County in North Carolina’s County Alert System, which means we still have “Significant Community Spread” of COVID-19.
- “Yellow” counties have a case rate between 20-100 new cases per capita in 14 days, with at least 21 cases in 14 days.
- As of June 4<sup>th</sup>, Davie County was down to 24 active cases.
- According to NC’s COVID-19 dashboard (available at <https://covid19.ncdhhs.gov/dashboard/vaccinations>) today (June 6<sup>th</sup>), 43% (18,387 people) of the Davie County population has received at least a first vaccine dose through NC providers and the federal pharmacy programs, while 40% (16,964) of the population is fully vaccinated. The state averages are 44% for at least partially vaccinated and 40% for full vaccinations.
- COVID vaccinations are available by appointment at Davie County Health & Human Services (HHS). Call 336-753-6779 for an appointment.
- Due to ongoing concerns about Cardinal Innovations, its plan of action, and issues / progress in service delivery, the Board of Commissioners met on June 2, 2021 and passed a resolution directing me to begin the process of disengagement from Cardinal Innovations Healthcare, our current Local Management Entity / Managed Care Organization (LME/MCO).
- On June 1<sup>st</sup> (the day prior), it was announced that Cardinal Innovations and Vaya Health will be consolidating by July 1, 2022. Davie County wants to ensure the consolidation of Cardinal Innovations Healthcare and Vaya Health does not perpetuate the challenges experienced under Cardinal, so Davie County has communicated its intent to disengage from Cardinal, effective no later than June 30, 2022, consistent with applicable statutes and regulations.

- Davie County received its first installment (\$4,161,167) of the American Rescue Plan funds on June 1<sup>st</sup>. These funds will be a part of the budget amendments approved tonight. The second installment is expected to be received in 12 months.
- The Water Supply Regionalization Project is proceeding well. A survey of the water treatment plant site has been completed. Survey field work for the transmission mains is ongoing.
- The East Davie Sewer project is nearing completion.
- The transition to the new phone system is proceeding. We expect to have all departments migrated to the new system by the end of August.
- The DMV Office will be closed from June 14<sup>th</sup> - 28<sup>th</sup> for floor replacement.
- June is National Safety Month, and county staff is involved in various safety training during the month of June, including CPR and AED training for all employees.
- At Davie County Community Park, the splash pad is open daily. Summer Specialty Camp registrations are open and filling up quickly.
- The first “Movies in the Park” held on 5/28 was a success, with nearly 100 participants. The next movie will be *Big Hero 6* on Friday, June 25 at 8:00p.m. (FREE)
- The first Summer Concert on 5/29 featuring *Love and Theft* was an outstanding show despite the rain most of the day.
  - **NEXT SPECIAL EVENT** - Food Truck Rodeo on Saturday, June 19 from 11:00 a.m. - 8:00 p.m. (live entertainment all day at the DC Amphitheater)
  - **NEXT SUMMER CONCERT** - Too Much Sylvia on Saturday, July 3 at 6:30 p.m. (small fireworks display after show)
  - **JULY 4<sup>TH</sup> FIREWORKS** - In 2020, COVID-19 crushed our plans for a Saturday July 4<sup>th</sup> fireworks. DAVIE COUNTY RESIDENTS.....WE DID NOT FORGET! The DCRP is proud to announce that we’ll have a special “Fireworks Only” display at Rich Park on Sunday, July 4<sup>th</sup> at dark.

## 11. Old Business

The Davie County Recreation and Parks Alcohol Policy was discussed. Paul Moore, Recreation and Parks Director spoke of the changes made since the last meeting. He stated the ambiguity was removed, and many sections were tidied up and/or removed.

Vice Chair Blakley made a motion to approve the Recreation and Parks Ordinance 95.069. Commissioner Finney seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

12. New Business - There was no New Business discussed this evening.

13. Commissioners' Comments

Each of the Commissioners offered closing remarks, thanked those in attendance, thanked staff for their hard work and wished all well.

14. Adjourn

Vice Chair Blakley made a motion at 8:58 p.m. to adjourn this evening's meeting. Commissioner Poindexter seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

Minutes Acceptance: Minutes of Jun 7, 2021 6:00 PM (Approval of Minutes)

**Board of Commissioners**

Terry Renegar, Chairman  
 James Blakley, Vice Chairman  
 Benita Finney  
 Mark Jones  
 Richard Poindexter

**County Manager**

David Bone  
 Commissioners Meeting Room  
 123 South Main Street  
 Mocksville, NC 27028  
 June 29, 2021 5:00 PM

## MINUTES Special Called Meeting

**I. Call to Order**

| Attendee Name         | Title         | Status  | Arrived |
|-----------------------|---------------|---------|---------|
| Terry N. Renegar      | Chair         | Present | 5:00 PM |
| James Blakley         | Vice-Chairman | Present | 5:00 PM |
| Benita Finney         | Commissioner  | Present | 5:00 PM |
| Mark S. Jones         | Commissioner  | Present | 5:00 PM |
| Richard B. Poindexter | Commissioner  | Late    | 5:17 PM |

II. Pledge of Allegiance - Chair Renegar led the Pledge of Allegiance.

III. Invocation - Commissioner Jones offered the Invocation.

**IV. Ethics & Conflicts Disclosure**

County Attorney, Ed Vogler, stated: "Pursuant to NCGS 160A-86 and the Davie County Board of Commissioners Code of Ethics adopted December 2, 2019, I would ask each of you before you adopt the agenda if there is any actual, potential or perceived conflicts of interest with respect to any matter on the proposed agenda which will come before the Board for a vote at this meeting today. If so, please speak up and let the Board know at this time before the agenda is adopted." No Commissioner spoke. Vogler then stated, "It is therefore concluded that there are no actual, potential, or perceived conflicts of interest by any Board member."

**V. Adopt Agenda**

Vice Chair Blakley made a motion to adopt the agenda. Commissioner Jones seconded the motion. All were in favor, and the motion passed 4-0 (Renegar, Blakley, Finney, Jones).

**VI. Discussion and Possible Vote on Local Management Entities-Managed Care Organization**

Ms. Suzanne Wright, Health and Human Services Director, presented information on possible change in Local Management Entities-Managed Care Organization (LME-MCO). Cardinal has been the LME-MCO for past several years. They will be merging with Vaya. This announcement was made on June 1, 2021. On June 2nd, Davie County passed a resolution was passed to prepare and initiate the disengagement process with our current LME-MCO.

Three LME-MCO options were reviewed, Vaya, Partners Behavioral Health and Sandhills. All were great options. Partners initially was not interested in taking on Davie County as a client, but has since reconsidered. Each of the companies previously mentioned gave a presentation on their qualifications, etc. After those presentations, a decision was made by various stakeholders who decided to pursue an agreement with Partners Behavioral Health.

Minutes Acceptance: Minutes of Jun 29, 2021 5:00 PM (Approval of Minutes)

Rhett Melton, Partners Behavioral Health CEO, spoke and presented their mission focus, which is to be a partner to those whom they serve. Every County is handled different, as each County has different needs. Partners will not say yes to serving a County unless they feel they can serve all member counties within the guidelines of their mission.

Ms. Wright stated references have been checked and each person has praised Partners services and how quickly they respond to needs.

The Commissioners asked a few questions in reference to accountability. Mr. Melton was asked about the timetable. He stated the process starts with a 60 day comment period and moves forward from there (there are many steps involved in this process). He also stated the Secretary of State is looking to streamline the process.

Commissioner Poindexter made a motion to engage with Partners Behavioral Health as Davie County's LME-MCO as of 7/1. Commissioner Finney seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

#### VII. Contract

Commissioner Jones made a motion to approve the In-Home Aide Services Contract. Commissioner Finney seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

#### VIII. Resolution

Commissioner Finney made a motion to approve the Resolution - Accepting American Rescue Act Funds. Commissioner Poindexter seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

#### IX. Closed Session

Vice Chair Blakley made a motion to enter into closed session at 5:27 p.m. Commissioner Poindexter seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

A motion was made to enter back into regular session at 6:06 p.m. by Commissioner Poindexter. Vice Chair Blakley seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

1. NCGS 143-318.11(A)(3): to Consult with an Attorney Employed or Retained by the Public Body in Order to Preserve the Attorney-Client Privilege Between the Attorney and the Public Body
2. NCGS 143-318.11(A)(5): to Establish, or to Instruct the Public Body's Staff or Negotiating Agents Concerning the Position to be Taken by or on Behalf of the Public Body in Negotiating (I) the Price and Other Material Terms of a Contract.

#### X. Resolution-In Re Purdue Pharma LP

Commissioner Poindexter made a motion to approve the Resolution - In Re Purdue Pharma LP. Vice Chair Blakely seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

#### XI. Adjourn

Vice Chair Blakley made a motion to adjourn this evening's meeting at 6:08 p.m. Commissioner Poindexter seconded the motion. All were in favor, and the motion passed 5-0 (Renegar, Blakley, Finney, Jones, Poindexter).

Minutes Acceptance: Minutes of Jun 29, 2021 5:00 PM (Approval of Minutes)



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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**ISSUE/ACTION REQUESTED:**

Closed Session Minutes - June 29, 2021

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**BACKGROUND/PURPOSE OF REQUEST:** Closed Session Minutes - June 29, 2021

**FISCAL IMPACT:** n/a

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Tax Administration

**Resource Person:** Brian Myers

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**ISSUE/ACTION REQUESTED:**

Releases, Refunds, and Percentage Reports

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**BACKGROUND/PURPOSE OF REQUEST:** All releases and refunds must be approved by the governing body. (North Carolina General Statute; 105-381 (b))

**FISCAL IMPACT:** Real and Personal releases: \$7,777.45 County Real and Personal Refunds: \$0.00 EMS releases: \$2,452.13 NCVTS Refunds: \$1,367.88

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

June Reports

**COMMISSIONER APPROVAL OF RELEASES & REFUNDS**

PROCESSED: MAY 15 2021 Thru JUNE 14 2021

PROCESSED: June 2021

## REGULAR RELEASES

|                 |             |
|-----------------|-------------|
| MOTOR VEHICLE   | \$0.00      |
| REAL & PERSONAL | \$7,777.45  |
| EMS             | \$2,452.13  |
| TOTALS          | \$10,229.58 |

## REGULAR REFUNDS

|                 |        |
|-----------------|--------|
| MOTOR VEHICLE   | \$0.00 |
| REAL & PERSONAL | \$0.00 |
| TOTALS          | \$0.00 |

|                    |             |
|--------------------|-------------|
| COUNTY GRAND TOTAL | \$10,229.58 |
|--------------------|-------------|

### NEW MOTOR VEHICLE SYSTEM REFUNDS (VTS)

|                     |            |
|---------------------|------------|
| MOTOR VEHICLE NCVTS | \$1,367.88 |
|---------------------|------------|

TERRY RENEGAR  
CHAIRMAN OF THE BOARD  
DAVIE COUNTY BOARD OF COMMISSIONERS

**PARAMETERS SELECTED FOR ACTIVITY REFUND REPORT:**

TRANSACTION DATE RANGE: 05/15/2021 12:00:00 AM - 06/14/2021 12:00:00 AM

PAYMENT DATE RANGE:

USER/OPERATOR: ,R2

TAX DISTRICT(S):

BILL YEAR RANGE:

BILL# RANGE:

BILL TYPE: Regular

RELEASE NUMBER ONLY: No

SORT BY: Name

PAYMENT TYPE: ,Card - Card,Cash - Cash,Check -  
Check,Check Wire - Check Wire,MOrder - Money  
Order,UNKNOWN -

DAVIE COUNTY REFUND REPORT  
REGULAR REFUND REPORT 5-15-2021-6-14-2021

| NAME                   | BILL NUMBER | PAYMENT TYPE | AMOUNT | OPER | DATE | TIME |
|------------------------|-------------|--------------|--------|------|------|------|
| TOTAL REFUNDS PRINTED: |             |              |        |      |      |      |
| TOTAL VOID REFUNDS:    |             |              | 0.00   |      |      |      |
| TOTAL:                 |             |              | 0.00   |      |      |      |

DAVIE COUNTY REFUND REPORT  
REGULAR REFUND REPORT 5-15-2021-6-14-2021

VOIDED REFUND AMOUNTS OF REFUNDS NOT IN 5/15/2021 - 6/14/2021

| NAME                | BILL NUMBER | AMOUNT | OPER | PAYMENT TYPE | DATE TIME | REFUND DATE |
|---------------------|-------------|--------|------|--------------|-----------|-------------|
| TOTAL VOID REFUNDS: |             |        |      |              |           |             |

**PARAMETERS SELECTED FOR ACTIVITY REFUND REPORT:**

TRANSACTION DATE RANGE: 05/15/2021 12:00:00 AM - 06/14/2021 12:00:00 AM

PAYMENT DATE RANGE:

USER/OPERATOR: ,R2

TAX DISTRICT(S):

BILL YEAR RANGE:

BILL# RANGE:

BILL TYPE: Motor Vehicle

RELEASE NUMBER ONLY:No

SORT BY: Name

PAYMENT TYPE: ,Card - Card,Cash - Cash,Check -  
Check,Check Wire - Check Wire,MOrder - Money  
Order,UNKNOWN -

DAVIE COUNTY REFUND REPORT  
VEHICLE REFUND REPORT 5-15-2021-6-14-2021

| NAME                   | BILL NUMBER | PAYMENT TYPE | AMOUNT | OPER | DATE | TIME |
|------------------------|-------------|--------------|--------|------|------|------|
| TOTAL REFUNDS PRINTED: |             |              |        |      |      |      |
| TOTAL VOID REFUNDS:    |             |              | 0.00   |      |      |      |
| TOTAL:                 |             |              | 0.00   |      |      |      |

DAVIE COUNTY REFUND REPORT  
VEHICLE REFUND REPORT 5-15-2021-6-14-2021

VOIDED REFUND AMOUNTS OF REFUNDS NOT IN 5/15/2021 - 6/14/2021

| NAME                | BILL NUMBER | AMOUNT | OPER | PAYMENT TYPE | DATE | TIME | REFUND DATE |
|---------------------|-------------|--------|------|--------------|------|------|-------------|
| TOTAL VOID REFUNDS: |             |        |      |              |      |      |             |

**PARAMETERS SELECTED FOR RELEASES REPORT:**

TRANSACTION DATE/TIME RANGE: 05-15-2021 - 06-14-2021

PAYMENT DATE RANGE:

BILL TYPE: Regular

BILL YEAR/NUMBER RANGE:

PRINT TOTALS ONLY: No

USER/OPERATOR:

EXCLUDE USERS/OPERATORS: ,R2

SORT ORDER: Name

REPORT TITLE: REGULAR RELEASE REPORT 5-15-  
2021-6-14-2021

DISTRICT/TYPE/FEE:

BATCH MONTH RANGE:

BATCH YEAR RANGE:

BATCH REAL TIME:

INCLUDE ONLY THOSE WITH RELEASE NUMBERS: No



Davis County

9.B.1.a

| NAME                            | BILL NUMBER                                                                                                   | OPER      | DATE/TIME             | DISTRICT        | VALUE      | AMOUNT   |
|---------------------------------|---------------------------------------------------------------------------------------------------------------|-----------|-----------------------|-----------------|------------|----------|
| 8314725<br>BALDWIN SHIRLEY      | 2019-30253<br>DY: RP:                                                                                         | GARN      | 5/18/2021 11:05:36 AM |                 |            |          |
|                                 |                                                                                                               |           |                       | C EMS GARN FEE  | 0.00       | 29.70    |
|                                 |                                                                                                               |           |                       | C-EMS DELQ FEE  | 0.00       | 456.38   |
|                                 | PD THROUGH EMS BY INSURANCE AND<br>ATTORNEY                                                                   |           |                       | TOTAL RELEASES: |            | 486.08   |
| 8315117<br>BURCH DIANNA         | 2020-33032<br>DY: RP:                                                                                         | EMS2      | 5/18/2021 12:57:29 PM |                 |            |          |
|                                 |                                                                                                               |           |                       | C EMS GARN FEE  | 0.00       | 60.00    |
|                                 |                                                                                                               |           |                       | C-EMS DELQ FEE  | 0.00       | 965.72   |
|                                 | TERMED 3/1/2021                                                                                               |           |                       | TOTAL RELEASES: |            | 1,025.72 |
| 30797600<br>GRIFFIN JAMES A     | 2020-26685<br>DY: RP:E900000322                                                                               | RR1el     | 5/21/2021 1:27:37 PM  |                 |            |          |
|                                 |                                                                                                               |           |                       | C GARNFEE       | 566,330.00 | 30.00    |
|                                 | \$30 garn fee not \$60                                                                                        |           |                       | TOTAL RELEASES: |            | 30.00    |
| 8313290<br>LYONS REGINALD WAYNE | 2020-29187<br>DY: PERSONAL PROPERTY                                                                           | lpotts    | 5/18/2021 4:15:44 PM  |                 |            |          |
|                                 |                                                                                                               |           |                       | FR08ADVL TAX    | 7,252.00   | 2.90     |
|                                 |                                                                                                               |           |                       | FR08PEN FEE     | 7,252.00   | 0.29     |
|                                 |                                                                                                               |           |                       | C ADVL TAX      | 7,252.00   | 53.52    |
|                                 |                                                                                                               |           |                       | C PEN FEE       | 7,252.00   | 5.35     |
|                                 | MOBILE HOME WAS GIVEN AWAY FOR<br>JUNK WAS NOT LIVEABLE. WAS NOT<br>MOVED FROM 750 WYO RD TO PINEVILLE<br>RD. |           |                       | TOTAL RELEASES: |            | 62.06    |
| 8312892<br>LYONS REGINALD WAYNE | 2020-29043<br>DY: PERSONAL PROPERTY                                                                           | lpotts    | 5/18/2021 4:16:59 PM  |                 |            |          |
|                                 |                                                                                                               |           |                       | FR08ADVL TAX    | 7,252.00   | 2.90     |
|                                 |                                                                                                               |           |                       | FR08PEN FEE     | 7,252.00   | 0.29     |
|                                 |                                                                                                               |           |                       | C ADVL TAX      | 7,252.00   | 53.52    |
|                                 |                                                                                                               |           |                       | C PEN FEE       | 7,252.00   | 5.35     |
|                                 | MOBILE HOME WAS NOT LIVEABLE WAS<br>GIVEN AWAY FOR JUNK.                                                      |           |                       | TOTAL RELEASES: |            | 62.06    |
| 82527089<br>MARKLAND RAYMOND J  | 2021-205027<br>DY:19RP:J20000003205                                                                           | Heather B | 6/9/2021 12:36:04 PM  |                 |            |          |
|                                 |                                                                                                               |           |                       | C ADVL TAX      | 229,870.00 | 1,696.44 |
|                                 |                                                                                                               |           |                       | CI02ADVL TAX    | 229,870.00 | 666.62   |
|                                 |                                                                                                               |           |                       | FR12ADVL TAX    | 229,870.00 | 91.95    |
|                                 | WRONG PARCEL                                                                                                  |           |                       | TOTAL RELEASES: |            | 2,455.01 |
| 82527089<br>MARKLAND RAYMOND J  | 2021-205028<br>DY:20RP:J20000003205                                                                           | Heather B | 6/9/2021 12:35:42 PM  |                 |            |          |
|                                 |                                                                                                               |           |                       | C ADVL TAX      | 229,870.00 | 1,696.44 |
|                                 |                                                                                                               |           |                       | CI02ADVL TAX    | 229,870.00 | 666.62   |
|                                 |                                                                                                               |           |                       | FR12ADVL TAX    | 229,870.00 | 91.95    |
|                                 | WRONG PARCEL                                                                                                  |           |                       | TOTAL RELEASES: |            | 2,455.01 |
| 82527089<br>MARKLAND RAYMOND J  | 2021-205026<br>DY:18RP:J20000003205                                                                           | Heather B | 6/9/2021 12:36:22 PM  |                 |            |          |
|                                 |                                                                                                               |           |                       | C ADVL TAX      | 229,870.00 | 1,696.44 |
|                                 |                                                                                                               |           |                       | FIREADVL TAX    | 229,870.00 | 91.95    |

Attachment: June Reports (Tax Reports)

| NAME                  | BILL NUMBER | OPER                                                                                                                            | DATE/TIME | DISTRICT             | VALUE                                      | AMOUNT          |
|-----------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------|--------------------------------------------|-----------------|
| 8314950               | 2020-33015  | WRONG PARCEL<br>DY: RP:                                                                                                         | RRiel     | 6/8/2021 2:16:19 PM  | CI02ADVL TAX 229,870.00                    | 666.62          |
| WHITE ANIJAH          |             |                                                                                                                                 |           |                      | TOTAL RELEASES:                            | 2,455.01        |
| 82523290              | 2020-22977  | ONLY WORKING 11 HOURS A WEEK<br>DY: PERSONAL PROPERTY                                                                           | krafie    | 5/28/2021 2:59:09 PM | C EMS GARN FEE 0.00<br>C-EMS DELQ FEE 0.00 | 54.22<br>886.11 |
| WHITE JEFFREY H       |             |                                                                                                                                 |           |                      | TOTAL RELEASES:                            | 940.33          |
|                       |             |                                                                                                                                 |           |                      | CI03ADVL TAX 12,650.00                     | 18.98           |
|                       |             |                                                                                                                                 |           |                      | C ADVL TAX 12,650.00                       | 93.36           |
|                       |             |                                                                                                                                 |           |                      | CI03PEN FEE 12,650.00                      | 1.90            |
|                       |             |                                                                                                                                 |           |                      | C PEN FEE 12,650.00                        | 9.34            |
|                       |             |                                                                                                                                 |           |                      | FR15ADVL TAX 12,650.00                     | 5.06            |
|                       |             |                                                                                                                                 |           |                      | FR15PEN FEE 12,650.00                      | 0.51            |
|                       |             |                                                                                                                                 |           |                      | TOTAL RELEASES:                            | 129.15          |
| 82523290              | 2019-28137  | BOAT WAS RESPOSSESSED IN 2008. PER<br>ALVIN, THE BOAT REGISTRATION HAS NOT<br>BEEN RENEWED SINCE 2009.<br>DY: PERSONAL PROPERTY | krafie    | 5/28/2021 2:58:40 PM |                                            |                 |
| WHITE JEFFREY H       |             |                                                                                                                                 |           |                      | CI03PEN FEE 12,650.00                      | 1.90            |
|                       |             |                                                                                                                                 |           |                      | FR15ADVL TAX 12,650.00                     | 5.06            |
|                       |             |                                                                                                                                 |           |                      | FR15PEN FEE 12,650.00                      | 0.51            |
|                       |             |                                                                                                                                 |           |                      | C ADVL TAX 12,650.00                       | 93.36           |
|                       |             |                                                                                                                                 |           |                      | CI03ADVL TAX 12,650.00                     | 18.98           |
|                       |             |                                                                                                                                 |           |                      | C PEN FEE 12,650.00                        | 9.34            |
|                       |             |                                                                                                                                 |           |                      | TOTAL RELEASES:                            | 129.15          |
| NET RELEASES PRINTED: | 10,229.58   |                                                                                                                                 |           |                      |                                            |                 |
| TOTAL TAXES RELEASED  |             |                                                                                                                                 |           |                      |                                            | 10,229.58       |

## C ADVL TAX - COUNTY TAX

| TAX YEAR   | RATE YEAR | REAL VALUE RELEASED | PERS VALUE RELEASED | TOTAL VALUE RELEASED | REAL TAX RELEASED | PERS TAX RELEASED | MV VALUE RELEASED | MV TAXES RELEASED | TOTAL VALUE RELEASED | TOTAL TAXES RELEASED |
|------------|-----------|---------------------|---------------------|----------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|
| 2019       | 2019      | 0                   | 12,650              | 12,650               | 0.00              | 93.36             | 0                 | 0.00              | 12,650               | 93.36                |
| 2020       | 2020      | 0                   | 27,154              | 27,154               | 0.00              | 200.40            | 0                 | 0.00              | 27,154               | 200.40               |
| 2021       | 2018      | 229,870             | 0                   | 229,870              | 1,696.44          | 0.00              | 0                 | 0.00              | 229,870              | 1,696.44             |
| 2021       | 2019      | 229,870             | 0                   | 229,870              | 1,696.44          | 0.00              | 0                 | 0.00              | 229,870              | 1,696.44             |
| 2021       | 2020      | 229,870             | 0                   | 229,870              | 1,696.44          | 0.00              | 0                 | 0.00              | 229,870              | 1,696.44             |
| DIST TOTAL |           | 689,610             | 39,804              | 729,414              | 5,089.32          | 293.76            | 0                 | 0.00              | 729,414              | 5,383.08             |

## C GARNFEE - C GARNFEE

| TAX YEAR   | RATE YEAR | REAL VALUE RELEASED | PERS VALUE RELEASED | TOTAL VALUE RELEASED | REAL TAX RELEASED | PERS TAX RELEASED | MV VALUE RELEASED | MV TAXES RELEASED | TOTAL VALUE RELEASED | TOTAL TAXES RELEASED |
|------------|-----------|---------------------|---------------------|----------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|
| 2020       | 2020      | 566,330             | 0                   | 566,330              | 30.00             | 0.00              | 0                 | 0.00              | 566,330              | 30.00                |
| DIST TOTAL |           | 566,330             | 0                   | 566,330              | 30.00             | 0.00              | 0                 | 0.00              | 566,330              | 30.00                |

## C PEN FEE - C PEN FEE

| TAX YEAR   | RATE YEAR | REAL VALUE RELEASED | PERS VALUE RELEASED | TOTAL VALUE RELEASED | REAL TAX RELEASED | PERS TAX RELEASED | MV VALUE RELEASED | MV TAXES RELEASED | TOTAL VALUE RELEASED | TOTAL TAXES RELEASED |
|------------|-----------|---------------------|---------------------|----------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|
| 2019       | 2019      | 0                   | 12,650              | 12,650               | 0.00              | 9.34              | 0                 | 0.00              | 12,650               | 9.34                 |
| 2020       | 2020      | 0                   | 27,154              | 27,154               | 0.00              | 20.04             | 0                 | 0.00              | 27,154               | 20.04                |
| DIST TOTAL |           | 0                   | 39,804              | 39,804               | 0.00              | 29.38             | 0                 | 0.00              | 39,804               | 29.38                |

## C EMS GARN FEE - C EMS GARN FEE

| TAX YEAR   | RATE YEAR | REAL VALUE RELEASED | PERS VALUE RELEASED | TOTAL VALUE RELEASED | REAL TAX RELEASED | PERS TAX RELEASED | MV VALUE RELEASED | MV TAXES RELEASED | TOTAL VALUE RELEASED | TOTAL TAXES RELEASED |
|------------|-----------|---------------------|---------------------|----------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|
| 2019       | 2019      | 0                   | 0                   | 0                    | 0.00              | 29.70             | 0                 | 0.00              | 0                    | 29.70                |
| 2020       | 2020      | 0                   | 0                   | 0                    | 0.00              | 114.22            | 0                 | 0.00              | 0                    | 114.22               |
| DIST TOTAL |           | 0                   | 0                   | 0                    | 0.00              | 143.92            | 0                 | 0.00              | 0                    | 143.92               |

## C-EMS DELQ FEE - C-EMS DELQ FEE

| TAX YEAR   | RATE YEAR | REAL VALUE RELEASED | PERS VALUE RELEASED | TOTAL VALUE RELEASED | REAL TAX RELEASED | PERS TAX RELEASED | MV VALUE RELEASED | MV TAXES RELEASED | TOTAL VALUE RELEASED | TOTAL TAXES RELEASED |
|------------|-----------|---------------------|---------------------|----------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|
| 2019       | 2019      | 0                   | 0                   | 0                    | 0.00              | 456.38            | 0                 | 0.00              | 0                    | 456.38               |
| 2020       | 2020      | 0                   | 0                   | 0                    | 0.00              | 1,851.83          | 0                 | 0.00              | 0                    | 1,851.83             |
| DIST TOTAL |           | 0                   | 0                   | 0                    | 0.00              | 2,308.21          | 0                 | 0.00              | 0                    | 2,308.21             |

## CI02ADVL TAX - MOCKSVILLE CITY

| TAX YEAR   | RATE YEAR | REAL VALUE RELEASED | PERS VALUE RELEASED | TOTAL VALUE RELEASED | REAL TAX RELEASED | PERS TAX RELEASED | MV VALUE RELEASED | MV TAXES RELEASED | TOTAL VALUE RELEASED | TOTAL TAXES RELEASED |
|------------|-----------|---------------------|---------------------|----------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|
| 2021       | 2018      | 229,870             | 0                   | 229,870              | 666.62            | 0.00              | 0                 | 0.00              | 229,870              | 666.62               |
| 2021       | 2019      | 229,870             | 0                   | 229,870              | 666.62            | 0.00              | 0                 | 0.00              | 229,870              | 666.62               |
| 2021       | 2020      | 229,870             | 0                   | 229,870              | 666.62            | 0.00              | 0                 | 0.00              | 229,870              | 666.62               |
| DIST TOTAL |           | 689,610             | 0                   | 689,610              | 1,999.86          | 0.00              | 0                 | 0.00              | 689,610              | 1,999.86             |

## CI03ADVL TAX - BERMUDA RUN CIT

| TAX YEAR   | RATE YEAR | REAL VALUE RELEASED | PERS VALUE RELEASED | TOTAL VALUE RELEASED | REAL TAX RELEASED | PERS TAX RELEASED | MV VALUE RELEASED | MV TAXES RELEASED | TOTAL VALUE RELEASED | TOTAL TAXES RELEASED |
|------------|-----------|---------------------|---------------------|----------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|
| 2019       | 2019      | 0                   | 12,650              | 12,650               | 0.00              | 18.98             | 0                 | 0.00              | 12,650               | 18.98                |
| 2020       | 2020      | 0                   | 12,650              | 12,650               | 0.00              | 18.98             | 0                 | 0.00              | 12,650               | 18.98                |
| DIST TOTAL |           | 0                   | 25,300              | 25,300               | 0.00              | 37.96             | 0                 | 0.00              | 25,300               | 37.96                |

## CI03PEN FEE - CI03PEN FEE

| TAX YEAR | RATE YEAR | REAL VALUE RELEASED | PERS VALUE RELEASED | TOTAL VALUE RELEASED | REAL TAX RELEASED | PERS TAX RELEASED | MV VALUE RELEASED | MV TAXES RELEASED | TOTAL VALUE RELEASED | TOTAL TAXES RELEASED |
|----------|-----------|---------------------|---------------------|----------------------|-------------------|-------------------|-------------------|-------------------|----------------------|----------------------|
| 2019     | 2019      | 0                   | 12,650              | 12,650               | 0.00              | 1.90              | 0                 | 0.00              | 12,650               | 1.90                 |

|                                    |             |                   |                   |                    |                 |                 |                 |                 |                    |                    |
|------------------------------------|-------------|-------------------|-------------------|--------------------|-----------------|-----------------|-----------------|-----------------|--------------------|--------------------|
| 2020                               | 2020        | 0                 | 12,650            | 12,650             | 0.00            | 1.90            | 0               | 0.00            | 12,650             | 1.90               |
| <b>DIST TOTAL</b>                  |             | 0                 | 25,300            | 25,300             | 0.00            | 3.80            | 0               | 0.00            | 25,300             | 3.80               |
| <b>FIREADVL TAX - FIRE TAX</b>     |             |                   |                   |                    |                 |                 |                 |                 |                    |                    |
| <b>TAX</b>                         | <b>RATE</b> | <b>REAL VALUE</b> | <b>PERS VALUE</b> | <b>TOTAL VALUE</b> | <b>REAL TAX</b> | <b>PERS TAX</b> | <b>MV VALUE</b> | <b>MV TAXES</b> | <b>TOTAL VALUE</b> | <b>TOTAL TAXES</b> |
| <b>YEAR</b>                        | <b>YEAR</b> | <b>RELEASED</b>   | <b>RELEASED</b>   | <b>RELEASED</b>    | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b>    | <b>RELEASED</b>    |
| 2021                               | 2018        | 229,870           | 0                 | 229,870            | 91.95           | 0.00            | 0               | 0.00            | 229,870            | 91.95              |
| <b>DIST TOTAL</b>                  |             | 229,870           | 0                 | 229,870            | 91.95           | 0.00            | 0               | 0.00            | 229,870            | 91.95              |
| <b>FR08ADVL TAX - FIREADVL8</b>    |             |                   |                   |                    |                 |                 |                 |                 |                    |                    |
| <b>TAX</b>                         | <b>RATE</b> | <b>REAL VALUE</b> | <b>PERS VALUE</b> | <b>TOTAL VALUE</b> | <b>REAL TAX</b> | <b>PERS TAX</b> | <b>MV VALUE</b> | <b>MV TAXES</b> | <b>TOTAL VALUE</b> | <b>TOTAL TAXES</b> |
| <b>YEAR</b>                        | <b>YEAR</b> | <b>RELEASED</b>   | <b>RELEASED</b>   | <b>RELEASED</b>    | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b>    | <b>RELEASED</b>    |
| 2020                               | 2020        | 0                 | 14,504            | 14,504             | 0.00            | 5.80            | 0               | 0.00            | 14,504             | 5.80               |
| <b>DIST TOTAL</b>                  |             | 0                 | 14,504            | 14,504             | 0.00            | 5.80            | 0               | 0.00            | 14,504             | 5.80               |
| <b>FR08PEN FEE - FIREPEN FEE8</b>  |             |                   |                   |                    |                 |                 |                 |                 |                    |                    |
| <b>TAX</b>                         | <b>RATE</b> | <b>REAL VALUE</b> | <b>PERS VALUE</b> | <b>TOTAL VALUE</b> | <b>REAL TAX</b> | <b>PERS TAX</b> | <b>MV VALUE</b> | <b>MV TAXES</b> | <b>TOTAL VALUE</b> | <b>TOTAL TAXES</b> |
| <b>YEAR</b>                        | <b>YEAR</b> | <b>RELEASED</b>   | <b>RELEASED</b>   | <b>RELEASED</b>    | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b>    | <b>RELEASED</b>    |
| 2020                               | 2020        | 0                 | 14,504            | 14,504             | 0.00            | 0.58            | 0               | 0.00            | 14,504             | 0.58               |
| <b>DIST TOTAL</b>                  |             | 0                 | 14,504            | 14,504             | 0.00            | 0.58            | 0               | 0.00            | 14,504             | 0.58               |
| <b>FR12ADVL TAX - FIREADVL12</b>   |             |                   |                   |                    |                 |                 |                 |                 |                    |                    |
| <b>TAX</b>                         | <b>RATE</b> | <b>REAL VALUE</b> | <b>PERS VALUE</b> | <b>TOTAL VALUE</b> | <b>REAL TAX</b> | <b>PERS TAX</b> | <b>MV VALUE</b> | <b>MV TAXES</b> | <b>TOTAL VALUE</b> | <b>TOTAL TAXES</b> |
| <b>YEAR</b>                        | <b>YEAR</b> | <b>RELEASED</b>   | <b>RELEASED</b>   | <b>RELEASED</b>    | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b>    | <b>RELEASED</b>    |
| 2021                               | 2019        | 229,870           | 0                 | 229,870            | 91.95           | 0.00            | 0               | 0.00            | 229,870            | 91.95              |
| 2021                               | 2020        | 229,870           | 0                 | 229,870            | 91.95           | 0.00            | 0               | 0.00            | 229,870            | 91.95              |
| <b>DIST TOTAL</b>                  |             | 459,740           | 0                 | 459,740            | 183.90          | 0.00            | 0               | 0.00            | 459,740            | 183.90             |
| <b>FR15ADVL TAX - FIREADVL15</b>   |             |                   |                   |                    |                 |                 |                 |                 |                    |                    |
| <b>TAX</b>                         | <b>RATE</b> | <b>REAL VALUE</b> | <b>PERS VALUE</b> | <b>TOTAL VALUE</b> | <b>REAL TAX</b> | <b>PERS TAX</b> | <b>MV VALUE</b> | <b>MV TAXES</b> | <b>TOTAL VALUE</b> | <b>TOTAL TAXES</b> |
| <b>YEAR</b>                        | <b>YEAR</b> | <b>RELEASED</b>   | <b>RELEASED</b>   | <b>RELEASED</b>    | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b>    | <b>RELEASED</b>    |
| 2019                               | 2019        | 0                 | 12,650            | 12,650             | 0.00            | 5.06            | 0               | 0.00            | 12,650             | 5.06               |
| 2020                               | 2020        | 0                 | 12,650            | 12,650             | 0.00            | 5.06            | 0               | 0.00            | 12,650             | 5.06               |
| <b>DIST TOTAL</b>                  |             | 0                 | 25,300            | 25,300             | 0.00            | 10.12           | 0               | 0.00            | 25,300             | 10.12              |
| <b>FR15PEN FEE - FIREPEN FEE15</b> |             |                   |                   |                    |                 |                 |                 |                 |                    |                    |
| <b>TAX</b>                         | <b>RATE</b> | <b>REAL VALUE</b> | <b>PERS VALUE</b> | <b>TOTAL VALUE</b> | <b>REAL TAX</b> | <b>PERS TAX</b> | <b>MV VALUE</b> | <b>MV TAXES</b> | <b>TOTAL VALUE</b> | <b>TOTAL TAXES</b> |
| <b>YEAR</b>                        | <b>YEAR</b> | <b>RELEASED</b>   | <b>RELEASED</b>   | <b>RELEASED</b>    | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b> | <b>RELEASED</b>    | <b>RELEASED</b>    |
| 2019                               | 2019        | 0                 | 12,650            | 12,650             | 0.00            | 0.51            | 0               | 0.00            | 12,650             | 0.51               |
| 2020                               | 2020        | 0                 | 12,650            | 12,650             | 0.00            | 0.51            | 0               | 0.00            | 12,650             | 0.51               |
| <b>DIST TOTAL</b>                  |             | 0                 | 25,300            | 25,300             | 0.00            | 1.02            | 0               | 0.00            | 25,300             | 1.02               |
| <b>GRAND TOTALS:</b>               |             |                   |                   |                    |                 |                 |                 |                 |                    |                    |
|                                    |             | 2,635,160         | 209,816           | 2,844,976          | 7,395.03        | 2,834.55        | 0               | 0.00            | 2,844,976          | 10,229.58          |

**PARAMETERS SELECTED FOR RELEASES REPORT:**

TRANSACTION DATE/TIME RANGE: 05-15-2021 - 06-14-2021

PAYMENT DATE RANGE:

BILL TYPE: Motor Vehicle

BILL YEAR/NUMBER RANGE:

PRINT TOTALS ONLY: No

USER/OPERATOR:

EXCLUDE USERS/OPERATORS: ,R2

SORT ORDER: Name

REPORT TITLE: VEHICLE RELEASE REPORT 5-15-  
2021-6-14-2021

DISTRICT/TYPE/FEE:

BATCH MONTH RANGE:

BATCH YEAR RANGE:

BATCH REAL TIME:

INCLUDE ONLY THOSE WITH RELEASE NUMBERS: No



VEHICLE RELEASE REPORT 5-15-2021-6-14-2021  
Davie County

9.B.1.a

| NAME                  | BILL NUMBER | OPER | DATE/TIME | DISTRICT | VALUE | AMOUNT |
|-----------------------|-------------|------|-----------|----------|-------|--------|
| NET RELEASES PRINTED: |             |      |           |          |       |        |
| TOTAL TAXES RELEASED  |             |      |           |          |       |        |

Attachment: June Reports (Tax Reports)

GRAND TOTALS:

Mocksville \$ 55.85  
Total \$1,367.88

North Carolina Vehicle Tax System

NCVTS Pending Refund report

Report Date

| Payee Name                  | Address 1                | Address 3             | Refund Type | Bill #      | Refund Description                        | Refund Reason | Tax Jurisdiction                    | Levy Type | Change                               | Interest Change | Total Change                                 |
|-----------------------------|--------------------------|-----------------------|-------------|-------------|-------------------------------------------|---------------|-------------------------------------|-----------|--------------------------------------|-----------------|----------------------------------------------|
| BOLAND, JOEL CALEB          | 188 GREENFIELD RD        | MOCKSVILLE, NC 27028  | Proration   | 0056936 152 | Refund Generated due to                   | Vehicle Sold  | FIREADVL16                          | Tax       | (\$184.27)                           | \$0.00          | (\$184.27)                                   |
| CHANDLER, JOHN JEFFERY      | PO BOX 841               | COOLEEMEE, NC 27014   | Proration   | 0014793 208 | Refund Generated due to proration on Bill | Vehicle Sold  | C ADVL C101ADVL FIREADVL4           | Tax       | (\$23.18) (\$13.19) (\$1.26)         | Refund \$0.00   | (\$94.26) (\$23.18) (\$13.19) (\$1.26)       |
| CORRELL, JODI NICKOL        | 119 TURRENTINE CHURCH RD | MOCKSVILLE, NC 27028  | Proration   | 0046046 023 | Refund Generated due to proration on Bill | Vehicle Sold  | C ADVL C102ADVL C102ADVL FIREADVL12 | Tax       | (\$138.92) (\$54.59) \$0.00 (\$7.53) | Refund \$0.00   | \$37.63 (\$138.92) (\$54.59) \$0.00 (\$7.53) |
| DENNISTO N, ZACHARY         | 700 S SALISBURY ST       | MOCKSVILLE, NC 27028  | Proration   | 0058784 295 | Refund Generated due to                   | Vehicle Sold  | C ADVL FIREADVL                     | Tax       | (\$43.42) (\$2.35)                   | Refund \$0.00   | \$201.04 (\$43.42) (\$2.35)                  |
| HENDRIX, KAREN MARLOWE      | 622 CHILDRENS HOME RD    | MOCKSVILLE, NC 27028  | Proration   | 0059454 633 | Refund Generated due to                   | Vehicle Sold  | C ADVL FIREADVL7                    | Tax       | (\$83.02) (\$4.50)                   | Refund \$0.00   | \$45.77 (\$83.02) (\$4.50)                   |
| KELLER, JACKIE RAY          | 113 PINE VALLEY RD       | MOCKSVILLE, NC 27028  | Proration   | 0008674 298 | Refund Generated due to                   | Vehicle Sold  | C ADVL FIREADVL9                    | Tax       | (\$48.32) (\$2.62)                   | Refund \$0.00   | \$87.52 (\$48.32) (\$2.62)                   |
| LOGIE, DENE ELLER           | 198 JUNIPER CIR          | ADVANCE, NC 27006     | Proration   | 0014794 203 | Refund Generated due to proration on Bill | Vehicle Sold  | C ADVL C103ADVL FIREADVL15          | Tax       | (\$6.48) (\$1.32) (\$0.35)           | Refund \$0.00   | \$50.94 (\$6.48) (\$1.32) (\$0.35)           |
| MCDANIEL, ELLA LUCAS        | 208 ELM ST               | MOCKSVILLE, NC 27028  | Proration   | 0014795 281 | Refund Generated due to                   | Vehicle Sold  | C ADVL FIREADVL12                   | Tax       | (\$27.90) (\$1.51)                   | Refund \$0.00   | \$8.15 (\$27.90) (\$1.51)                    |
| MCGURN, SCOTT THOMAS        | 163 SCOTTSDALE DR        | ADVANCE, NC 27006     | Proration   | 0014787 242 | Refund Generated due to                   | Vehicle Sold  | C ADVL FIREADVL15                   | Tax       | (\$19.08) (\$1.04)                   | Refund \$0.00   | \$29.41 (\$19.08) (\$1.04)                   |
| MCMAHAN, EDNA SANSBURY      | 219 OAKMONT DR           | ADVANCE, NC 27006     | Proration   | 0054038 718 | Refund Generated due to proration on Bill | Vehicle Sold  | C ADVL ADVRUR FIREADVL1             | Tax       | (\$66.05) (\$2.16) (\$3.58)          | Refund \$0.00   | \$20.12 (\$66.05) (\$2.16) (\$3.58)          |
| MORGAN, CARL ANDREW         | 512 COUNTRY LN           | MOCKSVILLE, NC 27028  | Proration   | 0050357 699 | Refund Generated due to                   | Vehicle Sold  | C ADVL FIREADVL12                   | Tax       | (\$3.85) (\$0.21)                    | Refund \$0.00   | \$71.81 (\$3.85) (\$0.21)                    |
| ORTIZ VILLAJOS, PEDRO JESUS | 122 KNICKER LN           | BERMUDA RUN, NC 27006 | Proration   | 0048438 354 | Refund Generated due to proration on Bill | Vehicle Sold  | C ADVL C103ADVL FIREADVL1           | Tax       | (\$10.89) (\$2.21) (\$0.59)          | Refund \$0.00   | \$4.06 (\$10.89) (\$2.21) (\$0.59)           |
| PANCOAST, ROBERT LEWIS      | 2387 US HIGHWAY 601 N    | MOCKSVILLE, NC 27028  | Proration   | 0046151 533 | Refund Generated due to                   | Vehicle Sold  | C ADVL FIREADVL10                   | Tax       | (\$63.05) (\$3.42)                   | Refund \$0.00   | \$13.69 (\$63.05) (\$3.42)                   |
| REAVIS, DENNIS LANE         | 343 ORCHARD PARK DR      | ADVANCE, NC 27006     | Proration   | 0051313 086 | Refund Generated due to proration on Bill | Vehicle Sold  | C ADVL C103ADVL FIREADVL1           | Tax       | (\$79.08) (\$16.08) (\$4.29)         | Refund \$0.00   | \$66.47 (\$79.08) (\$16.08) (\$4.29)         |
| SIMPSON, GARY PAIGE         | 118 WOODBERRY TRL        | MOCKSVILLE, NC 27028  | Proration   | 0039822 819 | Refund Generated due to                   | Vehicle Sold  | C ADVL FIREADVL5                    | Tax       | (\$36.49) (\$1.98)                   | Refund \$0.00   | \$99.45 (\$36.49) (\$1.98)                   |
| SMITH, MARK EDWARD          | 397 YADKIN VALLEY RD     | ADVANCE, NC 27006     | Proration   | 0014785 406 | Refund Generated due to                   | Vehicle Sold  | C ADVL FIREADVL15                   | Tax       | (\$63.52) (\$3.45)                   | Refund \$0.00   | \$38.47 (\$63.52) (\$3.45)                   |



## North Carolina Vehicle Tax System

### NCVTS Pending Refund report

| Report Date<br>01/25/2016 09:25:00 |                       |                      |                    |             |                                                       |                  |                                     |                                       |                                                 |
|------------------------------------|-----------------------|----------------------|--------------------|-------------|-------------------------------------------------------|------------------|-------------------------------------|---------------------------------------|-------------------------------------------------|
| SMITH, MELISSA ANN                 | 397 YADKIN VALLEY RD  | ADVANCE, NC 27006    | Proration          | 0045594 957 | Refund Generated due to                               | Vehicle Sold     | C ADVL FIREADVL15                   | Tax (\$122.18)                        | \$0.00 (\$122.18)                               |
| SNYDER, JAMES KEITH                | 128 COVENANT COVE DR  | MOCKSVILLE, NC 27028 | Adjustment < \$100 | 0030001 897 | Refund Generated due to adjustment on Bill #003000189 | SLVG or RBLT TTL | C ADVL C102ADVL C102ADVL FIREADVL12 | Tax (\$3.21) (\$1.26) \$0.00 (\$0.17) | Refund \$128.80 \$0.00 (\$3.21) \$0.00 (\$0.17) |
| STATON, JAMES IVAN                 | 114 HARNES LN         | MOCKSVILLE, NC 27028 | Proration          | 0025084 011 | Refund Generated due to                               | Vehicle Sold     | C ADVL FIREADVL10                   | Tax (\$72.03) (\$3.91)                | \$0.00 (\$72.03) \$0.00 (\$3.91)                |
| VAUGHAN, RICHARD WADE JR           | 466 RAINBOW ROAD      | ADVANCE, NC 27006    | Proration          | 0033928 898 | Refund Generated due to                               | Vehicle Sold     | C ADVL FIREADVL15                   | Tax (\$60.45) (\$3.27)                | Refund \$75.94 \$0.00 (\$60.45) \$0.00 (\$3.27) |
| VERGASON, MICHAEL TROY             | 192 HOBSON DR         | MOCKSVILLE, NC 27028 | Proration          | 0009494 722 | Refund Generated due to                               | Tag Surrender    | C ADVL FIREADVL10                   | Tax (\$0.92) (\$0.05)                 | Refund \$63.72 \$0.00 (\$0.92) \$0.00 (\$0.05)  |
| WILLAUER, MICHELLE SHOWALTER       | 3324 NC HIGHWAY 801 S | ADVANCE, NC 27006    | Proration          | 0060965 536 | Refund Generated due to                               | Vehicle Sold     | C ADVL FIREADVL                     | Tax (\$55.06) (\$2.99)                | \$0.00 (\$55.06) \$0.00 (\$2.99)                |
|                                    |                       |                      |                    |             |                                                       |                  |                                     |                                       | Refund \$58.05                                  |
|                                    |                       |                      |                    |             |                                                       |                  |                                     |                                       | Refund \$1367.88                                |

# DAVIE COUNTY

Davie County Government  
Tax Administration Office 336.753.6120

Brian Myers  
Tax Administrator

TO THE BOARD OF COUNTY COMMISSIONERS

## COUNTY & FIRE PERCENTAGE REPORT -REGULAR

| YEAR | LEVY          | OUTSTANDING | PREV CTD      | CTD**         | BAL COLUMN    | CTM*      | Current | Last Year |
|------|---------------|-------------|---------------|---------------|---------------|-----------|---------|-----------|
| 1997 | 9,182,177.76  | 3,670.82    | 9,178,506.94  | 9,178,506.94  | 9,182,177.76  | 0.00      | 99.96%  | 99.96%    |
| 1998 | 9,676,549.82  | 3,921.29    | 9,672,628.53  | 9,672,628.53  | 9,676,549.82  | 0.00      | 99.96%  | 99.96%    |
| 1999 | 10,714,024.31 | 4,601.27    | 10,709,423.04 | 10,709,423.04 | 10,714,024.31 | 0.00      | 99.96%  | 99.96%    |
| 2000 | 11,394,578.09 | 5,667.24    | 11,388,910.85 | 11,388,910.85 | 11,394,578.09 | 0.00      | 99.95%  | 99.95%    |
| 2001 | 14,870,075.37 | 6,131.40    | 14,863,943.97 | 14,863,943.97 | 14,870,075.37 | 0.00      | 99.96%  | 99.96%    |
| 2002 | 15,308,340.96 | 6,482.72    | 15,301,858.17 | 15,301,858.17 | 15,308,340.96 | 0.00      | 99.96%  | 99.96%    |
| 2003 | 15,711,196.51 | 3,574.66    | 15,707,621.85 | 15,707,621.85 | 15,711,196.51 | 0.00      | 99.98%  | 99.98%    |
| 2004 | 16,575,522.54 | 3,900.41    | 16,571,622.13 | 16,571,622.13 | 16,575,522.54 | 0.00      | 99.98%  | 99.98%    |
| 2005 | 19,243,723.51 | 4,982.19    | 19,238,741.32 | 19,238,741.32 | 19,243,723.51 | 0.00      | 99.97%  | 99.97%    |
| 2006 | 22,110,487.70 | 9,681.25    | 22,100,806.45 | 22,100,806.45 | 22,110,487.70 | 0.00      | 99.96%  | 99.96%    |
| 2007 | 22,860,769.03 | 10,730.74   | 22,850,038.29 | 22,850,038.29 | 22,860,769.03 | 0.00      | 99.95%  | 99.95%    |
| 2008 | 23,674,851.42 | 15,975.93   | 23,658,875.49 | 23,658,875.49 | 23,674,851.42 | 0.00      | 99.93%  | 99.93%    |
| 2009 | 24,499,410.22 | 22,109.94   | 24,477,300.28 | 24,477,300.28 | 24,499,410.22 | 0.00      | 99.91%  | 99.91%    |
| 2010 | 24,492,482.11 | 19,822.68   | 24,472,659.43 | 24,472,659.43 | 24,492,482.11 | 245.98    | 99.92%  | 99.91%    |
| 2011 | 24,608,113.19 | 18,426.91   | 24,589,686.28 | 24,589,686.28 | 24,608,113.19 | 240.59    | 99.93%  | 99.92%    |
| 2012 | 24,662,870.11 | 14,505.54   | 24,648,364.57 | 24,648,364.57 | 24,662,870.11 | 236.34    | 99.94%  | 99.93%    |
| 2013 | 25,000,753.62 | 18,920.27   | 24,981,833.35 | 24,981,833.35 | 25,000,753.62 | 239.41    | 99.92%  | 99.90%    |
| 2014 | 25,068,851.69 | 27,485.92   | 25,041,365.77 | 25,041,365.77 | 25,068,851.69 | 2,416.97  | 99.89%  | 99.85%    |
| 2015 | 30,401,936.81 | 42,667.87   | 30,359,268.94 | 30,359,268.94 | 30,401,936.81 | 2,960.58  | 99.86%  | 99.82%    |
| 2016 | 31,761,538.87 | 54,680.86   | 31,706,858.01 | 31,706,858.01 | 31,761,538.87 | 3,124.70  | 99.83%  | 99.75%    |
| 2017 | 32,241,025.56 | 74,303.51   | 32,166,722.05 | 32,166,722.05 | 32,241,025.56 | 1,266.79  | 99.77%  | 99.65%    |
| 2018 | 32,769,649.45 | 134,476.46  | 32,635,172.99 | 32,635,172.99 | 32,769,649.45 | 1,561.44  | 99.59%  | 99.35%    |
| 2019 | 34,542,782.18 | 232,420.74  | 34,310,361.44 | 34,310,361.44 | 34,542,782.18 | 12,876.12 | 99.33%  | 98.17%    |
| 2020 | 34,180,368.82 | 612,095.62  | 33,568,273.20 | 33,568,273.20 | 34,180,368.82 | 98,234.89 | 98.21%  | 32.80%    |
| 2021 | 130,051.76    | \$58,894.02 | \$45,550.67   | 71,157.74     | 130,051.76    | 25607.07  | 54.71%  | 0.00%     |

BEGINNING JULY 1, 2020

|                      | PREV CTD     | CTM*      | CTD**        |
|----------------------|--------------|-----------|--------------|
| MOCKSVILLE           | 555,875.22   | 13,421.85 | 569,297.07   |
| COOLEEMEE            | 264,182.17   | 721.29    | 264,903.46   |
| COOL SOLID WASTE     | 127,272.14   | 355.71    | 127,627.85   |
| BERMUDA RUN          | 1,787,639.67 | 92.67     | 1,787,732.34 |
| BERMUDA RUN GATE     | 994,284.19   | 0.00      | 994,284.19   |
| COUNTY OCCUPANCY TAX | 229,748.05   | 0.00      | 229,748.05   |

\*CTM - COLLECTED THIS MONTH

\*\*CTD - COLLECTED TO DATE

I, Brian Myers, do hereby certify that the foregoing is a true and correct statement



Prepared by Heather Brunick

6/1/2021

Attachment: June Reports (Tax Reports)

**OUTSTANDING**

| YEAR | COUNTY         | DOG      | PENALTY     | FIRE        | PENALTY    | TOTAL        |
|------|----------------|----------|-------------|-------------|------------|--------------|
| 1997 | 3,253.39       | \$6.00   | \$163.25    | \$236.06    | \$12.12    | \$3,670.82   |
| 1998 | 3,464.52       | \$0.00   | \$192.31    | \$250.43    | \$14.03    | \$3,921.29   |
| 1999 | 4,081.50       | \$2.00   | \$225.72    | \$276.76    | \$15.29    | \$4,601.27   |
| 2000 | 5,028.43       | \$5.00   | \$274.34    | \$340.90    | \$18.57    | \$5,667.24   |
| 2001 | 5,388.68       | \$3.00   | \$324.20    | \$391.90    | \$23.62    | \$6,131.40   |
| 2002 | 5,705.21       | \$0.00   | \$338.01    | \$414.93    | \$24.57    | \$6,482.72   |
| 2003 | 3,175.67       | \$2.00   | \$154.82    | \$230.94    | \$11.23    | \$3,574.66   |
| 2004 | 3,421.35       | \$2.00   | \$221.43    | \$240.09    | \$15.54    | \$3,900.41   |
| 2005 | 4,427.04       | \$1.00   | \$227.52    | \$310.67    | \$15.96    | \$4,982.19   |
| 2006 | 8,747.85       | \$1.00   | \$345.18    | \$564.86    | \$22.36    | \$9,681.25   |
| 2007 | 9,627.93       | \$3.00   | \$449.66    | \$621.15    | \$29.00    | \$10,730.74  |
| 2008 | 14,436.44      | \$5.00   | \$566.53    | \$931.40    | \$36.56    | \$15,975.93  |
| 2009 | 20,043.57      | \$6.00   | \$634.45    | \$1,382.20  | \$43.72    | \$22,109.94  |
| 2010 | 17,842.45      | \$8.00   | \$693.77    | \$1,230.54  | \$47.92    | \$19,822.68  |
| 2011 | 15,983.18      | \$6.00   | \$1,249.17  | \$1,102.36  | \$86.20    | \$18,426.91  |
| 2012 | 12,864.62      | \$7.00   | \$698.43    | \$887.31    | \$48.18    | \$14,505.54  |
| 2013 | 17,255.64      | \$16.00  | \$508.56    | \$1,107.77  | \$32.30    | \$18,920.27  |
| 2014 | 25,072.72      | \$13.00  | \$731.07    | \$1,621.69  | \$47.44    | \$27,485.92  |
| 2015 | 39,232.43      | \$16.00  | \$1,187.14  | \$2,164.46  | \$67.84    | \$42,667.87  |
| 2016 | 50,154.02      | \$26.00  | \$1,650.60  | \$2,758.60  | \$91.64    | \$54,680.86  |
| 2017 | 69,454.72      | \$20.00  | \$959.40    | \$3,816.66  | \$52.73    | \$74,303.51  |
| 2018 | 125,574.59     | \$23.36  | \$1,957.54  | \$6,814.61  | \$106.36   | \$134,476.46 |
| 2019 | 218,042.99     | \$41.00  | \$2,278.41  | \$11,934.71 | \$123.63   | \$232,420.74 |
| 2020 | 560,472.97     | \$91.00  | \$20,038.11 | \$30,397.77 | \$1,095.77 | \$612,095.62 |
| 2021 | 51,609.61      | \$0.00   | \$4,250.26  | \$2,801.81  | \$232.34   | \$58,894.02  |
|      | \$1,294,361.52 | \$303.36 | \$40,319.88 | \$72,830.58 | \$2,314.92 |              |

**COLLECTED THIS MONTH**

| YEAR | COUNTY       | FIRE       | CO. RELEASED | FIRE RELEASED | TOTAL       |
|------|--------------|------------|--------------|---------------|-------------|
| 1997 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 1998 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 1999 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2000 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2001 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2002 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2003 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2004 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2005 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2006 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2007 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2008 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2009 | \$0.00       | \$0.00     | \$0.00       | \$0.00        | \$0.00      |
| 2010 | \$230.11     | \$15.87    | \$0.00       | \$0.00        | \$245.98    |
| 2011 | \$225.07     | \$15.52    | \$0.00       | \$0.00        | \$240.59    |
| 2012 | \$221.10     | \$15.24    | \$0.00       | \$0.00        | \$236.34    |
| 2013 | \$224.88     | \$14.53    | \$0.00       | \$0.00        | \$239.41    |
| 2014 | \$2,270.47   | \$146.50   | \$0.00       | \$0.00        | \$2,416.97  |
| 2015 | \$2,806.38   | \$154.20   | \$0.00       | \$0.00        | \$2,960.58  |
| 2016 | \$2,961.95   | \$162.75   | \$0.00       | \$0.00        | \$3,124.70  |
| 2017 | \$1,200.84   | \$65.95    | \$0.00       | \$0.00        | \$1,266.79  |
| 2018 | \$1,481.15   | \$80.29    | \$0.00       | \$0.00        | \$1,561.44  |
| 2019 | \$12,111.36  | \$656.49   | \$102.70     | \$5.57        | \$12,876.12 |
| 2020 | \$92,895.50  | \$5,035.91 | \$287.87     | \$15.61       | \$98,234.89 |
| 2021 | \$24,268.56  | \$1,315.39 | \$21.93      | \$1.19        | \$25,607.07 |
|      | \$140,897.37 | \$7,678.64 | \$412.50     | \$22.37       |             |

# DAVIE COUNTY

**Davie County Government**  
Tax Administration Office 336.753.6120

Brian Myers  
Tax Administrator

9.B.1.a

## TO THE BOARD OF COUNTY COMMISSIONERS

### COUNTY & FIRE PERCENTAGE REPORT -VEHICLE

MAY-21

| YEAR | LEVY         | OUTSTANDING | PREV CTD     | CTD**        | BAL COLUMN   | CTM*    | Current | Last Year |
|------|--------------|-------------|--------------|--------------|--------------|---------|---------|-----------|
| 2000 | 1,815,317.79 | 17,151.08   | 1,798,113.86 | 1,798,166.71 | 1,815,317.79 | \$52.85 | 99.06%  | 99.05%    |
| 2001 | 1,769,944.64 | 14,105.62   | 1,755,839.02 | 1,755,839.02 | 1,769,944.64 | \$0.00  | 99.20%  | 99.20%    |
| 2002 | 1,828,368.52 | 14,352.27   | 1,814,016.25 | 1,814,016.25 | 1,828,368.52 | \$0.00  | 99.22%  | 99.21%    |
| 2003 | 1,861,071.16 | 12,325.69   | 1,848,745.47 | 1,848,745.47 | 1,861,071.16 | \$0.00  | 99.34%  | 99.34%    |
| 2004 | 1,947,892.07 | 14,522.99   | 1,933,369.08 | 1,933,369.08 | 1,947,892.07 | \$0.00  | 99.25%  | 99.25%    |
| 2005 | 2,315,348.72 | 15,613.69   | 2,299,735.03 | 2,299,735.03 | 2,315,348.72 | \$0.00  | 99.33%  | 99.32%    |
| 2006 | 2,269,233.08 | 20,611.19   | 2,248,621.89 | 2,248,621.89 | 2,269,233.08 | \$0.00  | 99.09%  | 99.09%    |
| 2007 | 2,414,186.78 | 22,571.18   | 2,391,615.60 | 2,391,615.60 | 2,414,186.78 | \$0.00  | 99.07%  | 99.06%    |
| 2008 | 2,343,382.45 | 16,769.36   | 2,326,613.09 | 2,326,613.09 | 2,343,382.45 | \$0.00  | 99.28%  | 99.28%    |
| 2009 | 2,090,890.55 | 14,784.95   | 2,076,105.60 | 2,076,105.60 | 2,090,890.55 | \$0.00  | 99.29%  | 99.29%    |
| 2010 | 1,990,292.16 | 17,414.86   | 1,972,877.30 | 1,972,877.30 | 1,990,292.16 | \$0.00  | 99.13%  | 99.13%    |
| 2011 | 2,095,818.11 | 20,243.40   | 2,075,574.71 | 2,075,574.71 | 2,095,818.11 | \$0.00  | 99.03%  | 99.03%    |
| 2012 | 2,199,886.44 | 25,882.40   | 2,173,978.44 | 2,174,004.04 | 2,199,886.44 | \$25.60 | 98.82%  | 98.81%    |
| 2013 | 1,324,560.98 | 14,464.60   | 1,310,096.38 | 1,310,096.38 | 1,324,560.98 | \$0.00  | 98.91%  | 98.90%    |
| 2014 | 681.30       | 15.12       | 666.18       | 666.18       | 681.30       | \$0.00  | 97.78%  | 97.78%    |
| 2015 | 752.57       | \$0.00      | 752.57       | 752.57       | 752.57       | \$0.00  | 100.00% | 100.00%   |
| 2016 | 1136.10      | \$0.00      | 1136.10      | 1,136.10     | 1,136.10     | \$0.00  | 100.00% | 100.00%   |
| 2017 | 3538.30      | \$120.82    | 3417.48      | 3,417.48     | 3,538.30     | \$0.00  | 96.59%  | 96.59%    |
| 2018 | 723.91       | \$0.00      | 723.91       | 723.91       | 723.91       | \$0.00  | 100.00% | 65.26%    |
| 2019 | 524.62       | \$239.21    | 285.41       | 285.41       | 524.62       | \$0.00  | 54.40%  |           |

### BEGINNING JULY 1, 2020

|                       | PREV CTD | CTM*  | CTD**    |
|-----------------------|----------|-------|----------|
| MOCKSVILLE            | 319.75   | 0.00  | 319.75   |
| COOLEEMEE             | 59.48    | 0.00  | 59.48    |
| BERMUDA RUN           | 0.00     | 0.00  | 0.00     |
| FIRE                  | 491.65   | 10.87 | 502.52   |
| COUNTY GROSS RECEIPTS | 4,401.72 | 0.00  | 4,401.72 |

\*CTM - COLLECTED THIS MONTH  
\*\*CTD - COLLECTED TO DATE

I, Brian Myers, do hereby certify that the foregoing is a true and correct statement



Prepared by Heather Brunick

6/1/2021

Attachment: June Reports (Tax Reports)

## OUTSTANDING

May-21

9.B.1.a

| YEAR | COUNTY | DOG          | PENALTY | FIRE   | FIRE PENALTY | TOTAL  |             |
|------|--------|--------------|---------|--------|--------------|--------|-------------|
| 2000 |        | \$16,062.10  | \$0.00  | \$0.00 | \$1,088.98   | \$0.00 | \$17,151.08 |
| 2001 |        | \$13,173.08  | \$0.00  | \$0.00 | \$932.54     | \$0.00 | \$14,105.62 |
| 2002 |        | \$13,379.34  | \$0.00  | \$0.00 | \$972.93     | \$0.00 | \$14,352.27 |
| 2003 |        | \$11,490.12  | \$0.00  | \$0.00 | \$835.57     | \$0.00 | \$12,325.69 |
| 2004 |        | \$13,559.47  | \$0.00  | \$0.00 | \$963.52     | \$0.00 | \$14,522.99 |
| 2005 |        | \$14,589.82  | \$0.00  | \$0.00 | \$1,023.87   | \$0.00 | \$15,613.69 |
| 2006 |        | \$19,332.70  | \$0.00  | \$0.00 | \$1,278.49   | \$0.00 | \$20,611.19 |
| 2007 |        | \$21,203.17  | \$0.00  | \$0.00 | \$1,368.01   | \$0.00 | \$22,571.18 |
| 2008 |        | \$15,753.10  | \$0.00  | \$0.00 | \$1,016.26   | \$0.00 | \$16,769.36 |
| 2009 |        | \$13,852.12  | \$0.00  | \$0.00 | \$932.83     | \$0.00 | \$14,784.95 |
| 2010 |        | \$16,291.33  | \$0.00  | \$0.00 | \$1,123.53   | \$0.00 | \$17,414.86 |
| 2011 |        | \$18,937.00  | \$0.00  | \$0.00 | \$1,306.40   | \$0.00 | \$20,243.40 |
| 2012 |        | \$24,212.57  | \$0.00  | \$0.00 | \$1,669.83   | \$0.00 | \$25,882.40 |
| 2013 |        | \$13,550.85  | \$0.00  | \$0.00 | \$913.75     | \$0.00 | \$14,464.60 |
| 2014 |        | \$14.20      | \$0.00  | \$0.00 | \$0.92       | \$0.00 | \$15.12     |
| 2015 |        | \$0.00       | \$0.00  | \$0.00 | \$0.00       | \$0.00 | \$0.00      |
| 2016 |        | \$0.00       | \$0.00  | \$0.00 | \$0.00       | \$0.00 | \$0.00      |
| 2017 |        | \$114.52     | \$0.00  | \$0.00 | \$6.30       | \$0.00 | \$120.82    |
| 2018 |        | \$0.00       | \$0.00  | \$0.00 | \$0.00       | \$0.00 | \$0.00      |
| 2019 |        | \$226.83     | \$0.00  | \$0.00 | \$12.38      | \$0.00 | \$239.21    |
|      |        | \$225,742.32 | \$0.00  | \$0.00 | \$15,446.11  | \$0.00 |             |

## COLLECTED THIS MONTH

| YEAR | COUNTY  | FIRE   | CO. RELEASED | FIRE RELEASED | TOTAL   |
|------|---------|--------|--------------|---------------|---------|
| 2000 | \$49.50 | \$3.35 | \$0.00       | \$0.00        | \$52.85 |
| 2001 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2002 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2003 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2004 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2005 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2006 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2007 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2008 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2009 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2010 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2011 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2012 | \$23.95 | \$1.65 | \$0.00       | \$0.00        | \$25.60 |
| 2013 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2014 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2015 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2016 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2017 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2018 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |
| 2019 | \$0.00  | \$0.00 | \$0.00       | \$0.00        | \$0.00  |

Attachment: June Reports (Tax Reports)



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Tax Administration

**Resource Person:** Brian Myers

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**ISSUE/ACTION REQUESTED:**

Order of Collection

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**BACKGROUND/PURPOSE OF REQUEST:** North Carolina General Statute 105-321(b)

**FISCAL IMPACT:** The order of collection shall have the force and effect of a judgment or execution against the taxpayer's real and personal property.

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

ORDER OF COLLECTION 2021



## Tax Administration

### Davie County Government

123 South Main St | Mocksville, NC 27028 | 336.753.6121 | fax 336.751.0154

DavieCountyNC.gov



## The Order of Collection

State of North Carolina

County of Davie

To the Tax Collector of the County of Davie

You are hereby authorized, empowered, and commanded to collect all 2021 taxes, uncollected taxes for 2020 and all prior tax years, set forth in the tax records filed in the office of Davie County Tax Administration and in the tax receipts herewith delivered to you, in the amounts and from the taxpayers likewise therein set forth. Such taxes are hereby declared to be a first lien upon all real property of the respective taxpayers in the county of Davie, and this order shall be a full and sufficient authority to direct, require, and enable you to levy on and sell any real or personal property of such taxpayers, for and on account thereof, in accordance with the law.

Witness my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_

\_\_\_\_\_ (Seal)

Chairman, Board of Commissioners of  
Davie County

Attest:

\_\_\_\_\_  
Clerk of Board of Commissioners of Davie County

Attachment: ORDER OF COLLECTION 2021 (Order of Collection)



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

---

**ISSUE/ACTION REQUESTED:**

Board Re-Appointment - Library Board of Trustees - Carole Demmy

---

**BACKGROUND/PURPOSE OF REQUEST:** Board Re-Appointment - Library Board of Trustees - Carole Demmy

**FISCAL IMPACT:** n/a

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

---

**ATTACHMENTS:**



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

---

**ISSUE/ACTION REQUESTED:**

Board Appointment - Library Board of Trustees - Khristen Mears

---

**BACKGROUND/PURPOSE OF REQUEST:** Board Appointment - Library Board of Trustees - Khristen Mears

**FISCAL IMPACT:** n/a

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

1112 Khristen Mears

# 1112: Khristen Mears

Application created: 04/16/2021

## Contacts

**Email** [khristen@mearsconstruction.com](mailto:khristen@mearsconstruction.com)

**Address** PO Box 35, PO Box 35  
Mocksville NC, 27028

## Application details

### Occupation details

**Company name** Mears Construction, Inc.

**Position** owner

**Education and Experience** Graduated from Davie High, Graduated from UNC-G with double major in Dance and International Studies with a minor in Spanish. Previously served one 3-year term on library board.

## Attachments

### Appointment details

1 **Library Board of Trustees** For: 0 Against: 0 Final Recommendation: None

### Qualifications

## Workflow

| Name            | Description                      | Status      | Date |
|-----------------|----------------------------------|-------------|------|
| Stacy A. Moyer  | Initial Review                   | IN PROGRESS |      |
| Jane McAllister | Library Board of Trustees Review | PENDING     |      |
| Clerks Schedule |                                  | PENDING     |      |
| Clerks Appoint  |                                  | PENDING     |      |





**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

---

**ISSUE/ACTION REQUESTED:**

Board Re-Appointments - Agricultural Board - Bob Crews, Henry Walker, Justin Miller

---

**BACKGROUND/PURPOSE OF REQUEST:** Board Re-Appointments - Agricultural Board - Bob Crews, Henry Walker, Justin Miller

**FISCAL IMPACT:** n/a

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

**DAVIE COUNTY BUDGET AMENDMENT REQUEST**  
**2019-2020 Fiscal Year**

A request to amend the 2019-2020 Davie County Budget is hereby submitted to the Davie County Board of Commissioners as follows:

**REVENUE AMENDMENT REQUEST**

**EXPENSE AMENDMENT REQUEST**

Staff requests the Board to approve the following budget amendments:

|        |               |                                                           |
|--------|---------------|-----------------------------------------------------------|
| DCPU 9 | \$ 567,060.63 | Correct Water construction project balance                |
| HHS 14 | 136,165.00    | Carry forward Health & Human Services Equipment funds     |
| HHS 15 | 130,568.00    | Accept FY2022 DSS Adoption Promotion funds                |
| HHS 16 | 63,434.00     | Carry forward Cardinal Foster Care Support funds          |
| HHS 17 | 281,625.00    | Carry forward Cardinal Child Welfare Administration funds |
| HHS 18 | 1,209.00      | Accept FY2022 Foundation For The Carolinas Cooling funds  |
| FIN 2  | 57,590.00     | Accept Lottery Funds for Cornatzer HVAC                   |
| DCSOA1 | 1,282,500.00  | Accept funds from Town of Mocksville for Policing         |
| CAP 1  | 38,800,000.00 | CIP - Water System Expansion project                      |

Requested By Cindy Chapman, Assistant Finance Director

APPROVED:

DAVIE COUNTY BOARD OF COMMISSIONERS  
 IN MEETING OF July 12, 2021

**Stacy A. Moyer**, Clerk

DAVIE COUNTY BOARD OF COMMISSIONERS

Reviewed by

Finance Office \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
 Davie County Manager

Date \_\_\_\_\_



## Finance Department

123 S. Main Street | Mocksville, NC 27028 | 336.753.6020

DavieCountyNC.gov



9.D.1.a

### BUDGET AMENDMENTS FOR JULY 12, 2021

| 07/08/2021 12:02<br>cschapman |                | COUNTY OF DAVIE<br>BUDGET AMENDMENTS JOURNAL ENTRY PROOF |            |                                 |                                                             |              |                             |                  | P 1<br>bgamdent   |     |
|-------------------------------|----------------|----------------------------------------------------------|------------|---------------------------------|-------------------------------------------------------------|--------------|-----------------------------|------------------|-------------------|-----|
| LN                            | ORG<br>ACCOUNT | OBJECT                                                   | PROJ       | ORG DESCRIPTION                 | ACCOUNT DESCRIPTION<br>LINE DESCRIPTION                     | EFF DATE     | PREV<br>BUDGET              | BUDGET<br>CHANGE | AMENDED<br>BUDGET | ERR |
| -----                         |                |                                                          |            |                                 |                                                             |              |                             |                  |                   |     |
| YEAR-PER                      |                | JOURNAL                                                  | EFF-DATE   | REF 1                           | REF 2                                                       | SRC JNL-DESC | ENTITY AMEND                |                  |                   |     |
| 2021                          | 12             | 120118                                                   | 06/24/2021 | DCPU9                           |                                                             | BUA DCPU9    | 1 2                         |                  |                   |     |
| 1                             | 47010<br>600   | 493101<br>-4710-7010-001-001-493101-                     |            | WATER - ADMINISTRATIVE          | FUND BALANCE APRROP<br>UPDATE FARMINGTON RD PROJECT         |              | -2,771,169.00<br>06/24/2021 | -567,060.63      | -3,338,229.63     |     |
| 2                             | 57090<br>600   | 570100<br>-5710-7090-001-001-570100-                     |            | CONTRIBUTIONS TO OTHER FUNDS    | CONTRIBUTION TO WATER CONTR<br>UPDATE FARMINGTON RD PROJECT |              | 1,262,939.37<br>06/24/2021  | 567,060.63       | 1,830,000.00      |     |
| ** JOURNAL TOTAL              |                |                                                          |            |                                 |                                                             |              |                             | 0.00             |                   |     |
| YEAR-PER                      |                | JOURNAL                                                  | EFF-DATE   | REF 1                           | REF 2                                                       | SRC JNL-DESC | ENTITY AMEND                |                  |                   |     |
| 2022                          | 01             | 10003                                                    | 07/01/2021 | HHSA14                          | FFE                                                         | BUA HHS      | 1 2                         |                  |                   |     |
| 1                             | 41910<br>010   | 490016<br>-4100-1910-001-001-490016-                     |            | GENERAL GOVERNMENT REVENUE      | FUND BALANCE APPROPRIATED<br>CARRYFWD HHS EQUIPMENT FUNDS   |              | -3,708,231.00<br>07/01/2021 | -136,165.00      | -3,844,396.00     |     |
| 2                             | 55510<br>010   | 530332<br>-5500-5500-510-001-530332-                     |            | BASIC PROGRAM                   | FURNITURE FOR LEASED SPACE<br>CARRYFWD HHS EQUIPMENT FUNDS  |              | .00<br>07/01/2021           | 77,435.00        | 77,435.00         |     |
| 3                             | 55310<br>010   | 530332<br>-5500-5310-001-001-530332-                     |            | SOCIAL SERVICES - ADMINISTRATIF | FURNITURE FOR LEASED SPACE<br>CARRYFWD HHS EQUIPMENT FUNDS  |              | 3,649.00<br>07/01/2021      | 58,730.00        | 62,379.00         |     |
| ** JOURNAL TOTAL              |                |                                                          |            |                                 |                                                             |              |                             | 0.00             |                   |     |
| YEAR-PER                      |                | JOURNAL                                                  | EFF-DATE   | REF 1                           | REF 2                                                       | SRC JNL-DESC | ENTITY AMEND                |                  |                   |     |
| 2022                          | 01             | 10009                                                    | 07/01/2021 | HHSA15                          |                                                             | BUA HHSA15   | 1 2                         |                  |                   |     |
| 1                             | 453105<br>010  | 421066<br>-4500-5310-604-001-421066-                     |            | CHILD WELFARE ADMIN             | ADOPTIN PROMOTION FUND<br>FY22 Adoption Promotional Fund    |              | .00<br>07/01/2021           | -130,568.00      | -130,568.00       |     |
| 2                             | 553107<br>010  | 540920<br>-5500-5310-607-001-540920-                     |            | CHILD PROTECTIVE SERVICES       | ADOPTION PROMOTION FUND<br>FY22 Adoption Promotional Fund   |              | .00<br>07/01/2021           | 130,568.00       | 130,568.00        |     |
| ** JOURNAL TOTAL              |                |                                                          |            |                                 |                                                             |              |                             | 0.00             |                   |     |
| YEAR-PER                      |                | JOURNAL                                                  | EFF-DATE   | REF 1                           | REF 2                                                       | SRC JNL-DESC | ENTITY AMEND                |                  |                   |     |
| 2022                          | 01             | 10010                                                    | 07/01/2021 | HHSA18                          |                                                             | BUA DSS      | 1 2                         |                  |                   |     |
| 1                             | 453201<br>010  | 480042<br>-4500-5310-605-001-480042-                     |            | EMERGENCY ASSISTANCE            | MISCELLANEOUS REVENUE SOC SVC<br>FFTC-Cooling Fund FY2022   |              | .00<br>07/01/2021           | -1,209.00        | -1,209.00         |     |
| 2                             | 553201<br>010  | 540660<br>-5500-5310-605-001-540660-                     |            | EMERGENCY ASSISTANCE            | GENERAL ASSISTANCE<br>FFTC-Cooling Fund FY2022              |              | .00<br>07/01/2021           | 1,209.00         | 1,209.00          |     |
| ** JOURNAL TOTAL              |                |                                                          |            |                                 |                                                             |              |                             | 0.00             |                   |     |

Attachment: BUDGET AMENDMENTS FOR JULY 12 2021 (Budget Amendments for July 2021)



## Finance Department

123 S. Main Street | Mocksville, NC 27028 | 336.753.6020

DavieCountyNC.gov



9.D.1.a

### BUDGET AMENDMENTS FOR JULY 12, 2021

| 07/08/2021 12:56 |         | COUNTY OF DAVIE                       |            |                            |                          |                              |          |               | P 2           |                |     |
|------------------|---------|---------------------------------------|------------|----------------------------|--------------------------|------------------------------|----------|---------------|---------------|----------------|-----|
| cschapman        |         | BUDGET AMENDMENTS JOURNAL ENTRY PROOF |            |                            |                          |                              |          |               | bgamdent      |                |     |
| LN               | ORG     | OBJECT                                | PROJ       | ORG                        | DESCRIPTION              | ACCOUNT DESCRIPTION          | EFF DATE | PREV BUDGET   | BUDGET CHANGE | AMENDED BUDGET | ERR |
| -----            |         |                                       |            |                            |                          |                              |          |               |               |                |     |
| YEAR-PER         | JOURNAL | EFF-DATE                              | REF 1      | REF 2                      | SRC                      | JNL-DESC                     | ENTITY   | AMEND         |               |                |     |
| 2022             | 01      | 10019                                 | 07/02/2021 | HHSA16                     |                          | BUA DSS                      | 1        | 2             |               |                |     |
| 1                | 41910   | 490016                                |            | GENERAL GOVERNMENT REVENUE | FUND                     | BALANCE APPROPRIATED         |          | -3,708,231.00 | -63,434.00    | -3,771,665.00  |     |
|                  | 010     | -4100-1910-001-001-490016-            |            |                            |                          | CARRYFWD CARDINAL FUNDS      | FY22     | 07/02/2021    |               |                |     |
| 2                | 55330   | 510010                                |            | SOCIAL SERV - FC SUPPORT   | SALARIES & WAGES         |                              |          | .00           | 44,424.00     | 44,424.00      |     |
|                  | 010     | -5500-5330-001-001-510010-            |            |                            |                          | CARRYFWD CARDINAL FUNDS      | FY22     | 07/02/2021    |               |                |     |
| 3                | 55330   | 520050                                |            | SOCIAL SERV - FC SUPPORT   | FICA                     |                              |          | .00           | 3,150.00      | 3,150.00       |     |
|                  | 010     | -5500-5330-001-001-520050-            |            |                            |                          | CARRYFWD CARDINAL FUNDS      | FY22     | 07/02/2021    |               |                |     |
| 4                | 55330   | 520060                                |            | SOCIAL SERV - FC SUPPORT   | GROUP                    | HOSPITAL INSURANCE           |          | .00           | 9,900.00      | 9,900.00       |     |
|                  | 010     | -5500-5330-001-001-520060-            |            |                            |                          | CARRYFWD CARDINAL FUNDS      | FY22     | 07/02/2021    |               |                |     |
| 5                | 55330   | 520070                                |            | SOCIAL SERV - FC SUPPORT   | RETIREMENT               |                              |          | .00           | 4,506.00      | 4,506.00       |     |
|                  | 010     | -5500-5330-001-001-520070-            |            |                            |                          | CARRYFWD CARDINAL FUNDS      | FY22     | 07/02/2021    |               |                |     |
| 6                | 55330   | 520110                                |            | SOCIAL SERV - FC SUPPORT   | GROUP                    | LIFE INSURANCE               |          | .00           | 166.00        | 166.00         |     |
|                  | 010     | -5500-5330-001-001-520110-            |            |                            |                          | CARRYFWD CARDINAL FUNDS      | FY22     | 07/02/2021    |               |                |     |
| 7                | 55330   | 520120                                |            | SOCIAL SERV - FC SUPPORT   | 401K-EMPLOYER SUPPLEMENT |                              |          | .00           | 1,288.00      | 1,288.00       |     |
|                  | 010     | -5500-5330-001-001-520120-            |            |                            |                          | CARRYFWD CARDINAL FUNDS      | FY22     | 07/02/2021    |               |                |     |
| ** JOURNAL TOTAL |         |                                       |            |                            |                          |                              |          |               | 0.00          |                |     |
| YEAR-PER         | JOURNAL | EFF-DATE                              | REF 1      | REF 2                      | SRC                      | JNL-DESC                     | ENTITY   | AMEND         |               |                |     |
| 2022             | 01      | 10023                                 | 07/02/2021 | HHS17                      |                          | BUA DSS                      | 1        | 2             |               |                |     |
| 1                | 41910   | 490016                                |            | GENERAL GOVERNMENT REVENUE | FUND                     | BALANCE APPROPRIATED         |          | -3,708,231.00 | -281,625.00   | -3,989,856.00  |     |
|                  | 010     | -4100-1910-001-001-490016-            |            |                            |                          | CARRYFWD CARDINAL FUNDS      | FY22     | 07/02/2021    |               |                |     |
| 2                | 553105  | 530306                                |            | CHILD WELFARE ADMIN        | CARDINAL                 | FOSTER CARE PROGRAM          |          | .00           | 281,625.00    | 281,625.00     |     |
|                  | 010     | -5500-5310-604-001-530306-            |            |                            |                          | CARRYFWD CARDINAL FUNDS      | FY22     | 07/02/2021    |               |                |     |
| ** JOURNAL TOTAL |         |                                       |            |                            |                          |                              |          |               | 0.00          |                |     |
| YEAR-PER         | JOURNAL | EFF-DATE                              | REF 1      | REF 2                      | SRC                      | JNL-DESC                     | ENTITY   | AMEND         |               |                |     |
| 2022             | 01      | 10061                                 | 07/12/2021 | FIN 2                      |                          | BUA FIN 2                    | 1        | 2             |               |                |     |
| 1                | 41910   | 411001                                |            | GENERAL GOVERNMENT REVENUE | STATE                    | BUILDING CAPITAL FUND        |          | .00           | -57,590.00    | -57,590.00     |     |
|                  | 010     | -4100-1910-001-001-411001-            |            |                            |                          | LOTTERY FUNDS CORNATZER HVAC |          | 07/12/2021    |               |                |     |
| 2                | 57110   | 571710                                |            | EDUCATION                  | SCHOOL                   | - STATE BLDG CAP FUND        |          | .00           | 57,590.00     | 57,590.00      |     |
|                  | 010     | -5700-7110-001-001-571710-            |            |                            |                          | LOTTERY FUNDS CORNATZER HVAC |          | 07/12/2021    |               |                |     |
| ** JOURNAL TOTAL |         |                                       |            |                            |                          |                              |          |               | 0.00          |                |     |

Attachment: BUDGET AMENDMENTS FOR JULY 12 2021 (Budget Amendments for July 2021)



# Finance Department

123 S. Main Street | Mocksville, NC 27028 | 336.757.6020

## BUDGET AMENDMENTS FOR JULY 12, 2021

DavieCountyNC.gov



07/08/2021 12:02 | COUNTY OF DAVIE | P 3  
cschapman | BUDGET AMENDMENTS JOURNAL ENTRY PROOF | bgamdent

| LN               | ORG     | OBJECT                     | PROJ       | ORG DESCRIPTION        | ACCOUNT DESCRIPTION        | EFF DATE | PREV BUDGET  | BUDGET CHANGE | AMENDED BUDGET | ERR |
|------------------|---------|----------------------------|------------|------------------------|----------------------------|----------|--------------|---------------|----------------|-----|
| YEAR-PER         | JOURNAL | EFF-DATE                   | REF 1      | REF 2                  | SRC JNL-DESC               | ENTITY   | AMEND        |               |                |     |
| 2022             | 01      | 10073                      | 07/08/2021 | DCSOA1                 | BUA DCSOA01                | 1        | 2            |               |                |     |
| 1                | 42110   | 430307                     |            | SHERIFF'S DEPARTMENT   | COMMUNITY POLICING REVENUE |          | .00          | -1,282,500.00 | -1,282,500.00  |     |
|                  | 010     | -4200-2110-001-001-430307- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 2                | 52110   | 510010                     |            | SHERIFF'S DEPARTMENT   | SALARIES AND WAGES         |          | 3,403,346.00 | 692,483.00    | 4,095,829.00   |     |
|                  | 010     | -5200-2110-001-001-510010- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 3                | 52110   | 520050                     |            | SHERIFF'S DEPARTMENT   | FICA                       |          | 285,315.00   | 52,972.00     | 338,287.00     |     |
|                  | 010     | -5200-2110-001-001-520050- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 4                | 52110   | 520060                     |            | SHERIFF'S DEPARTMENT   | GROUP HOSPITAL INSURANCE   |          | 668,250.00   | 168,300.00    | 836,550.00     |     |
|                  | 010     | -5200-2110-001-001-520060- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 5                | 52110   | 520070                     |            | SHERIFF'S DEPARTMENT   | RETIREMENT                 |          | 419,209.00   | 83,532.00     | 502,741.00     |     |
|                  | 010     | -5200-2110-001-001-520070- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 6                | 52110   | 520080                     |            | SHERIFF'S DEPARTMENT   | WORKMENS COMPENSATION      |          | 90,076.00    | 12,000.00     | 102,076.00     |     |
|                  | 010     | -5200-2110-001-001-520080- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 7                | 52110   | 520110                     |            | SHERIFF'S DEPARTMENT   | GROUP LIFE INSURANCE       |          | 13,352.00    | 2,663.00      | 16,015.00      |     |
|                  | 010     | -5200-2110-001-001-520110- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 8                | 52110   | 520120                     |            | SHERIFF'S DEPARTMENT   | 401K-EMPLOYER SUPPLEMENT   |          | 169,427.00   | 33,842.00     | 203,269.00     |     |
|                  | 010     | -5200-2110-001-001-520120- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 9                | 52110   | 530330                     |            | SHERIFF'S DEPARTMENT   | DEPARTMENT SUPPLIES        |          | 124,000.00   | 10,708.00     | 134,708.00     |     |
|                  | 010     | -5200-2110-001-001-530330- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 10               | 52110   | 530360                     |            | SHERIFF'S DEPARTMENT   | UNIFORMS                   |          | 12,000.00    | 7,000.00      | 19,000.00      |     |
|                  | 010     | -5200-2110-001-001-530360- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 11               | 52110   | 540450                     |            | SHERIFF'S DEPARTMENT   | PURCHASED SERVICES         |          | 59,000.00    | 160,000.00    | 219,000.00     |     |
|                  | 010     | -5200-2110-001-001-540450- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| 12               | 52110   | 541540                     |            | SHERIFF'S DEPARTMENT   | COMPUTER SERVICES          |          | 111,000.00   | 59,000.00     | 170,000.00     |     |
|                  | 010     | -5200-2110-001-001-541540- |            |                        | COMMUNITY POLICING         |          | 07/08/2021   |               |                |     |
| ** JOURNAL TOTAL |         |                            |            |                        |                            |          |              | 0.00          |                |     |
| YEAR-PER         | JOURNAL | EFF-DATE                   | REF 1      | REF 2                  | SRC JNL-DESC               | ENTITY   | AMEND        |               |                |     |
| 2022             | 01      | 10076                      | 07/08/2021 | CAP 1                  | BUA CAP 1                  | 1        | 2            |               |                |     |
| 1                | 50590   | 580650                     |            | WATER SYSTEM EXPANSION | GENERAL CONSTRUCTION       |          | .00          | 38,800,000.00 | 38,800,000.00  |     |
|                  | 300     | -5710-0590-001-001-580650- |            |                        | FY2022 CIP BUDGET          |          | 07/08/2021   |               |                |     |

Attachment: BUDGET AMENDMENTS FOR JULY 12 2021 (Budget Amendments for July 2021)



# Finance Department

123 S. Main Street | Mocksville, NC 27028 | 336.753.6020

## BUDGET AMENDMENTS FOR JULY 12, 2021

DavieCountyNC.gov



07/08/2021 12:02 | COUNTY OF DAVIE  
cschapman | BUDGET AMENDMENTS JOURNAL ENTRY PROOF

| P 4  
| bgamdent

| LN               | ORG<br>ACCOUNT | OBJECT                     | PROJ       | ORG DESCRIPTION | ACCOUNT DESCRIPTION<br>LINE DESCRIPTION | EFF DATE                     | PREV<br>BUDGET | BUDGET<br>CHANGE | AMENDED<br>BUDGET |
|------------------|----------------|----------------------------|------------|-----------------|-----------------------------------------|------------------------------|----------------|------------------|-------------------|
| -----            |                |                            |            |                 |                                         |                              |                |                  |                   |
| YEAR-PER         | JOURNAL        | EFF-DATE                   | REF 1      | REF 2           | SRC JNL-DESC                            | ENTITY                       | AMEND          |                  |                   |
| 2022             | 01             | 10076                      | 07/08/2021 | CAP 1           | BUA CAP 1                               | 1                            | 2              |                  |                   |
| 2                | 40590          | 430309                     |            |                 | WATER SYSTEM EXPANSION                  | EDA GRANT-WATER SYSTEM EXP   |                |                  |                   |
|                  | 300            | -4710-0590-001-001-430309- |            |                 |                                         | FY2022 CIP BUDGET            | .00            | -1,583,000.00    | -1,583,000.00     |
|                  |                |                            |            |                 |                                         |                              | 07/08/2021     |                  |                   |
| 3                | 40590          | 430310                     |            |                 | WATER SYSTEM EXPANSION                  | STATE RESERVE PROJECT GRANT  |                |                  |                   |
|                  | 300            | -4710-0590-001-001-430310- |            |                 |                                         | FY2022 CIP BUDGET            | .00            | -1,123,807.00    | -1,123,807.00     |
|                  |                |                            |            |                 |                                         |                              | 07/08/2021     |                  |                   |
| 4                | 40590          | 430311                     |            |                 | WATER SYSTEM EXPANSION                  | 2020 SRF FORGIVABLE LOAN     |                |                  |                   |
|                  | 300            | -4710-0590-001-001-430311- |            |                 |                                         | FY2022 CIP BUDGET            | .00            | -2,000,000.00    | -2,000,000.00     |
|                  |                |                            |            |                 |                                         |                              | 07/08/2021     |                  |                   |
| 5                | 40590          | 430312                     |            |                 | WATER SYSTEM EXPANSION                  | 2020 DRINKING WATER SRF LOAN |                |                  |                   |
|                  | 300            | -4710-0590-001-001-430312- |            |                 |                                         | FY2022 CIP BUDGET            | .00            | -18,000,000.00   | -18,000,000.00    |
|                  |                |                            |            |                 |                                         |                              | 07/08/2021     |                  |                   |
| 6                | 40590          | 430313                     |            |                 | WATER SYSTEM EXPANSION                  | 2021 DRINKING WATER SRF LOAN |                |                  |                   |
|                  | 300            | -4710-0590-001-001-430313- |            |                 |                                         | FY2022 CIP BUDGET            | .00            | -16,093,193.00   | -16,093,193.00    |
|                  |                |                            |            |                 |                                         |                              | 07/08/2021     |                  |                   |
| ** JOURNAL TOTAL |                |                            |            |                 |                                         |                              |                | 0.00             |                   |

Attachment: BUDGET AMENDMENTS FOR JULY 12 2021 (Budget Amendments for July 2021)



## DAVIE COUNTY, NORTH CAROLINA BOARD OF COUNTY COMMISSIONERS

### Agenda Item Details:

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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### **ISSUE/ACTION REQUESTED:**

Monarch - Cafe' Services for Health and Human Services

---

### **BACKGROUND/PURPOSE OF REQUEST: Monarch - Cafe' Services for Health and Human Services.**

Monarch New Horizons Day Program was selected as the HHS café /concession stand vendor through a Request for Proposals (RFP) process. The café/concession stand could open in July 2021. A contract between Monarch and Davie County has been drafted by both legal advisors for approval.

*Monarch is committed to supporting, educating, and empowering people with developmental and intellectual disabilities, mental illness, and substance use disorders to choose and achieve what is important to them.*

If approved, the Monarch will begin operating the café as soon as possible.

**FISCAL IMPACT:** <Insert Info Here>

### **COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

Monarch Coffee Shop Lease Final Copy 4837-5680-2800 v.1eev6-23-21 (002)

## LEASE AGREEMENT

THIS LEASE AGREEMENT (referred to as the “**Lease**” or the “**Agreement**”), is executed as of this \_\_\_\_ day of June, 2021, by Davie County, a political subdivision of the State of North Carolina (hereinafter referred to as “Landlord”) and **Monarch**, a North Carolina nonprofit corporation, (hereinafter referred to as “Tenant”). Landlord and Tenant are each a “Party” and collectively, the “Parties.”

### RECITALS

**WHEREAS**, Landlord is the master tenant with a long term lease of the government facility located at 182 Farmington Road, Mocksville, North Carolina (“the Building”) and wishes to lease space located in the Building consisting of a small coffee bar, Room A243 (the “Premises”) in order for a tenant to open and operate a small café;

**WHEREAS**, Tenant is a North Carolina nonprofit charitable corporation which supports, educates, and empowers people with developmental and intellectual disabilities, mental illness, and substance use disorders, including providing employment and training opportunities; and

**WHEREAS**, Tenant wishes to lease the Premises from Landlord, and Landlord wishes to lease the same to Tenant, under the terms of this Agreement in order for Tenant to operate a small café to further its charitable purposes;

**NOW, THEREFORE**, in consideration of the foregoing and the mutual covenants and agreements contained herein, Landlord hereby leases to Tenant, and Tenant leases from Landlord, the Premises upon the following terms and conditions.

**1. TERM; RENEWALS.** The term of this Lease shall commence on July 1, 2021 (“the Effective Date”) and be for a period of five (5) years (the “Term”), unless sooner terminated as herein provided. So long as Tenant is not in default under this Lease, Tenant may extend the Term for two additional five (5) year terms (each, a “Renewal Term”) by giving Landlord written notice of its intent to extend not later than one hundred twenty (120) days prior to the end of the initial Term or not later than one hundred twenty (120) days prior to the end of the first Renewal Term. Either Party may terminate this Lease at any time and for any reason by providing the other Party one hundred twenty (120) days’ written notice. If the Parties continue to abide by the terms and conditions of this Agreement without having executed a renewal or extension of this Agreement, or advised the other Party of such Party’s intent not to renew or extend this Agreement, then this Agreement shall automatically be extended on a month-to-month basis until either Party gives the other party thirty (30) days’ written notice of its intent to terminate this Agreement.

**2. RENT; CONSIDERATION.** Tenant covenants and agrees to: (a) pay Landlord Twelve Hundred Dollars (\$1,200.00) (the “Base Rent”) for the Term of this Agreement, said Base Rent to be due and payable to Landlord on the Effective Date and in exchange, the Landlord shall provide to the Tenant a Grant in the amount of \$1,200.00 for the Term of this Agreement; (b) open and operate a small café in the Premises during “Business Hours” for the benefit of all invitees of the Building. That Parties agree that the café will open for business no later than July 1, 2021. The café’s Business Hours shall be Mondays through Thursdays from 9:00 a.m. to 2:30 p.m. and Fridays from 8:30 until 12:30, except for nationally recognized holidays. Hours may be adjusted by mutual agreement.

**3. CERTIFICATION AND FUNDING CONTINGENCIES.** All of Tenant’s obligations under this Agreement are contingent upon Tenant securing all necessary certifications and licenses (both private and governmental) that may be required in order to use the Premises for Tenant’s intended purpose. Furthermore, if federal, state, or local government funds or private funds allocated to Tenant are terminated or eliminated in

any manner beyond the control of the Tenant to such an extent that Tenant determines in its discretion that its facility is unable to continue in operation, then Tenant shall be entitled to terminate this Lease upon thirty (30) days' written notice to Landlord. In addition, if federal, state, or local government funds or private funds allocated to Tenant are reduced in any manner beyond the control of the Tenant to such an extent that Tenant determines in its discretion that it substantially impairs Tenant's ability to continue its obligations under this Lease, Tenant may terminate this Lease upon sixty (60) days' written notice to Landlord.

**4. COVENANT OF TITLE AND QUIET POSSESSION.** Subject to the terms, provisions and conditions herein set forth, Landlord covenants, represents, warrants and agrees that Landlord is the fee simple owner of the Building and the Premises and that Tenant, and its permitted successors and assigns, shall have and enjoy the Premises during the term hereof, free from adverse claims of any and all other persons whomsoever.

**5. USE OF PREMISES; SIGN.** Tenant shall use the Premises to operate a small café to prepare and sell coffee, tea, whole fruits, organic and healthy prepackaged food, juices, other non-alcoholic beverages, and similar provisions for purposes consistent with Tenant's charitable activities and mission. All foods and beverages served shall be prepared by North Carolina permitted and licensed vendors. Landlord understands and acknowledges that Tenant will not be cooking food. Rather, Tenant will only use appliances and equipment to refrigerate, brew, warm, and display beverages and food (e.g., refrigerator, coffee / tea machines, display cases, microwave, etc.). Tenant will provide its own refrigeration, brewing and warming devices. It is understood Tenant will not have access to the kitchen area behind Room A243. All other usages by Tenant of any part of the Premises must first be approved in writing by Landlord. Tenant will make no unlawful or offensive use of the Premises and will comply with all laws, ordinances and regulations of duly constituted governmental authorities. Tenant may erect or install a freestanding floor sign and freestanding counter signs identifying the coffee shop and Tenant so long as it complies with applicable ordinances. Tenant may also place tables and chairs in front of the bar area for customers so long as said placement complies with all State Fire Codes and Building Codes. Landlord understands that Tenant will employ individuals it serves through its vocational and job training programs in the cafe. To the extent any such employees lack the skills needed to properly serve customers and manage café operations, such employees will be supervised by appropriate personnel who can assist in providing appropriate customer service and managing the café operations. The Tenant agrees to properly dispose of any and all hazardous waste from the premises by way of approved methods which are acceptable to all state and federal regulations. The Tenant agrees to hold the Landlord harmless if the Tenant or the Landlord becomes subject to any fines or other damages as a result of any improper disposition of any such waste.

**6. ALTERATIONS AND IMPROVEMENTS.** Tenant accepts the Premises in their present condition. Tenant shall have the right and privilege at any time during the term of this Lease to make, at its own expense, such minor changes, improvements and alternations to the Premises as the Tenant may desire in order to operate a coffee shop; provided, however, the Tenant shall not make any material or structural changes to the Premises without Landlord's prior written consent (not to be unreasonably withheld or delayed), and such alternations shall be made at the sole cost and expense of Tenant. Any minor changes, improvements and alternation must first be submitted to and approved by the Landlords' Capital Projects manager (currently Brad Blackwelder) using County approved labor and materials. The Tenant shall be liable for accidental damage to the leased premises for any negligence caused by Tenant, its agents, employees or invitees. Any accidental damage done by Tenant, its agents, employees or invitees will be Tenant's financial responsibility and Tenant will be obligated to have said damage repaired or replaced. All personal property placed or moved into the premises shall be at the risk of the Tenant and the Landlord shall not be responsible for any damage to said property.

**7. TRADE FIXTURES OF TENANT.** Tenant acknowledges and agrees that Tenant shall be responsible for securing, installing, and paying for any and all trade fixtures to be used by Tenant in the Premises. Tenant may, during the term of this Lease (or within fifteen (15) days after termination of the Lease), remove from the Premises all such trade fixtures which the Tenant may have installed at its own expense in the Premises, or otherwise acquired, provided that the same can be removed without injury to the Premises or such damage is repaired.

**8. UTILITIES; MISCELLANEOUS SERVICES.** Landlord is responsible for any and all payment for the provision of utilities and services (collectively, “Service Obligations”), whether such payments for Service Obligations are required monthly or at some other interval, identified on **Appendix 1**. The responsibility to pay for a Service Obligation shall include all metering, hook-up fees or other miscellaneous charges associated with establishing such Service Obligations. Tenant shall be responsible for any specialized cleaning of its area and equipment.

**9. MAINTENANCE AND REPAIRS.**

(a) Tenant’s Repairs and Maintenance. Tenant shall, at Tenant’s sole cost and expense, keep the Premises clean and in good condition and repair (except as hereinafter provided with respect to Landlord’s obligations).

(b) Landlord’s Repairs and Maintenance. Landlord shall maintain keep in good and safe working order, and promptly repair, at Landlord’s sole cost and expense, all structural portions of the Building and Premises including, but not limited to, foundation, subfloor, roof, load-bearing walls and structural columns and beams of the building, and exterior walls.

(c) Landlord’s Utility Service Obligations. Landlord is solely responsible for all costs and expenses related to the maintenance and repairs of the Service Obligations described in **Appendix 1**.

(d) Cooperation. The Parties agree to work together in good faith to quickly notify each other of any needed maintenance and repairs of the Building, Premises, and Service Obligations, and to promptly complete the same.

**10. COMMON AREAS; PARKING.** Tenant, its invitees, and its employees shall have the right, in common with other tenants of the Building, and their invitees and employees, to use all stairways, elevators, halls, toilets and sanitary facilities, and all other general common facilities contained in the Building, and all sidewalks, delivery areas, parking facilities and other appurtenances to the Building (such areas being hereinafter referred to as the “Common Areas”). Tenant shall also have free nonexclusive use of parking facilities for Tenant, Tenant’s employees, Tenant’s business invitees, and Tenant’s agents along the back two rows of the parking area or along the Davie County Sheriff side of the building. Such areas for nonexclusive parking spaces shall serve all tenants, their employees, business invitees and agents.

**11. DAMAGE OR DESTRUCTION BY FIRE OR OTHER CASUALTY.** In the event of damage to the Premises by fire, casualty, structural defects, weather, acts of God, or similar event, Landlord will repair the Premises with reasonable speed at Landlord’s expense, due allowance being made for reasonable delay which may arise by reason of adjustment of losses under insurance policies on the part of Landlord and/or Tenant or any other cause beyond the Landlord’s control. Notwithstanding the foregoing, Landlord or Tenant may elect to terminate this Lease within forty-five (45) days of the damage to the Premises. In all such cases, the Parties are entitled to recover from their respective insurance policies proceeds payable for loss of their property.

## 12. INDEMNIFICATION.

(a) Tenant indemnifies, defends and holds Landlord harmless from and against all suits, actions, damages, liabilities and expenses (including attorney's fees and court costs) in connection with all claims, costs, expenses, liabilities, damages (including, without limitation, bodily injury, death or property damage) arising from or out of any occurrence in, upon, at or from the Premises or the acts or omissions of Tenant or its agents, employees or contractors. Tenant shall immediately notify the Landlord of any injuries to its staff or any invitee/customer which occurs either within or outside of the café area.

(b) Landlord, to the extent allowed by North Carolina law as to governmental entities, indemnifies, defends and holds Tenant harmless from and against all suits, actions, damages, liabilities and expenses (including attorney's fees and court costs) in connection with all claims, costs, expenses, liabilities, damages (including, without limitation, bodily injury, death or property damage) arising from or out of any occurrence in, upon, at or from the Premises or the acts or omissions of Landlord or its agents, employees or contractors. However, the provision contained in this subsection (b) does not include any waiver of the Landlord to assert any governmental immunity allowed by North Carolina law as to any individual or entity and the Landlord hereby reserves its right to such immunity.

**13. INSURANCE.** Each Party agrees that it will procure and keep in force at its expense liability insurance in an amount sufficient to cover bodily injury, disease, illness or death suffered by any one person, but in no event less than \$1,000,000 with respect to any one occurrence, and \$500,000 with respect to damage or destruction of property arising out of any one accident. Each Party's insurance shall show the other Party as an additional insured. Each Party will provide the other Party a certificate of insurance evidencing such coverage, and said policy shall provide that said insurance may not be cancelled without written notice to the additional insured at least thirty (30) days prior to any cancellation.

**14. PROPERTY INSURANCE AND TAXES.** Landlord is responsible for insurance coverage on the Building, including fire and vandalism insurance, in such amounts and with such companies as procured by Landlord. Landlord shall provide Tenant evidence of the existence of such insurance. Landlord shall also be responsible for any taxes or special assessments levied or charged against the Building and/or the Premises by governmental authorities. Tenant, throughout the term of this Lease and extensions hereof, shall be responsible for handling any operating license fees for the conduct of its business, and all ad valorem taxes, assessments and other governmental or public charges assessed, levied or charged against its personal property, trade fixtures, inventory, stock, merchandise, or other property owned by Tenant (including seeking exemptions therefrom as permitted by law).

**15. SURRENDER OF POSSESSION.** Upon the termination or expiration of this Lease, Tenant shall surrender the Premises to Landlord in good order and condition, broom clean, ordinary wear and tear excepted.

**16. WAIVER OF SUBROGATION.** Landlord and Tenant, each of itself and its personal representatives, successors and assigns, covenants and agrees with the other that no claim shall be made, and that no suit or action, either at law or in equity, shall be brought by either party, or by any person, firm or corporation claiming by, through or under Landlord or Tenant, their heirs, personal representatives, successors, sublessees or assigns, against the other, or their officers, agents, employees, successors, sublessees or assigns, for any loss, cost or damage to the Premises, or the Building, or any improvement or other property located on the Premises, caused by or resulting from fire, explosion or other casualty where such loss, cost or damage are required herein to be fully covered by insurance. All policies of insurance carried and maintained pursuant to

this Lease shall contain or be endorsed to contain a provision whereby the insured thereunder waives or is permitted to waive, prior to loss, all rights of subrogation against either Landlord or Tenant.

**17. DEFAULT.** This Lease is made upon the condition that the Parties shall faithfully perform all of the covenants and agreements as described herein, and the Parties shall cooperate and work together in good faith. If there is a default by a Party ("Defaulting Party") in the observance or performance of any of the covenants or agreements of this Lease and the default shall continue for a period of thirty (30) days after written notice given by the "Other Party" (unless such matter cannot reasonably be cured within thirty (30) days, in which event the Defaulting Party shall not be in default so long as it undertakes such cure within thirty (30) days and completes such cure in a timely and diligent manner thereafter), then the Other Party, at its option, may pursue any and all remedies available to it in law or equity.

**18. ASSIGNMENT; SUBLETTING.** Tenant shall not assign this Lease nor sublet or otherwise transfer any or all of the Premises without Landlord's prior written consent, which consent shall not be unreasonably withheld or delayed.

**19. NOTICE.** All notices provided for shall be in writing, addressed to a Party at their respective addresses set forth below and shall be given, and be deemed to have been given: (i) when hand-delivered; (ii) four business days after being placed in the United States mail, certified mail return receipt requested; or (iii) when delivered by nationally recognized overnight mail delivery service such as Federal Express that provides evidence of delivery. Either Party may change the address for notice by notifying the other Party in writing of the new address.

If to Landlord:

Suzanne Wright, Director of HHS for Davie County  
182 Farmington Road  
Mocksville, North Carolina 27028

With copy to:

E. Edward Vogler, Jr.  
County Attorney  
Suite 315 County Administration Building  
123 South Main Street  
Mocksville, North Carolina 27028

If to Tenant:

Monarch  
Attn: Christy Shaver  
350 Pee Dee Ave.  
Albemarle, North Carolina 28001

With copy to:

Gardner Skelton, PLLC  
Attn: Nicole Gardner  
505 East Boulevard  
Charlotte, North Carolina 28203

**20. CONTROLLING LAW.** This Agreement shall be governed by and construed in accordance with the laws of the State of North Carolina, and both parties hereby consent to the sole and exclusive jurisdiction of the state and federal courts serving Davie County, North Carolina in the event of any dispute arising under this Lease.

**21. MISCELLANEOUS.** This Agreement contains the entire agreement between the parties hereto with respect to the subject matter hereof, sets forth all of the representations and warranties of the parties hereto with respect to the subject matter hereof and supersedes any and all prior or contemporaneous oral and written agreements, representations, warranties or understandings with respect to the subject matter hereof. A memorandum of lease may be recorded at Tenant's sole cost upon prior written consent of Landlord. This Lease shall be binding upon the Parties hereto and their respective successors and permitted assigns. No right or remedy under this Lease shall be waived unless the waiver is in writing and signed by the Party claimed to have made the waiver, and such waiver shall not be interpreted as a continuing waiver. The invalidity or unenforceability of any term of this Lease shall not affect the validity or enforceability of any other term. Any additional terms which are part of this Lease shall be set forth on **Appendix 1**, attached, and shall be initialed by each party. Landlord and Tenant are not partners or joint venturers. This Agreement may be executed in multiple counterparts, all of which shall be construed together as one and the same instrument. Electronically reproduced (via fax, scan or similar means) copies of signatures to this Agreement shall be treated in all respects as original signatures.

**22. NO ILLEGAL USE:** Tenant shall not perpetrate, allow or suffer any acts or omissions contrary to law or ordinance to be carried out upon the leased premises or in any common area. Upon obtaining actual knowledge of any illegal acts or omissions upon the leased premises, Tenant agrees to immediately inform Landlord and the appropriate authorities. Tenant shall bear responsibility for any and all illegal acts or omissions upon the leased premises and shall be considered in breach of this Lease upon conviction of Tenant or invitees, licensees, and/or guests for any illegal act or omission upon the leased premises- whether known or unknown to Tenant.

**23. REMEDIES NOT EXCLUSIVE:** The remedies and rights contained in and conveyed by this Lease are cumulative, and are not exclusive of other rights, remedies and benefits allowed by applicable North Carolina law.

**24. SEVERABILITY:** If any provision herein, or any portion thereof, is rendered invalid by operation of law, judgment, or court order, the remaining provisions and/or portions of provisions shall remain valid and enforceable and shall be construed to so remain.

**25. NO WAIVER:** The failure of Landlord to insist upon the strict performance of the terms, covenants, and agreements herein shall not be construed as a waiver or relinquishment of Landlord's right thereafter to enforce any such term, covenant, or condition, but the same shall continue in full force and effect. No act or omission of Landlord shall be considered a waiver of any of the terms or conditions of this Lease, nor excuse any conduct contrary to the terms and conditions of this Lease, nor be considered to create a pattern of conduct between the Landlord and Tenant upon which Tenant may rely upon if contrary to the terms and conditions of this Lease.

[SIGNATURES ON NEXT PAGE]

**IN WITNESS WHEREOF**, Landlord and Tenant have executed this Agreement, or caused it to be executed by a duly authorized representative as of the day and year first above written.

**LANDLORD:**

By: \_\_\_\_\_  
Print: \_\_\_\_\_  
Its: \_\_\_\_\_

**TENANT:**

By: \_\_\_\_\_  
Print: \_\_\_\_\_  
Its: \_\_\_\_\_

**APPENDIX 1***Service Obligations Pursuant to Paragraph 8:*

| <b><u>Service Obligation</u></b> | <b><u>Landlord</u></b> | <b><u>Tenant</u></b> | <b><u>Not Applicable</u></b> |
|----------------------------------|------------------------|----------------------|------------------------------|
| Sewer / Septic                   | X                      |                      |                              |
| Water (hot & cold)               | X                      |                      |                              |
| Electric                         | X                      |                      |                              |
| Gas                              | X                      |                      |                              |
| Telephone                        | X                      |                      |                              |
| Security System                  | X                      |                      |                              |
| Fiber Optic                      | X                      |                      |                              |
| Janitor / Cleaning               | X                      |                      |                              |
| Trash / Dumpster                 | X                      |                      |                              |
| Landscaping / Maintenance        | X                      |                      |                              |
| Sprinkler System                 | X                      |                      |                              |
| Pest Control                     | X                      |                      |                              |
| Cable                            | X                      |                      |                              |
| Internet                         | X                      |                      |                              |
| HVAC                             | X                      |                      |                              |
| Other:                           |                        |                      |                              |
| Other:                           |                        |                      |                              |
| Other:                           |                        |                      |                              |

*Additional maintenance and repairs obligations pursuant to paragraph 9(c):*

Tenant: \_\_\_\_\_

\_\_\_\_\_

Landlord: \_\_\_\_\_

\_\_\_\_\_

*Additional terms pursuant to Paragraph 21:*

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Landlord's Initials: \_\_\_\_\_ Tenant's Initials: \_\_\_\_\_



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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**ISSUE/ACTION REQUESTED:**

Southern Health Partners, Inc.

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**BACKGROUND/PURPOSE OF REQUEST: Southern Health Partners, Inc., HEALTH SERVICES AGREEMENT FOR THE DAVIE COUNTY DETENTION CENTER**

The attached contract is a continuation of the current agreement. The contract is for FY 2021-22 and involves a 3% annual adjustment, as agreed upon in the last contract renewal.

Established in 1994, Southern Health Partners provides customized inmate healthcare programs within county jail systems in over 250 facilities across 14 states. Southern Health Partners has provided health services in the Davie County Detention Facility for at least 15 years.

**FISCAL IMPACT: \$263,899.32**

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

Southern Health Partners

March 10, 2021

Sheriff J.D. Hartman  
Davie County Sheriff's Office  
140 S. Main Street  
Mocksville, NC 27028

Re: Health Services Agreement

Dear Sheriff Hartman:

With nearly twenty-six years of experience partnering with County governments, SHP recognizes the importance of continuing to provide affordable, high quality inmate medical care. Be assured of our goals to serve, heal and protect, as an industry-leading correctional health care provider.

In order to keep pace with the increased costs of operating a safe, efficient and compliant medical care program, it will be necessary to increase our service rates for the upcoming 2021-2022 contract period. We understand the impact a rate adjustment may have on our customers following the unprecedented, challenging time of the COVID-19 pandemic, and are committed to keeping the annual rate increase minimal for the County. SHP will remain focused on being a good steward of County taxpayer funds, while providing exceptional patient care services. The pricing terms, effective on July 1st in line with the renewal anniversary, are listed below with a 3% adjustment, a difference in the base rate of \$640.53 more per month.

| Contract Period: July 1, 2021 through June 30, 2022 |                                      |
|-----------------------------------------------------|--------------------------------------|
| Base annualized fee:                                | \$263,899.32 (\$21,991.61 per month) |
| Per diem greater than 65:                           | \$1.46                               |
| Annual outside cost pool limit:                     | \$40,000.00                          |

**For the historical contract record and to confirm the renewal of our Health Services Agreement with Davie County, I will ask you to keep this letter and return a signed copy to me on or before May 14, 2021 by email ([jeanette.rodriguez@southernhealthpartners.com](mailto:jeanette.rodriguez@southernhealthpartners.com)) or by fax (423-305-6964). If this letter is not signed in a timely manner, then billing will be prorated back to the contract inception date.** Except as modified above, or as may be further amended or modified by mutual agreement between the parties, all provisions of the contract will remain in full force and effect during the renewal period.

If there are any questions or concerns that you would like to discuss, then please reach out to me by phone at 423-553-5635, ext. 9-22 so I can be of assistance. We appreciate Davie County's business and look forward to our continued services in the new year.

Sincerely,

SOUTHERN HEALTH PARTNERS, INC.

*Jeanette Rodriguez*

Jeanette Rodriguez  
Contracts Administrator

cc: Captain Dana Recktenwald

DAVIE COUNTY, NC

BY:

*J.D. Hartman* Sheriff

APPROVED AS TO FORM

06-03-21  
*[Signature]*  
County Attorney

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.

*Nolan M. West* Davie County CFO

Attachment: Southern Health Partners (Southern Health Partners, Inc.)



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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**ISSUE/ACTION REQUESTED:**

Trinity Services Group, Inc.

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**BACKGROUND/PURPOSE OF REQUEST:** Trinity Services Group, Inc., amendment to food service agreement to operate inmate food services at the Davie County Detention Center

This contract amendment is a continuation of the current agreement and reflects a 4% increase to offset the inflationary impact of rising food service costs, as provided in the original agreement. The amendment extends the term of the agreement for one (1) year, beginning October 1, 2021 and running through September 30, 2022.

**FISCAL IMPACT:**

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

Trinity Food Service Agreement

AMENDMENT TO FOOD SERVICE AGREEMENT

This Amendment to Food Service Agreement is made effective June 1, 2021 by and between Davie County Sheriff's Office, with principal offices located at 140 South Main Street, Mocksville, NC 27018 (hereinafter referred to as "Agency"), and Trinity Services Group, Inc., a Florida corporation with principal offices at 477 Commerce Boulevard, Oldsmar, FL 34677 (hereinafter referred to as "Trinity").

WHEREAS, Trinity and Agency have previously entered into a Food Service Agreement effective the 1<sup>st</sup> day of October 2017 (the "Agreement") pursuant to which Agency provided Trinity the exclusive right to operate inmate food services at the Davie County Detention Center, and

WHEREAS, the parties now desire to amend the Agreement to extend its term for a period of one (1) year and to increase meal prices by an amount equal to four percent (4%) to 1) offset the inflationary impact of rising food service costs as provided for in the Agreement (the current Bureau of Labor Statistics, Consumer Price Index, All Urban Consumers, U.S. City Average, Food Away From Home has increased 3.7% year over year) and 2) supplement the purchase of new food service equipment essential to the continued provision of Trinity's Services.

NOW, THEREFORE, in consideration of the mutual covenants and agreements hereinafter set forth, the parties, intending to be legally bound, agree as follows:

1. The parties agree that the term of the Agreement is extended for one (1) year beginning October 1, 2021 and extending through September 30, 2022.
2. The parties agree that effective June 1, 2021, meal pricing will be increased by an amount equal to four percent (4%) which is reflected on the price per meal scale attached hereto and incorporated herein as Exhibit A.
3. Except as expressly stated herein, all of the terms and conditions of the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals effective as of the day and year first above written.

Davie County Sheriff's Office

By: J. D. Hartman  
37E7CA24868D47A...

Name: J. D. Hartman

Title: Sheriff

Date: 5/26/2021

Trinity Services Group, Inc.

By: David M. Miller

Name: David M. Miller

Title: Chief Operating Officer

Date: May 25, 2021

APPROVED AS TO FORM  
10-03-21  
[Signature]  
County Attorney

This instrument has been preaudited in the manner required by the Local Government Budget and Fiscal Control Act.  
[Signature]  
Davie County CFO

Attachment: Trinity Food Service Agreement (Trinity Services Group Inc)

**Exhibit A**

Schedule 1  
Meal Price Scale  
Effective June 1, 2021

| <u>Inmate Population</u> | <u>Price</u>     |
|--------------------------|------------------|
| Less than 20             | To Be Negotiated |
| 20 – 29                  | \$9.90           |
| 30 – 39                  | \$6.88           |
| 40 – 49                  | \$5.36           |
| 50 – 59                  | \$4.68           |
| 60 – 69                  | \$4.22           |
| 70 and above             | \$3.90           |

Meal prices do not include any applicable sales tax.



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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**ISSUE/ACTION REQUESTED:**

On-Time Catering

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**BACKGROUND/PURPOSE OF REQUEST: On-Time Catering, Meals for Congregate and home delivered meals**

Attached is the annual contract for the provision of congregate and home delivered meals for Senior Services by On-Time Catering. An invitation to bid for this service was last sent out in 2020. This current contract runs through June 30, 2022.

**FISCAL IMPACT:** \$137,334

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

On Time Catering

## **CONTRACT FOR CATERER SERVICES**

**THIS AGREEMENT**, entered into as of this 1 st day of July, 2021, by and between Davie County Health and Human Services Agency Division of Aging and Adult Services/Senior Services (hereinafter referred to as “Agency”) and Seacate, Inc. d/b/a On Time Catering (hereinafter referred to as “Caterer”);

### **W I T N E S S E T H**

**WHEREAS**, the Agency is desirous of purchasing meals for consumption by eligible individuals under the provisions of the Home and Community Care Block Grant and the Older Americans Act of 1965, as amended, including Federal and State regulations and policies relating thereto (hereinafter referred to as the “Older Americans Act, as amended”); and

WHEREAS, the Caterer is a food service management business and has the technical knowledge required to supply such meals;

NOW THEREFORE, the parties, intending to be legally bound hereby, agree as follows:

1. Caterer agrees to sell meals and the Agency agrees to buy meals for the Congregate and Home-Delivered Meals programs, which shall meet the nutritional requirements under the Older Americans Act. Caterer further agrees to prepare meals and deliver them to the sites designated in the *Invitation for Bid for Food Service* packet, March 31, 2020. Additional sites may be added or eliminated from time to time during the term of this Agreement in writing by the Agency, without cost to the Agency.
2. It is understood and agreed that Ronald Seaford shall be the contact person for the Caterer in the performance of this Agreement.

Further, it is understood and agreed that Kim Shuskey, as Director, shall be the contact person for the Agency in the performance of this Agreement.

3. The Agency shall have the right and authority to:
  - a. Request menu variety, use of seasonal foods, delivery of quality product;
  - b. Inspect all food to determine compliance with specifications and to reject any food not meeting such specifications, including foods not meeting the appropriate temperature requirements;
  - c. Be provided with records relating to the food purchased for sites for review and audit as necessary;
  - d. Inspect at any time Caterer’s food preparation, packaging, and storage areas’ food containers and automotive vehicles used in transporting the prepared meals to the sites; and utensils used in serving the meals to determine the adequacy of cleaning, sanitation and maintenance practices;

- e. Determine the adequacy of Caterer's storage and record-keeping practices so as to ensure the safekeeping of all food, including that food donated for use of the Agency by the U. S. Department of Agriculture, and in connection therewith to have ready access to the related food inventory control record of Caterer;
  - f. Inspect the meals served to determine compliance with U. S. Department of Health and Human Services meal-type requirements (Public Law 95-478), and North Carolina Division of Aging meal requirements and the Agency shall have the right and authority to withhold payment for meals not meeting prescribed requirements.
4. Caterer shall comply with Federal, State and Local laws and regulations governing the preparation, handling and transporting of food; shall procure and keep in effect all necessary licenses, permits and food handler's cards in a prominent place within meal preparation area, as required. Caterer shall comply with all applicable Federal, State and Local laws and regulations pertaining to wages and hours of employment and equal employment opportunity. Caterer will comply with all State and Federal antitrust laws and civil rights laws.
  5. Caterer shall package the food for home delivered meals so that hot food will maintain a temperature of at least 140° F and all cold food at a temperature of 41° F or below at the time that it is delivered by the Agency. Caterer will provide equipment necessary to maintain temperatures prior to serving congregate meals. Caterer shall supply for each meal the equipment, disposables and condiments listed in Charts 1 and 2 of the Invitation for Bid for Food Service packet, March 31, 2020.
  6. Caterer will invoice Agency monthly at the rate of \$3.50 plus sales tax per congregate meal and \$3.50 plus sales tax per home-delivered meal (attachment A). Billing by Caterer will be no sooner than the 10<sup>th</sup> of each month. Agency will make payments within 30 days of the date of each bill. Caterer will maintain the necessary reports and records to document such utilization and origin of food products in accordance with State and Federal Regulations.

Payment shall be by check payable to On Time Catering. All payment shall be to:

On Time Catering  
 403 West Fifth Avenue  
 P.O. Box 846  
 Lexington, NC 27293 - 0846

- The per meal prices stated in this Agreement are firm for the period beginning on the Effective Date and ending on June 30, 2022. Davie County will consider an annual price increase/decrease for the next year's contract based on the volume of meals served and the Consumer Price Index as of December 31 of each year.

7. Upon delivery of food to each location, an authorized on-site representative of the Agency will sign a receipt of such food. The driver shall retain one copy and the Agency shall retain one copy. Such receipt shall be evidence of delivery only and shall not be considered evidence of quality, quantity, temperature or completeness of meals. The Agency will notify Caterer of shortages on the day they occur, when feasible. Caterer shall make compensation to the Agency against any loss, damage, spoilage or shortage of food (including attorney's fees and costs of litigation) caused by the solely negligent acts or omissions of Caterer's agents or employees in carrying out the terms of this Agreement. Caterer shall defend and indemnify the Agency against any claim or suit involving personal injury or property damage arising out of the Caterer's sole negligence.
8. Caterer shall supply the recipes for meals to be delivered to ensure compliance with the U. S. Department of Health and Human Services Public Law 95-478 and the North Carolina Division of Aging meal-type requirements. Menus will be developed by Caterer and dietician with a quarterly review by project directors to incorporate any consumer requests. Final menus shall be submitted to Agency for review no later than two weeks in advance of proposed use. Each page of menus must bear the signature of the registered dietician, ensuring that the Federal regulations stipulating nutritional standards for older adults have been satisfied and nutrient analysis completed for each meal. Menu changes from the certified menu must be approved by a registered dietician, procured by the Caterer, within 90 days of substitution, or in the case of the fourth quarter of the state fiscal year, not later than July 31 and copies submitted to the Agency to be filed with menus for the appropriate quarter. The Agency will develop these forms and will keep same on file with the certified menu for audit.
9. The Agency shall promptly notify Caterer in writing of any claims against Caterer or the Agency and in any event a lawsuit is filed, shall promptly forward to Caterer all legal documents served in connection therewith. The Agency shall not incur any expenses or make any settlement without Caterer's consent. However, if Caterer refuses or neglects to defend any such suit, the Agency may defend, adjust, or settle any such claim. The reasonable costs of such defense, adjustment or settlement, (including reasonable attorney's fees), shall be paid by Caterer.
10. Caterer shall keep full, complete and accurate records of all purchases and sales covered by this Agreement. All such records shall be kept on file for three years, (pursuant to Title 45 CFR, Part 74 HHS), after the end of the Federal fiscal year to which they pertain or any other period which North Carolina Division on Aging may from time to time designate.

All records of Caterer relating to food purchases, storage, and preparation and transportation directly related to the meal or utensils delivered under this Agreement, (including records of receipts, storage and use of food donated by the U. S. Department of Agriculture), shall be made available to the Agency or its authorized representative upon request. The Agency (and/or its authorized

representative), the North Carolina Division on Aging, the Administration on Aging in the Department of Health and Human Services, the United States and North Carolina Department of Agriculture and the Comptroller General of the United States shall access to all such records for audit or review at a reasonable time and place and shall have the right to conduct on-site reviews of the food service operation.

11. Caterer agrees to furnish the Agency with a certificate of insurance in a form acceptable to the Agency certifying that Caterer carries: Workman's Compensation, comprehensive, bodily injury and property damage liability insurance, in such amounts as are acceptable to the Agency. The Caterer hereby waive any and all rights of recovery from the Agency, for loss to personal or real property, or loss of use thereof, howsoever occurring. This waiver shall include, but not be limited to losses covered by policies of fire, extended coverage, boiler explosion and sprinkler leakage.

12. The fiscal arrangements of this Agreement are based upon the following number of meals for the period from July 1, 2021 through June 30, 2022 hereunder:

An average of 135 homebound meals individually plated each day;

An average of 62 congregate meals prepared in bulk each day – Mocksville site;

13. The Holiday schedule to be observed for the purpose of this Agreement as follows:

|                             |                      |
|-----------------------------|----------------------|
| Independence Day            | July 5, 2021         |
| Labor Day                   | September 6, 2021    |
| Veterans Day                | November 11, 2021    |
| Thanksgiving Holidays       | November 25-26, 2021 |
| Christmas Holidays          | December 23-27, 2021 |
| New Year's Day              | December 31, 2021    |
| Martin Luther King, Jr. Day | January 17, 2022     |
| Good Friday                 | April 15, 2022       |
| Memorial Day                | May 30, 2022         |

**The above schedule shall be altered only by mutual agreement of the parties, upon approval by the Agency Project Director.**

14. The Caterer shall be responsible for providing, maintaining and sanitizing all serving equipment. The Agency shall be responsible for providing, maintaining and sanitizing all homebound insulated food containers. Caterer will provide National Sanitation Foundation approved insulated food containers for transportation of meals to the designated site(s). The Caterer will replace containers needing replacement. Food should be “panned” no longer than one-half hour prior to shipping.
15. The Agency shall notify Caterer of its daily meal requirements by 2:00 p.m. on the day prior to the date on which said meals are to be delivered. This notification may be modified on the day of serving in special circumstances, such as ice, snow, electrical failures, etc. so long as notice is given by 7:00 a.m. the date of delivery under special circumstances. The Agency should notify the Caterer no later than 7:00 a.m. on the day of serving if the circumstances prevent delivery. Meals will not be served during inclement weather (snow, ice, etc.,) using the local Board of Education’s decision for school closing as a guide, unless otherwise agreed by all parties. If caterer is notified by 7:00 a.m. not to prepare meals for any inclement weather days, no charges will be made to the local service agency for that day. Changes made for notification after 7:00 a.m. will be made at a prorated cost for preparation that have been made. Caterer and local service agencies may agree to an earlier time. Meals shall be delivered no later than one half hour prior to serving time at each site as described in the *Invitation for Bid for Food Service* packet, March 31, 2020. Further, no food may be held from end of preparation to delivery of food to nutrition site for more than three hours.
16. Menu substitutions will not be allowed except under extreme circumstances. If such a circumstance arises, food substitutions shall be approved by a registered dietician to ensure meals meet one-third of the daily Recommended Dietary Allowances. Caterer shall notify the Agency as soon as practically possible if a substitution is required due to extreme circumstances. In non-emergency situations, substitutions must be approved by the dietician within 90 days of serving or, in the case of the fourth quarter of the state fiscal year, not later than July 31. Meals with substitutions not approved in this manner are not eligible for reimbursement. The Agency shall provide written consent, which shall not be unreasonably withheld, of any substitutions.
17. Caterer will deliver meals in bulk to the nutrition sites at the following times:

Mocksville.....10:10 a.m.

Delivery times may be altered by mutual agreement of the parties upon approval by the Agency. Caterer and Agency will reevaluate time of delivery if problems arise and agree to cooperate with each other to arrange appropriate delivery times.

Further, Caterer shall maintain adequate sanitary practices in handling the food in

transits as determined by standards established by the North Carolina Division of Aging, North Carolina Department of Human Resources.

Each meal shall comply with the applicable regulations of the Department of Health and Human Services, Administration on Aging and the North Carolina Division of Aging Service Standard Manual, Volume 1, Congregate Nutrition/Home Delivered Meals, pursuant to the Older Americans Act, as amended.

18. Agency is currently reimbursed for each complete meal served. If the meals fail to meet minimum standards of quality, temperature or nutritional composition, the project is not reimbursed. If minimum standards are not met through any failure of performance by Caterer, the Agency shall not reimburse Caterer for those meals. In the event that the Agency maintains that the minimum standards are not met, the Agency Project Director shall notify Caterer within forty-eight (48) hours of any failure of performance by Caterer and provide evidence of such failure.
19. It is mutually agreed between the parties, (subject to the provisions of paragraph 12), that neither party shall be held responsible to the other for any losses resulting from:
  - a. delay or failure to perform to the extent that the said party is delayed or prevented by Federal, State or municipal action; war, revolution or other disorder,
  - b. strike or other labor problem,
  - c. fire, flood, or acts of God, or
  - d. by any other cause not within the control of the party whose performance is interfered with and which by the exercise of reasonable diligence, the party is unable to prevent, whether of the class of causes hereinabove enumerated or not.
21. In the event that Caterer fails to deliver any meal or part(s) thereof or delivers meals excessively later (one-half [1/2] hour or longer) past the designated hour of delivery as described above, the Agency may procure a meal or meals or parts thereof elsewhere. The Agency shall charge the Caterer the cost of such replacement of meal, meals or part thereof, plus any expense incurred by the Agency in procuring such replacement of a meal, meals or parts thereof.

The Agency has the right to refuse foods that are below temperature standards, not aesthetically pleasing and are not palatable. The Caterer shall not be paid for said meals. The Agency will immediately review with Caterer the status of the food if the meal or a portion is found unacceptable. Any unacceptable meal, meals or portion thereof will be returned by mutual agreement.

When replacement meals are purchased by the Agency, Caterer's liability hereunder shall be limited to actual replacement costs for meals purchased under this provision and provided that the Agency shall submit a claim for reimbursement under the Older Americans Act for such meals or parts thereof prorated. Upon receipt, Caterer shall reimburse the Agency for the amount of its liability hereunder.

In the event that Agency is unable to purchase the necessary meals or parts thereof, Caterer shall bear liability for the Agency's reimbursement rate of \$4.10 for each incomplete congregate meal and \$5.14 for each incomplete home delivered meal, or any such other unit rates as may be established by the Agency. If food is delivered more than ½ hour past scheduled delivery time, or if food is delivered at an unacceptable temperature, but can be brought up to temperature properly according to food safety standards, the Agency will not pay Caterer for those meals. As long as the Agency is able to claim meal for reimbursement, Caterer will not be responsible for reimbursement rate.

22. Caterer shall not assign any interest in this Agreement, and shall not transfer any interest in same (whether by assignment or novation) without the prior written consent of the Agency and thereto. Notwithstanding the foregoing, Caterer may assign this Agreement, without written consent to any affiliate. For purposes of this section, "affiliate" shall mean any entity controlling, controlled by or under common control as Caterer. No variation or modification of the Agreement and no waiver of its provisions shall be valid unless in writing and signed by the duly authorized officers of the Agency and Caterer.
23. Caterer covenants that it presently has no interest, direct or indirect, which would conflict in any manner or degree with the performance of service required under this Agreement. Caterer further covenants that in the performance of the Agreement, no person having any such interest shall be employed.
24. If Agency requires changes in the number of meals to be prepared by Caterer, such changes that are mutually agreed upon by and between the Agency and Caterer shall be incorporated in written amendments to this Agreement.
25. No officer, member or employee of the Agency, and no members of this governing body or the locality or localities in which the project is situated or being carried out who exercises any functions or responsibilities in the review or approval of the undertaking or carrying out of this Agreement shall participate in any decision relating to this Agreement which affects his personal interest or have any personal or pecuniary interest, direct or indirect, in the Agreement or the proceeds thereof.
26. It is mutually agreed that if any party shall fail to perform or observe any of the terms or conditions of this Agreement, the party claiming such failure shall give the other party written notice of such breach. If within fifteen (15) calendar days from such notice the failure has not been corrected, the injured party may cancel the Agreement by giving an additional fifteen (15) calendar days written notice. Either party may cancel this Agreement without cause upon ninety (90) days prior written notice to the other party.

If this Agreement is terminated under any circumstances, the Agency shall pay Caterer for all senior citizen and staff meals, and other services, provided by Caterer to and including date of termination, at the prices and within the payment periods

set forth in this Agreement. The Agency's obligation to pay for meals and services provided shall survive the termination or expiration of this Agreement. Notice is to be sent by certified or registered mail, with receipt requested.

A notice to Caterer may be sent to:  
 Ronald Seaford, President  
 On Time Catering  
 403 West Fifth Avenue  
 P.O. Box 846  
 Lexington, NC 27293 - 0846

A notice to Agency may be sent to:  
 Kim Shuskey  
 Davie County Senior Services  
 278 Meroney Street  
 Mocksville, NC 27028

27. This Agreement shall remain in effect until terminated by Caterer giving the Agency ninety (90) business days prior written notice on intention to terminate as of the date specified, or by the Agency giving Caterer ninety (90) business days prior written notice of intention to terminate as of the date specified. This Agreement shall remain in full force and effective June 30, 2022 or until terminated as stated above.
28. In the event that funds are terminated or otherwise unavailable for the purposes set forth in this Agreement, this Agreement shall be terminated, releasing the Agency and Caterer from further obligations contained herein, except that the Agency shall be responsible for paying Caterer for any meals provided up to and including the date of such termination.
29. In the carrying out of the contract work, Caterer will not discriminate against any employee or applicant for employment because of age, sex, race, creed, handicap, color or national origin. Caterer will take affirmative action to ensure that applicants are employed and that employees are treated during employment without regard to their race, creed, handicap, color or national origin. Such action shall include recruitment or recruitment advertising, layoff or termination; rates of pay or other forms of compensation and selection for training, including apprenticeship. Caterer agrees to post in conspicuous places, available to all employees and applicants for employment, notice to be provided by the Government setting forth the provision of this non-discrimination clause. Caterer will, in all solicitations or advertisements for employees placed, or on behalf of Caterer, state that all qualified applicants will receive consideration for employment without regard to age, sex, race, creed, handicap, color or national origin.

30. Caterer shall immediately notify the Agency of any changes made in his/her license, Food Liability Insurance, and Grade A Sanitary Rating. If the Sanitary Rating falls below "A" or 90%, Davie County must be notified immediately and must receive a copy of the Environmental Health inspection report. Corrective action must be undertaken and a request for re-inspection for purposes of raising the grade must be made within 7 days of the lower grade. When the local Environmental Health Specialist re-inspects the facility, Davie County must receive a copy of the re-inspection report. The facility where meals are prepared or served may continue to provide meals for the nutrition program with a sanitation rating of less than "A" or 90% at the discretion of Davie County and the Piedmont Triad Regional Council Area Agency on Aging.
31. Agency's Nutrition Project Director, or his/her designee, will conduct a formal on-site assessment of Caterer at least on an annual basis. Agency's authorized representatives, and representatives from the North Carolina Division of Aging shall have the right to conduct on-site review of the food service operation.
32. Any Federally donated commodities requested and received by on behalf of the Agency and made available to Caterer shall inure only to the benefit of the Agency's food service program and be utilized therein. Caterer shall maintain adequate storage practices, inventory and control of such foods to ensure that its use is in conformance with the requirements of the United States Department of Agriculture and the North Carolina Division of Aging. Caterer shall provide ready access to the food storage area and to the inventory and control records of the food purchases and the Government food donated by the U. S. Department of Agriculture for such inspection and review as, in the opinion of the United States Department of Agriculture and the North Carolina Division of Aging, is necessary.
33. Caterer agrees to adhere to all clauses in the *Invitation for Bid for Food Service* packet, March 31, 2020.
34. This contract is awarded, modified, terminated, extended or renewed contingent upon the availability of Federal and/or State funds and upon the conditions as described in the *Invitation for Bid for Service* packet, March 31, 2020.
35. In no event will either party be liable to the other party for any loss of business, business interruption, consequential, special, indirect or punitive damages.
36. "E-VERIFY – *Contractor* shall comply with the requirements of Article 2 of Chapter 64 of the General Statutes. Further, if *Contractor* utilizes a subcontractor, *Contractor* shall require the subcontractor to comply with the requirements of Article 2 of Chapter 64 of the General Statutes."
37. This Agreement is subject to the attached local government contractual terms and conditions (Exhibit A).

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be signed by their duly-authorized representatives.

Davie County

\_\_\_\_\_  
Suzanne Wright, Davie County Health & Human Services Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Ronald Seaford, President, On Time Catering

\_\_\_\_\_  
Date

Approved as to Form: APPROVED AS TO FORM  
06-14-21  
\_\_\_\_\_  
County Attorney

This instrument has been pre-audited  
in the manner required by the Local  
Government Budget and Fiscal Control  
Act.

*Robin M West*  
\_\_\_\_\_  
6-14-21  
Davie County Finance Officer

Attachment: On Time Catering (On-Time Catering)

**EXHIBIT A**  
**STANDARD NORTH CAROLINA LOCAL GOVERNMENT**  
**CONTRACTUAL TERMS & CONDITIONS RIDER**  
 (the “LGR”) Effective: March 30, 2020

THIS LGR is hereby made and entered into by and between DAVIE COUNTY (the “County”) and any and all parties entering into any contract, memorandum of understanding, or other agreement of any kind, for the provision of goods, services, or other consideration of any kind, to the County referencing its existence or inclusion as a part thereof.

Any such instrument(s) together with any and all exhibits, addenda, riders and/or any other instruments attached to, or incorporated by reference therein, shall be collectively referred to hereinafter as the “Contract”.

**WITNESSETH:**

WHEREAS, County is a body politic of the State of North Carolina, subject by operation of law to certain additional rules, regulations, and laws applicable to public and/or governmental bodies including without limitation certain operational and contractual requirements; and

WHEREAS, the risk of financial default under a contract entered into by such a governmental body is substantially lower than the ordinary risk of financial default attributable to private or commercial entities; and

WHEREAS, County has established this LGR for the non-exclusive purposes of expediting its contract review and approval process, to document notice of its governmental status, and to protect its citizens and the public at large from illegal or unfair obligations otherwise imposed under certain adhesion contracts; and

WHEREAS, County is prohibited by applicable law from executing the Contract without modification by this LGR, or has otherwise determined it is not in the best interests of its citizens and the public at large to do so without the additional terms and conditions of this LGR being made a part thereof.

NOW THEREFORE, in exchange of the mutual covenants made herein, and for other good and valuable consideration exchanged between the parties, the sufficiency of which is hereby acknowledged, including but not limited to the inducement of County to enter into the Contract as modified by this LGR, the parties agree as follows:

**PART A: AMENDED CONTRACT TERMS:**

1. **Contract Incorporation:** **THE TERMS AND PROVISIONS OF THIS LGR SHALL BE DEEMED FULLY AND COMPLETELY INCORPORATED INTO, AGREED TO, AND ACCEPTED BY, ALL PARTIES ENTERING INTO ANY CONTRACT WHICH REFERENCES THEIR EXISTENCE IN ANY WAY;** including to the fullest extent permitted by law, incomplete or non-specific references to their existence where any party could with reasonable due diligence have ascertained the existence and content of its terms. Each party entering into any such Contract further agrees that the incorporation of this LGR into the terms and conditions of the Contract shall be deemed to be a **MATERIAL CONDITION PRECEDENT** to County’s acceptance of such Contract, and to the validity and enforceability of said Contract against County by any party thereto. Partial performance by any party under such a Contract without formal execution thereof, shall be considered as agreement to, and acceptance of, these LGR terms and conditions.
2. **Contractual Conflict & Precedence:** **NOTWITHSTANDING ANY STATEMENT OR PROVISION WITHIN THE CONTRACT TO THE CONTRARY, AND EXCEPT FOR ANY “ADDITIONAL TERMS & CONDITIONS” AGREED TO BETWEEN THE PARTIES PURSUANT TO THE IMMEDIATELY FOLLOWING PARAGRAPH, THE TERMS AND CONDITIONS OF THIS LGR SHALL SUPERSEDE, CONTROL OVER, AND PREVAIL IN THE EVENT OF ANY CONFLICT WITH ANY DIFFERING OR CONTRARY TERMS OR CONDITIONS OF THE CONTRACT.** Except to the extent they are inconsistent with or modified by this LGR, the terms and conditions of the contract shall remain in full force and

DavieCounty,standardtermsandconditions.v1.1.,3-2020

Attachment: On Time Catering (On-Time Catering)

effect.

3. **Additional Terms & Conditions:** To the extent the parties require any additional or specific modifications or amendments to the Contract, or to this LGR itself, the same **shall be reduced in writing and attached to the Contract labeled as “Additional Terms & Conditions” which shall clearly reference the Contract to which it applies, shall state that it takes precedence over, and shall control in the event of any conflicts with, both the Contract and any Local Government Rider”, and shall be separately signed by all parties** concurrently with their execution of the Contract instrument(s).

## **PART B: STANDARD LOCAL GOVERNMENT PROVISIONS:**

1. **Public Records & Confidentiality:** County is required to comply with certain applicable statutes of the State of North Carolina regarding open meetings and/or open records. Notwithstanding anything to the contrary within the Contract, County shall not be liable to any party for disclosing the Contract, or any documents or communications made or received in relation thereto, to any third party or the public at large, if such disclosure is made by County in a good faith effort within its sole discretion, to comply with any public records request or other applicable laws.
2. **Limitation on Contractual Authority:** Only the County Board of Commissioners, the County Manager, or another agent specifically designated in writing by either to exercise their respective authority related to the Contract shall be authorized to enter into, modify, or otherwise bind the County to the Contract in any way. Any such action shall be taken only by the signed written consent thereof, and no party shall rely upon any verbal communications, or otherwise upon the authority of any other agent of the County in lieu thereof. This provision shall apply to prevent any inadvertent or passive modifications to the terms of the Contract through communications between the parties as may otherwise be allowed by law, including but not limited to any such provisions of the North Carolina Uniform Commercial Code, if applicable.
3. **Limitation Upon Partial/Progress Payments for Goods/Materials to be Delivered:** Payment (partial or otherwise) for any physical goods or materials to be provided to the County pursuant to the Contract, shall not be due or owed by the County until after actual delivery and acceptance of any such physical items.
4. **E-Verify Certification:** At all times during performance of the Contract, all parties shall fully comply with Article 2 of Chapter 64 of the General Statutes, and shall ensure compliance by any subcontractors utilized. All parties shall execute an affidavit verifying such compliance upon request by County.
5. **Iran Divestment Act Certification:** All parties executing this Contract thereby affirm they are not listed on the Final Divestment List created by the State Treasurer pursuant to Article 6A of the Iran Divestment Act, nor shall they utilize any subcontractor in the performance of the Contract that is identified upon said list.
6. **Divestment from Companies that Boycott Israel:** All parties hereby certify that they are not on the North Carolina State Treasurer’s list, prepared pursuant to NCGS 147-86.80 et. seq., of companies engaged in a boycott of Israel, and that they will not utilize in the representation of the County pursuant to this Contract any firm on said list.
7. **Constitutional Limitation on County Indemnification:** The parties acknowledge and understand that an unlimited indemnification by County constitutes a violation of the North Carolina Constitution, and is void and unenforceable by operation of law. Any indemnifications given by County to any party under the Contract shall be deemed to be given only to the fullest extent allowed by law.
8. **Contingent Funding/Non-Appropriations Clause:** Notwithstanding anything to the contrary within the Contract or this LGR, all financial obligations of the County under the Contract are dependent upon, and subject to, the continuing allocation of funds by the County Board of Commissioners for such purpose. The Contract shall automatically terminate if such funds cease to be allocated or available for any reason.

Attachment: On Time Catering (On-Time Catering)

9. Not to Exceed (NTE) Cap: Unless otherwise approved in writing by County, the total amount of compensation payable by County to all parties under the Contract during each fiscal year of County (running from July 1 to June 30 of the following calendar year) shall not exceed the amount, if any, which is specifically listed within the Contract as “**Total annual compensation hereunder Not to Exceed \$\_without County Manager’s prior written approval**”. This amount is the total combined budget normally allocated for the services rendered under the Contract, and may be increased unilaterally by County from time to time, only through the written approval of the County Manager which may be given via email.
10. Pre-audit & Purchasing Policy Notices: Per NCGS § 159-28 no contract with a local government including County requiring the payment of any public funds is valid unless properly pre-audited in the manner required by said statute. The Contract must contain a Pre-audit Certificate signed by the County Finance Officer or their Deputy which shall take the substantially the following form “This instrument has been pre-audited in the manner required by the Local Government Budget and Fiscal Control Act.” Failure to obtain a pre-audit upon the Contract makes the contract invalid and unenforceable per state law. Additionally, pursuant to County purchasing policies, no obligation of \$500 or more for any goods sold or services rendered to County is validly enforceable without a valid signed contract, or a signed Purchase Order for such goods or services. Contact the County Finance Office at 336-753-6022 with any questions or for further information related to this provision.

### **PART C: OTHER GENERAL PROVISIONS**

Notwithstanding anything within the Contract to the contrary:

1. Choice of Law, Forum, & Pre-Litigation Mediation: This Contract is made and entered into in Davie County, North Carolina and shall be governed by and construed in accordance with North Carolina law. Any claim for breach or enforcement of this Contract shall be filed in the appropriate court located in the jurisdiction of Davie County, North Carolina. The parties agree in good faith to first submit any disputes to that formal process known as mediation being that process which is described by North Carolina in its Alternative Dispute Resolution Program through the Dispute Resolution Commission. The parties agree that they will attempt to agree on a North Carolina Certified Superior Court Mediator with the understanding that this list is maintained by the North Carolina Dispute Resolution Commission. Should the parties be unable to agree, then that mediator who is next to be assigned on a case by Court Administration in Davie County will be used as the mediator. The parties shall share the costs of mediation equally and the parties agree to mediate in good faith.
2. Construction & Headings: No rule of construction shall apply against any party as the drafter of the Contract which is the result of an arms-length negotiation between the parties. The titles/captions/headings of any and all portions of the Contract are intended for reference purposes only, and shall not be deemed to affect the meaning or interpretation of the Contract terms and conditions.
3. Merger: The Contract is the entire agreement between the parties with respect to the foregoing matter and there are no other verbal or written agreements with respect thereto between the parties which have not been reduced to writing and specifically incorporated into the Contract.
4. Modification: No modifications of the Contract shall be valid unless reduced to writing signed by all parties hereto.
5. Severability: The provisions of this Contract are intended to be severable. Any and all provisions of this Contract that are prohibited, unenforceable, or otherwise not authorized in any jurisdiction shall, as to such portion and/or jurisdiction only, be deemed ineffective to the extent of such prohibition, unenforceability, or non-authorization, without invalidating the remaining provision(s) hereof in such jurisdiction, or affecting the continuing validity, enforceability, or legality hereof in any other jurisdiction.
6. Signature Warranty: Any party executing the Contract as a corporate or other legal entity represents to the other parties hereto that such entity is duly organized, validly existing, and in good standing under the laws of the State of North Carolina or otherwise under the laws of the state of its formation, and is qualified to transact the business contemplated herein within the state of North Carolina, and further that any such party executing the Contract on

behalf thereof, has the full power and authority to do so without any further authorization being required from any party, and thereby legally binds said entity to the terms and conditions of this Contract.

7. Additional Limitation of Scope of County Indemnification: If applicable, any indemnification given by County shall be deemed and further limited to indemnify against claims or actions arising from the action or inaction of County's own officers, officials, employees or agents only; and shall not be deemed to indemnify any party against claims or actions arising from any action or inaction of any other parties.
8. Waiver of Consequential/Punitive Damages: Under no circumstances whatsoever, shall any party be entitled to recover, and all parties hereby waive their right to seek, any indirect, punitive, special or consequential damages of any kind whatsoever, incurred in connection with any breach of the Contract. Notwithstanding the foregoing, the reasonable costs incurred in connection with successfully enforcing the Contract against another party, including court costs, fees, and reasonable attorneys' fees associated therewith shall be recoverable by such a prevailing party.
9. Savings Provision: County shall not be held in default of the Contract or otherwise deemed in breach thereof, unless it has first failed to cure any condition causing such default within thirty days (30) days written notice thereof by the party alleging such default. If County cures any default within that period, no breach of the Contract shall be deemed to have occurred.
10. Electronic and/or Duplicate Execution & Order of Execution: The Contract may be executed in multiple counterparts, in which event each executed copy shall be deemed an original document as between the parties. An electronic signature and/or copy of the Contract shall have the same force and affect as the original. Due to the need to comply with statutory auditing requirements, all parties contracting with County shall execute the Contract first and deliver a fully signed copy thereof (preferably via electronic form) to the County for its counter-execution and delivery of a fully signed copy to all parties
11. Force Majeure: Neither party shall be liable for any failure to accept or make deliveries of any supply, materials or equipment or any personal services which is the result of any interruptions of or delays in transportation, or any other similar circumstance beyond the control of the parties, OR from any other causes beyond the reasonable control of the parties, including, but not limited to : acts of God; strikes or other labor disturbances; acts of terrorism; riots; epidemics and/or pandemics; floods; fires; unusual severe weather conditions; accidents; government actions of state of emergencies declarations; or any other conditions which are outside of the control of the parties hereto.

Accepted: \_\_\_\_\_

Davie County

By: \_\_\_\_\_

Attachment: On Time Catering (On-Time Catering)



## DAVIE COUNTY, NORTH CAROLINA BOARD OF COUNTY COMMISSIONERS

### Agenda Item Details:

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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### **ISSUE/ACTION REQUESTED:**

Resolution - Food System Resiliency

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### **BACKGROUND/PURPOSE OF REQUEST: Resolution - Food System Resiliency**

NC Association of County Commissioners (NCACC) President Ronnie Smith is leading the Resilience Initiative to address food system resiliency in North Carolina during the 2020-21 presidential year. The goal of the presidential initiative is to identify ways counties can help ensure all North Carolinians have access to high-quality, affordable food and local producers are able to help meet this need.

Access to food is a basic human need and a critical component to a healthy society. Food system resilience can be defined as the capacity over time of a food system to provide sufficient, acceptable and accessible food to all, in the face of various and often unforeseen disturbances. When people are food insecure, meaning they lack access to high-quality and affordable food to sustain a healthy lifestyle, it has wide impacts on a community. People who are food insecure are disproportionately affected by diet-sensitive chronic diseases such as diabetes and high blood pressure, and according to research, food insecurity is also linked to many adverse effects to overall health. Food insecurity can be particularly harmful for children, who can experience

social, emotional and developmental side effects due to the lack of nutrition. The implications of food insecurity are complex, interconnected and far-reaching. The COVID pandemic has exacerbated the food insecurity crisis in North Carolina.

Counties are extensively involved in addressing food insecurity, particularly through their departments of social services which administers the food and nutrition service programs for families in need of assistance, public school systems that distribute meals to students and cooperative extensions which are in every county and provide research-based knowledge and educational programs enabling people to make practical decisions to improve their quality of life.

Adoption of the attached resolution would show support for the NCACC Task Force and the Resilience Initiative.

**FISCAL IMPACT: n/a**

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

Resolution-Food System Resiliency



## Davie County Government

123 S. Main Street | Mocksville, NC 27028 | 336.753.6001

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### RESOLUTION IN SUPPORT OF NCACC PRESIDENTIAL INITIATIVE TO PROMOTE FOOD SYSTEM RESILIENCY

WHEREAS, access to food is a basic human need and is vital to the well-being of a community; and

WHEREAS, all 100 North Carolina counties are committed to ensuring the needs of their citizens are met; and

WHEREAS, food security, defined as reliable access to quality, affordable food, is vital to a thriving community and food insecurity threatens the fabric of a healthy society; and

WHEREAS, according to Feeding America's annual Map the Meal Gap study, conducted to improve our understanding of food insecurity and food costs at the local level, the average food insecurity rate across North Carolina's counties is 14 percent. And Feeding America projects that the rate will rise to 19.3 percent due to the pandemic; and

WHEREAS, the current pandemic is only further exacerbating the issue of food insecurity and families are facing difficult decisions about how to make ends meet, including whether they can afford the food they need; and

WHEREAS, it is projected that the food insecurity rate in North Carolina will rise to 19.3 percent due to the pandemic and the child food insecurity rate is projected to rise from 19.3 percent to 28.6 percent; and

WHEREAS, according to state officials, agriculture and agribusiness account for 17% of all jobs in the state and an annual economic impact of \$91.8 billion and is a vital aspect of the economy in North Carolina; and

WHEREAS, County Commissioners have a responsibility to ensure the basic needs of our citizens are met; and

WHEREAS, the North Carolina Association of County Commissioners (NCACC), under the direction of President Ronnie Smith will be leading a task force to address food system resiliency to help counties take actions to ensure the resources we have are getting to the people in need; and

WHEREAS, the NCACC Task Force will be meeting to examine the various issues that go into creating and sustaining a resilient food system for our residents; and

WHEREAS, by supporting our farmers, supply chains, agribusiness, food industry, and hungry families, we can building resilient communities;

NOW, THEREFORE, LET IT BE RESOLVED, that the Davie County Commissioners, do hereby resolve to support the work of the NCACC Task Force and will commit to examining the food system in Davie County and take steps to help strengthen the system in the service of sustaining a thriving community.

Attachment: Resolution-Food System Resiliency (Resolution - Food System Resiliency)



## Davie County Government

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[DavieCountyNC.gov](http://DavieCountyNC.gov)



Adopted this the 12<sup>th</sup> day of July, 2021.

Attested to:

\_\_\_\_\_  
Terry Renegar  
Chairman of the Board of Commissioners

\_\_\_\_\_  
Stacy Moyer  
Clerk to the Board

Attachment: Resolution-Food System Resiliency (Resolution - Food System Resiliency)



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

---

**ISSUE/ACTION REQUESTED:**

Resolution - to Exempt Process of Selecting an Engineer for Water/Sewer and Solid Waste

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**BACKGROUND/PURPOSE OF REQUEST:** Resolutions to Exempt Process of Selecting an Engineer for Water/Sewer and Solid Waste. Due to current projects, engineering services may be needed above current contracts in place. As engineers are very familiar with projects they are working on to avoid confusion, we want to have the same engineer work on any contract additions. (These resolutions are annual exemptions.)

**FISCAL IMPACT:** n/a

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

Resolution-to Exempt Process of Selecting an Engineer - Hazen

Resolution-to Exempt Process of Selecting an Engineer - S&ME

Resolution-to Exempt Process of Selecting an Engineer - Highfill

Resolution-to Exempt Process of Selecting an Engineer - Grey



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### RESOLUTION TO EXEMPT THE PROCESS OF SELECTING AN ENGINEER FOR WATER, SEWER AND SOLID WASTE PROJECTS IN FISCAL YEAR 2021-2022

PURSUANT TO N.C.G.S. §143-64.31 AND N.C.G.S. §143-64.32

WHEREAS, the County of Davie has certain ongoing projects regarding repair, maintenance and upgrading of the County water, sewer and solid waste systems during Fiscal Year 2021-2022; and

WHEREAS, Hazen & Sawyer Engineering, Inc., is knowledgeable about the ongoing plans and projects for water, sewer and solid waste system repair, maintenance and upgrading; and

WHEREAS, Hazen & Sawyer Engineering, Inc., is duly licensed by the State of North Carolina and is qualified and competent to offer and provide engineering services for the ongoing projects described herein; and

WHEREAS, the County of Davie desires to retain Hazen & Sawyer Engineering, Inc., to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022; and

WHEREAS, the County of Davie desires to exempt pursuant to N.C.G.S. §143-64.32, and to retain Hazen & Sawyer Engineering, Inc., to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022.

NOW, THEREFORE, BE IT RESOLVED that the Davie County Board of Commissioners approves the exemption pursuant to N.C.G.S. §143-64.32, and authorizes the retention of Hazen & Sawyer Engineering, Inc., to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022 pursuant to N.C.G.S. §143-64.32.

BE IT FURTHER RESOLVED that the Davie County Board of Commissioners authorizes the County Manager and the Public Utilities Director to execute such contracts as necessary to implement the provisions of this resolution, and authorizes the County Manager and Public Utilities Director to execute the same.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Terry N. Renegar, Chairman  
Davie County Board of Commissioners

Attest:

\_\_\_\_\_  
Stacy A. Moyer  
Clerk to the Board



## Davie County Government

123 S. Main Street | Mocksville, NC 27028 | 336.753.6001

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### **RESOLUTION TO EXEMPT THE PROCESS OF SELECTING AN ENGINEER FOR WATER, SEWER AND SOLID WASTE PROJECTS IN FISCAL YEAR 2021-2022 PURSUANT TO N.C.G.S. §143-64.31 AND N.C.G.S. §143-64.32**

WHEREAS, the County of Davie has certain ongoing projects regarding repair, maintenance and upgrading of the County water, sewer and solid waste systems during Fiscal Year 2021-2022; and

WHEREAS, S&ME is knowledgeable about the ongoing plans and projects for water, sewer and solid waste system repair, maintenance and upgrading; and

WHEREAS, S&ME is duly licensed by the State of North Carolina and is qualified and competent to offer and provide engineering services for the ongoing projects described herein; and

WHEREAS, the County of Davie desires to retain S&ME to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022; and

WHEREAS, the County of Davie desires to exempt pursuant to N.C.G.S. §143-64.32, and to retain S&ME to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022.

NOW, THEREFORE, BE IT RESOLVED that the Davie County Board of Commissioners approves the exemption pursuant to N.C.G.S. §143-64.32, and authorizes the retention of S&ME to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022 pursuant to N.C.G.S. §143-64.32.

BE IT FURTHER RESOLVED that the Davie County Board of Commissioners authorizes the County Manager and the Public Utilities Director to execute such contracts as necessary to implement the provisions of this resolution, and authorizes the County Manager and Public Utilities Director to execute the same.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Terry N. Renegar, Chairman  
Davie County Board of Commissioners

Attest:

\_\_\_\_\_  
Stacy A. Moyer  
Clerk to the Board



## Davie County Government

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### RESOLUTION TO EXEMPT THE PROCESS OF SELECTING AN ENGINEER FOR WATER, SEWER AND SOLID WASTE PROJECTS IN FISCAL YEAR 2021-2022 PURSUANT TO N.C.G.S. §143-64.31 AND N.C.G.S. §143-64.32

WHEREAS, the County of Davie has certain ongoing projects regarding repair, maintenance and upgrading of the County water, sewer and solid waste systems during Fiscal Year 2021-2022; and

WHEREAS, Highfill Infrastructure Engineering, Inc., is knowledgeable about the ongoing plans and projects for water, sewer and solid waste system repair, maintenance and upgrading. and

WHEREAS, Highfill Infrastructure Engineering, Inc., is duly licensed by the State of North Carolina and is qualified and competent to offer and provide engineering services for the ongoing projects described herein; and

WHEREAS, the County of Davie desires to retain Highfill Infrastructure Engineering, Inc., to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022; and

WHEREAS, the County of Davie desires to exempt pursuant to N.C.G.S. §143-64.32, and to retain Highfill Infrastructure Engineering, Inc., to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022.

NOW, THEREFORE, BE IT RESOLVED that the Davie County Board of Commissioners approves the exemption pursuant to N.C.G.S. §143-64.32, and authorizes the retention of Highfill Infrastructure Engineering, Inc., to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022 pursuant to N.C.G.S. §143-64.32.

BE IT FURTHER RESOLVED that the Davie County Board of Commissioners authorizes the County Manager and the Public Utilities Director to execute such contracts as necessary to implement the provisions of this resolution, and authorizes the County Manager and Public Utilities Director to execute the same.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Terry N. Renegar, Chairman  
Davie County Board of Commissioners

Attest:

\_\_\_\_\_  
Stacy A. Moyer  
Clerk to the Board



## Davie County Government

123 S. Main Street | Mocksville, NC 27028 | 336.753.6001

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### **RESOLUTION TO EXEMPT THE PROCESS OF SELECTING AN ENGINEER FOR WATER, SEWER AND SOLID WASTE PROJECTS IN FISCAL YEAR 2021-2022 PURSUANT TO N.C.G.S. §143-64.31 AND N.C.G.S. §143-64.32**

WHEREAS, the County of Davie has certain ongoing projects regarding repair, maintenance and upgrading of the County water, sewer and solid waste systems during Fiscal Year 2021-2022; and

WHEREAS, Grey Engineering, Inc., is knowledgeable about the ongoing plans and projects for water, sewer and solid waste system repair, maintenance and upgrading; and

WHEREAS, Grey Engineering, Inc., is duly licensed by the State of North Carolina and is qualified and competent to offer and provide engineering services for the ongoing projects described herein; and

WHEREAS, the County of Davie desires to retain Grey Engineering, Inc., to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022; and

WHEREAS, the County of Davie desires to exempt pursuant to N.C.G.S. §143-64.32, and to retain Grey Engineering, Inc., to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022.

NOW, THEREFORE, BE IT RESOLVED that the Davie County Board of Commissioners approves the exemption pursuant to N.C.G.S. §143-64.32, and authorizes the retention of Grey Engineering, Inc., to perform engineering services related to water, sewer and solid waste system repair, maintenance and upgrading in Fiscal Year 2021-2022 pursuant to N.C.G.S. §143-64.32.

BE IT FURTHER RESOLVED that the Davie County Board of Commissioners authorizes the County Manager and the Public Utilities Director to execute such contracts as necessary to implement the provisions of this resolution, and authorizes the County Manager and Public Utilities Director to execute the same.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2021.

\_\_\_\_\_  
Terry N. Renegar, Chairman  
Davie County Board of Commissioners

Attest:

\_\_\_\_\_  
Stacy A. Moyer  
Clerk to the Board



## DAVIE COUNTY, NORTH CAROLINA BOARD OF COUNTY COMMISSIONERS

### **Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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### **ISSUE/ACTION REQUESTED:**

Proclamation - July National Park and Recreation Month

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### **BACKGROUND/PURPOSE OF REQUEST:**

July is National Park and Recreation Month. This year's theme for Park and Recreation Month is "Our Park and Recreation Story."

The Davie County Recreation and Parks (DCRP) team invites residents to visit Davie County Community Park to share and highlight the stories of how the Davie Community is stronger, more vibrant and more resilient because of recreation and parks. DCRP also encourages residents to share their park and recreation stories on social media using #OurParkAndRecStory.

**FISCAL IMPACT:** n/a

### **COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

July-National Park and Recreation Month '21



## Recreation & Parks

151 Southwood Drive | Mocksville, NC 27028 | 336.753.TEAM (8326)

DavieCountyNC.gov   

### Designation of July as Park and Recreation Month

- WHEREAS, recreation, parks, and programs are an integral part of communities throughout this country, including Davie County; and
- WHEREAS, our recreation services and parks are vitally important to establishing and maintaining the quality of life in our communities, ensuring the health of all citizens, and contributing to the economic and environmental well-being of a community and region; and
- WHEREAS, recreation and parks programs build and enrich healthy, active communities that improve the mental and emotional health of all citizens; and
- WHEREAS, recreation services and parks increase a community's economic prosperity through increased property values, expansion of the local tax base, increased tourism, the attraction and retention of businesses, and crime reduction; and
- WHEREAS, recreation and parks areas are fundamental to the environmental well-being of our community; and
- WHEREAS, our natural recreation and parks areas improve water quality, protect groundwater, prevent flooding, improve the quality of the air we breathe, provide vegetative buffers to development, and produce habitat for wildlife; and
- WHEREAS, our natural recreation and parks areas ensure the ecological beauty of our community and provide a place for children and adults to connect with nature and recreate outdoors, and
- WHEREAS, the U.S. House of Representatives has designated July as Parks and Recreation Month; and
- WHEREAS, the County of Davie recognizes the benefits derived from recreation and parks resources.

NOW, THEREFORE, I, Terry N. Renegar, Chairman to the Davie County Board of Commissioners, hereby proclaim the month of July 2021 as:

### Park and Recreation Month

in the County of Davie, North Carolina and invite all citizens to take great pride and pleasure in drawing special public attention to parks, culture and recreation that serve to provide quality of life for all Davie County and communities across the nation.

Dated this 12th day of July, 2021

\_\_\_\_\_  
Terry N. Renegar  
On behalf of the Board of Commissioners  
to the County of Davie, NC

Attachment: July-National Park and Recreation Month '21 (Proclamation - July National Park and Recreation Month)



## **DAVIE COUNTY, NORTH CAROLINA BOARD OF COUNTY COMMISSIONERS**

### **Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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### **ISSUE/ACTION REQUESTED:**

Davie Aging Services Planning Committee Bylaws

---

### **BACKGROUND/PURPOSE OF REQUEST: Davie Aging Services Planning Committee Bylaws**

The Aging Services Planning Committee serves as the Home and Community Care Block Grant (HCCBG) allocation committee for Davie County, as guided by established funding distribution policies. The committee advises the Board of Commissioners concerning the needs, funding for services, priorities, resources, long-range planning and other issues which impact services to the aging, individuals with disabilities and their caregivers. The committee monitors the services provided through the HCCBG funds and advises the Board of Commissioners about these funds. The committee is supported through the Piedmont Triad Regional Council (PTRC).

The committee is seeking approval for their updated bylaws (attached). A second attachment shows a version of the updated bylaws with the revisions.

**FISCAL IMPACT: N/A**

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

Davie Co ASPC Bylaws 2021-02-17 approved

Davie Co ASPC Bylaws 2021-02-17 revisions

# Davie County Aging Services Planning Committee BYLAWS

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## ARTICLE I: NAME

Section 1 The name of the committee shall be the Davie County Aging Services Planning Committee, also referred to as the DCASPC, and referred to as the Committee in this document.

## ARTICLE II: AUTHORITY

Section 1 The Davie County Aging Services Planning Committee is responsible to the Board of County Commissioners and shall operate as directed by the Board of County Commissioners.

## ARTICLE III: PURPOSE

Section 1 The Committee shall serve as the Home and Community Care Block Grant (HCCBG) Allocation Committee for Davie County as guided by established Funding Distribution Policies.

Section 2 The Committee shall advise the Board of County Commissioners concerning needs, funding for services, priorities, resources, long-range planning, and other issues which affect services to the aging, individuals with disabilities, and their caregivers.

Section 3 The Committee shall monitor the effectiveness and efficiency of service delivery for service providers receiving Home and Community Care Block Grant funds, and advise the Davie Board of County Commissioners on recommended allocations for these services.

Section 4 The Committee shall make a report to the Davie Board of County Commissioners at least once each year.

Section 5 The Committee shall serve as a public forum for agencies and organizations providing services to older adults to come together to support the County Master Aging Plan; share information on issues impacting the aging population; establish connections for networking and service referrals; and advocate for improvements that will fill service gaps, including local and state legislation.

## ARTICLE IV: MEMBERSHIP

Section 1 Voting Members – There shall be a Committee, no less than eleven (11) in number, made up of community members from the different townships of the county. The membership should strive for volunteer representation from all seven (7) townships, the areas commonly known as Bermuda Run, Calahaln, Cooleemee, Clarksville, Farmington, Fulton, Jerusalem, Mocksville, and Shady Grove. All volunteer representatives must reside in Davie County and 51% of the voting members must be age 60+. The membership should strive to include at least one informal caregiver and one service recipient.

## Davie County Aging Services Planning Committee BYLAWS

Section 2 Appointments – Potential voting members must submit an application to the Clerk of the Board of County Commissioners. The Board of County Commissioners shall appoint each individual who will serve as a voting member of the Committee for a three-year term. A vacancy may be filled at any time in the same manner. A voting member is eligible to be appointed any number of times without limitation, but reappointment is not automatic at the end of the three-year term, and reapplication must be processed.

Section 3 Conflict of Interest – No member of the DCASPC may vote on any matter regarding an agency receiving Home and Community Care Block Grant funds if the member, is currently, or has within the prior twelve (12) months, had any ownership, employment, fiduciary, contractual, creditor, or consultative relationship, or has served on any governing board or committee of the agency. However, the member is allowed to participate in discussion about funding recommendations, and his / her presence counts toward determining a quorum.

Section 4 Non-Voting Members – There shall be one non-voting member from each of the following organizations or service areas:

- Office of the County Manager
- Board of County Commissioners
- Each HCCBG funded provider
- Piedmont Triad Regional Council Area Agency on Aging (PTRC AAA)

Reasonable effort shall be made to recruit one non-voting member from each of the following organizations or service areas:

- Davie County Health Department
- Davie County Department of Social Services
- Human Service Transportation Department
- Health Care Industry
- Disability Representative
- Institutional Long-Term Care Industry
- Law Enforcement
- Mental Health
- Faith Community
- Other agencies or representatives serving individuals who are aging or disabled and their caregivers within the county
- Other Funding Agencies

Section 5 Equal Opportunity – The membership shall be open to appointees without regard to age, race, gender, creed, religion, color, national origin, disability or sexual orientation.

Section 6 Resignation – A member of the Committee may resign by giving written or verbal notice to the Chairperson of the Committee. A resignation shall take effect at the time received

## Davie County Aging Services Planning Committee BYLAWS

by the Chairperson unless another time is specified therein.

### ARTICLE V: OFFICERS

- Section 1 Election of Officers – The officers of the Committee shall be a Chairperson, a Vice-Chairperson, and a Secretary. The Officers shall be elected before the July meeting to serve for one fiscal year expiring June 30. A nominations subcommittee will present nominations in time for a nominee to take office in July. Incumbent officers are eligible for re-election with a limit of four (4) consecutive terms in one office. Only voting members are eligible to serve as Chairperson and Vice-Chairperson. All voting and non-voting members are eligible to serve as Secretary. The vacancy of any officer of the Committee may be filled for the balance of any term by majority vote of the membership.
- Section 2 Chairperson – The Chairperson shall preside at meetings, shall communicate Committee recommendations to the Board of County Commissioners, and shall perform other duties as appropriate. The Chairperson shall also be ex-officio member of all subcommittees.
- Section 3 Vice Chairperson – The Vice Chairperson may be delegated by the Chairperson to perform duties in the event of temporary disability or absence. The Vice Chairperson shall preside in the absence of the Chairperson.
- Section 4 Secretary – The Secretary will record proceedings and conduct other administrative duties as appropriate.

### ARTICLE VI: SUBCOMMITTEES

- Section 1 The Chairperson shall appoint such standing or special subcommittees as may be needed. Examples are Nominations, Bylaws, and Allocations Subcommittees. Subcommittees may meet as frequently as needed to accomplish their assigned tasks.

### ARTICLE VII: MEETINGS

- Section 1 Regular – Regular meetings shall be held monthly, unless determined otherwise by the Chair, with a minimum of six (6) meetings annually. There will be no meetings in July or December. All members will be notified of the meeting date, time, and location in writing (electronic or otherwise) at least seven (7) days prior to the meeting date. Regular meetings are open to the public.
- Section 2 Special – Special meetings may be called by the Chairperson as deemed necessary. Notice of any special meeting shall be extended to each member at least five (5) business days prior to the meeting.
- Section 3 Quorum – A quorum shall consist of 51% of the voting membership at any regularly scheduled

## Davie County Aging Services Planning Committee BYLAWS

or properly announced special meeting.

### ARTICLE VIII: VOTING

Section 1 Each voting member of the Committee shall have one vote upon any motion before the Committee. There shall be no proxy votes. Under certain circumstances, at the discretion of the Chairperson, voting can be delivered and taken through electronic means, such as email. Electronic voting may be used for voting on matters as determined by the Chairperson.

### ARTICLE IX: THE REMOVAL OF VOTING COMMITTEE MEMBERS

Section 1 A voting member of this Committee who shall be absent from three consecutive unexcused meetings without cause and who is not in the meantime rendering service to the Committee may be deemed to have resigned from the Committee. At the conclusion of the third meeting from which said member shall be absent, the Committee may request the Board of County Commissioners to fill the vacancy.

### ARTICLE X: BYLAWS

Section 1 These Bylaws may be amended, repealed or altered in whole or in part, by either of the following procedures:

- (a) By a majority vote at any duly organized Committee meeting, when followed by formal approval of the Davie Board of County Commissioners; or
- (b) By formal action initiated and enacted by the Davie Board of County Commissioners.

**Amended: August, 2015** Create three-year term of service; revise meeting schedule.  
(This amendment was drafted but not submitted for approval in 2015.)

**Amended: September \_\_, 2019** Add Section V under Article III Purpose.

**ATTEST:**

Davie County Aging Planning Committee:

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Date

**ATTEST:**

Davie Board of County Commissioners:

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Date

# Davie County Aging Services Planning Committee BYLAWS

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## ARTICLE I: NAME

Section 1 The name of the committee shall be the Davie County Aging Services Planning Committee, also referred to as the DCASPC, and referred to as the Committee in this document.

## ARTICLE II: AUTHORITY

Section 1 The Davie County Aging Services Planning Committee is responsible to the Board of County Commissioners and shall operate as directed by the Board of County Commissioners.

## ARTICLE III: PURPOSE

Section 1 The Committee shall serve as the Home and Community Care Block Grant (HCCBG) Allocation Committee for Davie County as guided by established Funding Distribution Policies.

Section 2 The Committee shall advise the Board of County Commissioners concerning needs, funding for services, priorities, resources, long-range planning, and other issues which affect services to the aging, individuals with disabilities, and their caregivers.

Section 3 The Committee shall monitor the effectiveness and efficiency of service delivery for service providers receiving Home and Community Care Block Grant funds, and advise the Davie Board of County Commissioners on recommended allocations for these services.

Section 4 The Committee shall make a report to the Davie Board of County Commissioners at least once each year.

Section 5 The Committee shall serve as a public forum for agencies and organizations providing services to older adults to come together to support the County Master Aging Plan; share information on issues impacting the aging population; establish connections for networking and service referrals; and advocate for improvements that will fill service gaps, including local and state legislation.

## ARTICLE IV: MEMBERSHIP

Section 1 Voting Members – There shall be a Committee, no less than eleven (11) in number, made up of community members from the different townships of the county. The membership should strive for volunteer representation from all seven (7) townships, the areas commonly known as Bermuda Run, Calahaln, Cooleemee, Clarksville, Farmington, Fulton, Jerusalem, Mocksville, and Shady Grove. All volunteer representatives must reside in Davie County and 51% of the voting members must be age 60+. The membership should strive to include at least one informal caregiver and one service recipient.

## Davie County Aging Services Planning Committee BYLAWS

Section 2 Appointments – Potential voting members must submit an application to the Clerk of the Board of County Commissioners. The Board of County Commissioners shall appoint each individual who will serve as a voting member of the Committee **for a three-year term**. A vacancy may be filled at any time in the same manner. A voting member is eligible to be appointed any number of times without limitation, but reappointment is not automatic **at the end of the three-year term, and reapplication must be processed**.

Section 3 Conflict of Interest – No member of the DCASPC may vote on any matter regarding an agency receiving Home and Community Care Block Grant funds if the member, is currently, or has within the prior twelve (12) months, had any ownership, employment, fiduciary, contractual, creditor, or consultative relationship, or has served on any governing board or committee of the agency. However, the member is allowed to participate in discussion about funding recommendations, and his / her presence counts toward determining a quorum.

Section 4 Non-Voting Members – There shall be one non-voting member from each of the following organizations or service areas:

- Office of the County Manager
- Board of County Commissioners
- Each HCCBG funded provider
- Piedmont Triad Regional Council Area Agency on Aging (PTRC AAA)

Reasonable effort shall be made to recruit one non-voting member from each of the following organizations or service areas:

- Davie County Health Department
- Davie County Department of Social Services
- Human Service Transportation Department
- Health Care Industry
- Disability Representative
- Institutional Long-Term Care Industry
- Law Enforcement
- Mental Health
- Faith Community
- Other agencies or representatives serving individuals who are aging or disabled and their caregivers within the county
- Other Funding Agencies

Section 5 Equal Opportunity – The membership shall be open to appointees without regard to age, race, gender, creed, religion, color, national origin, disability or sexual orientation.

Section 6 Resignation – A member of the Committee may resign by giving written or verbal notice to the Chairperson of the Committee. A resignation shall take effect at the time received

## Davie County Aging Services Planning Committee BYLAWS

by the Chairperson unless another time is specified therein.

### ARTICLE V: OFFICERS

- Section 1 Election of Officers – The officers of the Committee shall be a Chairperson, a Vice-Chairperson, and a Secretary. The Officers shall be elected before the July meeting to serve for one fiscal year expiring June 30. A nominations subcommittee will present nominations in time for a nominee to take office in July. Incumbent officers are eligible for re-election with a limit of four (4) consecutive terms in one office. Only voting members are eligible to serve as Chairperson and Vice-Chairperson. All voting and non-voting members are eligible to serve as Secretary. The vacancy of any officer of the Committee may be filled for the balance of any term by majority vote of the membership.
- Section 2 Chairperson – The Chairperson shall preside at meetings, shall communicate Committee recommendations to the Board of County Commissioners, and shall perform other duties as appropriate. The Chairperson shall also be ex-officio member of all subcommittees.
- Section 3 Vice Chairperson – The Vice Chairperson may be delegated by the Chairperson to perform duties in the event of temporary disability or absence. The Vice Chairperson shall preside in the absence of the Chairperson.
- Section 4 Secretary – The Secretary will record proceedings and conduct other administrative duties as appropriate.

### ARTICLE VI: SUBCOMMITTEES

- Section 1 The Chairperson shall appoint such standing or special subcommittees as may be needed. Examples are Nominations, Bylaws, and Allocations Subcommittees. Subcommittees may meet as frequently as needed to accomplish their assigned tasks.

### ARTICLE VII: MEETINGS

- Section 1 Regular – Regular meetings shall be held **monthly, unless determined otherwise by the Chair, with** a minimum of six (6) meetings annually. **There will be no meetings in July or December.** All members will be notified of the meeting date, time, and location in writing (electronic or otherwise) at least ~~ten (10)~~ **seven (7)** days prior to the meeting date. Regular meetings are open to the public.
- Section 2 Special – Special meetings may be called by the Chairperson as deemed necessary. Notice of any special meeting shall be extended to each member at least five (5) business days prior to the meeting.
- Section 3 Quorum – A quorum shall consist of 51% of the voting membership at any regularly scheduled

## Davie County Aging Services Planning Committee BYLAWS

or properly announced special meeting.

### ARTICLE VIII: VOTING

Section 1 Each voting member of the Committee shall have one vote upon any motion before the Committee. There shall be no proxy votes. Under certain circumstances, at the discretion of the Chairperson, voting can be delivered and taken through electronic means, such as email. Electronic voting may be used for voting on matters as determined by the Chairperson.

### ARTICLE IX: THE REMOVAL OF VOTING COMMITTEE MEMBERS

Section 1 A voting member of this Committee who shall be absent from three consecutive unexcused meetings without cause and who is not in the meantime rendering service to the Committee may be deemed to have resigned from the Committee. At the conclusion of the third meeting from which said member shall be absent, the Committee may request the Board of County Commissioners to fill the vacancy.

### ARTICLE X: BYLAWS

Section 1 These Bylaws may be amended, repealed or altered in whole or in part, by either of the following procedures:

- (a) By a majority vote at any duly organized Committee meeting, when followed by formal approval of the Davie Board of County Commissioners; or
- (b) By formal action initiated and enacted by the Davie Board of County Commissioners.

**Amended: August, 2015** Create three-year term of service; revise meeting schedule.  
(This amendment was drafted but not submitted for approval in 2015.)

**Amended: September \_\_, 2019** Add Section V under Article III Purpose.

**ATTEST:**

Davie County Aging Planning Committee:

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Date

**ATTEST:**

Davie Board of County Commissioners:

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Date



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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**ISSUE/ACTION REQUESTED:**

Service Weapon - Terry Carter

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**BACKGROUND/PURPOSE OF REQUEST:** Deletion of service weapon of retired employee, Terry Carter

**FISCAL IMPACT:** \$1

**COUNTY MANAGERS; RECOMMENDATION:**

<Insert County Manager Comments>

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**ATTACHMENTS:**



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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**ISSUE/ACTION REQUESTED:**

Service Weapon - Bradford Brown

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**BACKGROUND/PURPOSE OF REQUEST:** Deletion of equipment due to passing of employee Bradford Brown.

**FISCAL IMPACT:** \$1

**COUNTY MANAGERS; RECOMMENDATION:**

<Insert County Manager Comments>

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**ATTACHMENTS:**



**DAVIE COUNTY, NORTH CAROLINA  
BOARD OF COUNTY COMMISSIONERS**

**Agenda Item Details:**

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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**ISSUE/ACTION REQUESTED:**

Awarding of Service Weapons - Terry Carter, Brad Brown

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**BACKGROUND/PURPOSE OF REQUEST:** Awarding of Service Weapons - Terry Carter, Brad Brown

**FISCAL IMPACT:** \$1

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**



## DAVIE COUNTY, NORTH CAROLINA BOARD OF COUNTY COMMISSIONERS

### Agenda Item Details:

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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### **ISSUE/ACTION REQUESTED:**

Mocksville Interlocal Agreement

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### **BACKGROUND/PURPOSE OF REQUEST: Mocksville Interlocal Agreement for Fiscal Years 2021-2022 through 2023-2024**

It has been recognized that it is in the best interests of the citizens of the Town of Mocksville that certain services be shared with the County. The County is willing and agreeable to sharing certain services it currently utilizes with the Town of Mocksville, as outlined in the attached interlocal agreement.

The following services will be provided to the Town of Mocksville:

- Tax Collections,
- Planning and Zoning,
- Animal Control,
- Solid Waste,
- Voice Over IP and Computer Services,

- Sewer Billing and Collections,
- Building Inspections,
- Communications

These services have been provided to the Town in previous interlocal agreements.

**FISCAL IMPACT:** Included in revenues in FY 2021-2022 Budget

**COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**

Town of Mocksville & Davie County Interlocal Agreement FY 21-22 thru FY 23-24, 7.8.21

**INTERLOCAL AGREEMENT**  
**BETWEEN**  
**THE TOWN OF MOCKSVILLE AND DAVIE COUNTY**

This Interlocal Agreement is made and entered into this the \_\_\_\_ day of \_\_\_\_\_, 2021, by and between Davie County, hereinafter referred to as the “COUNTY” and Town of Mocksville, hereinafter referred to as the “TOWN”.

**Witnesseth**

Whereas, the TOWN has a desire and a need to share certain services with the COUNTY; and,

Whereas, it is in the best interest of the citizens of the TOWN that certain services be shared with the COUNTY; and,

Whereas, the COUNTY is willing and agreeable to sharing certain services it currently utilizes with the TOWN as outlined below.

NOW THEREFORE, as consideration of the promises and covenants contained herein in this Agreement and the further consideration of the fees as set to be paid by the TOWN to the COUNTY, the parties hereto agree as follows:

1. SERVICES TO BE PROVIDED: The parties agree the services which the COUNTY shall provide to the TOWN are as follows:

- a. Tax Collections
- b. Planning and Zoning
- c. Animal Control
- d. Solid Waste
- e. VoIP & Computer Services
- f. Sewer Billing & Collections
- g. Building Inspections
- h. Communications
- i. Library

2. The COUNTY shall provide the above services to the TOWN for the fees as hereinafter set forth in each subparagraph as follows:

a. **Tax Collection.**

The COUNTY shall provide tax collection and tax billing services for the TOWN listed in the Detailed Services and Annual Payments as stated below:

- 1) **County Billing and Collection of Town Taxes.** The COUNTY will bill and collect TOWN ad valorem taxes (not including motor vehicle taxes collected by the State of North Carolina under N.C.G.S Chapter 105, article 22A) and related charges, including current or delinquent taxes due to the TOWN, beginning April 2022 for the 2021-2022 fiscal year (July-March collections and a second billing for April-June collections by July 31), as set forth below in sub-paragraph number (11) below.
- 2) **Compliance.** The COUNTY will comply with all applicable tax collection laws of North Carolina, including those contained in Subchapter II of Chapter 105 of the General Statutes of North Carolina, and all the administrative mandates issued by the State of North Carolina.
- 3) **Records and Accounts.** The COUNTY shall maintain, in an on-line environment, all ad-valorem tax records and other related charges, including amounts paid and unpaid, in the same manner as COUNTY records are maintained. The COUNTY shall provide the TOWN with all the necessary reports required to enable the TOWN to prepare and record the necessary financial transactions. The COUNTY shall provide the TOWN'S auditors during regular business hours the information needed to perform their duties.
- 4) **Delinquent Taxes, Foreclosure.** The COUNTY shall advertise for the TOWN all delinquent ad-valorem taxes that constitute a lien on real property in the same advertisement in which the COUNTY advertises its delinquencies. The COUNTY shall perform all foreclosure proceedings when applicable to TOWN tax liens to the extent permitted by law. In the discretion of the COUNTY's Tax Collector, any tax foreclosure proceeding may include other liens held by either Party which are proper for inclusion in the tax foreclosure proceeding. The TOWN retains the right to initiate foreclosure actions on other TOWN liens and to include TOWN tax liens in such foreclosure actions. If the TOWN intends to bring a foreclosure action on a property on which the COUNTY has a lien which is proper for inclusion in the action, the COUNTY Tax Collector or COUNTY Attorney may authorize the TOWN attorney bringing such an action to include any COUNTY liens which are proper for inclusion in the action, including COUNTY Tax liens, and to represent the COUNTY in such action with respect to such lien(s).
- 5) **Refunds and Rebates.** Applications from the TOWN taxpayers for refunds and releases for TOWN taxes shall be considered by COUNTY and determined in the same manner as applications for refunds

and releases on COUNTY taxes. TOWN refunds will be deducted from monthly transfer amounts due to the TOWN.

- 6) **Adoption of Tax Rates.** The TOWN will make every effort to adopt its tax rate not later than July 1 of any fiscal year. However, in the event it is necessary to adopt an interim budget, the TOWN will adopt its tax rate not later than August 1 of that fiscal year pursuant to N.C.G.S. 105-347
- 7) **Cost for Billing and Collection.** The COUNTY shall incur all costs for preparing, printing, billing, and collecting the TOWN tax bills, including follow-up notices.
- 8) **Annexations.** The TOWN agrees to make every effort concerning involuntary annexations, to make such annexations effective June 30<sup>th</sup> prior to the ensuing fiscal year. With respect to voluntary annexations, the TOWN will provide the COUNTY information on the date of annexation of each such boundary annexation, and COUNTY shall prorate taxes due to the TOWN and collect them accordingly.
- 9) **Acquisition upon Foreclosure.** In the event a tax foreclosure results in a tax foreclosure sale of property located in the TOWN, the TOWN agrees to bid on the property in the amount sufficient to cover all TOWN and COUNTY ad valorem taxes, along with fees associated with the foreclosure procedure.
- 10) **Bankruptcy Proceedings.** The COUNTY shall file the TOWN's claim for ad valorem taxes due in all proceedings under the Bankruptcy Act, to which it has actual knowledge.
- 11) **Annual Payment.** The annual fee for collection services for each fiscal year shall be payable on or before April 15<sup>th</sup> of that fiscal year and shall be 1.95% of all non-motor vehicle collections for the fiscal year ending June 30 of the prior year. The second billing will be due August 31<sup>st</sup>. For motor vehicle tax bills, the TOWN shall pay the sum of 1.5% of all collections for that fiscal year.

b. **Planning, Zoning and Enforcement.**

The COUNTY hereafter agrees to provide the below listed Planning and Zoning services to the TOWN at the rate of \$54,403 for the 2021-2022 fiscal year, with a per year adjustment of a 3% increase yearly thereafter (\$56,035 for FY 2022-2023 and \$57,716 for FY 2023-2024) and payable on or before April 15<sup>th</sup> of each year.

**Planning and Zoning Services to be provided are as follows:**

- 1) Serve as staff representative to the TOWN Board, the Planning Board, and the Board of Adjustment with regard to their functions under TOWN's regulations, and to inform such bodies of all facts and

information at their disposal with respect to applications for amendments to the text of these regulations, amendments to the Zoning Maps, appeals, variances, permit requests, and any other matters brought before them under the Zoning and Subdivision Ordinances.

- 2) The COUNTY shall provide planning and zoning administrative services for the TOWN'S planning and zoning benefit. The TOWN shall provide its own planning and zoning ordinances and be responsible for all cost incurred in amending its respective ordinances without assistance from the COUNTY. The TOWN shall be responsible for providing various boards authorized under its respective planning and zoning ordinances and the cost associated with same.
- 3) Maintain the text of the TOWN's regulations and the Zoning Maps.
- 4) Maintain development review files and other public records related to the administration and enforcement of the TOWN's regulations.
- 5) Review applications for zoning permits filed under the TOWN's regulations.
- 6) Recommend and comment on proposed amendments to the TOWN's regulations and to the Zoning Maps.
- 7) Establish procedures and permit application forms as are necessary and proper for the administration of the TOWN's responsibilities under the TOWN's regulations.
- 8) Determine street classifications not otherwise specified on the adopted Town of Mocksville Thoroughfare Plan.
- 9) Administer the water supply watershed protection regulations contained herein including the following additional duties.
- 10) Keep records of the TOWN's utilization of the 10/70 provision, including any acreage allocated by the COUNTY to the TOWN. Such records shall include the total acres of non-critical area eligible to be developed under the 10/70 provision, and individual records for each project showing the following information: location, acres, site plan, use, and total allocation of the 10/70.
- 11) Monitor land use activities in the watershed to identify situations that may threaten water quality. The zoning administrator shall report these situations to the agency with direct regulatory responsibility for these activities.

- 12) The COUNTY shall all receive all fees collected for said land use development reviews and permitting.

**Excluded Services which will not be provided by the COUNTY:**

COUNTY shall not provide any Zoning enforcement; Nuisance enforcement; Minimum Housing enforcement; Public Health Nuisances, Solid Waste; Abandoned, Junked, and Nuisance Vehicles; Road Naming and Addressing; proportion of ordinances for the TOWN or provide any boards under the TOWN ordinances.

**Report to the Town:**

COUNTY shall present at least annually or as requested to the TOWN regarding Planning, Zoning, and Inspections regarding projects, strengths, and challenges as to keep the TOWN informed of trends and needs.

c. **Animal Control.**

The COUNTY shall provide animal control services for the TOWN residents, at the same level and under the same conditions it provides to all other citizens under its' current COUNTY Ordinance and assist in the enforcement of the TOWN's leash law and TOWN ordinance by transporting and housing the animals at no additional cost to the TOWN.

d. **Solid Waste.**

The COUNTY shall permit the residents of the TOWN to utilize the COUNTY's solid waste program during the term of this Agreement under the same terms as any other resident of the COUNTY now enjoys.

e. **VoIP and Computer Services.**

The COUNTY shall provide the below listed VoIP and Computer Services at the rate of \$38,246 for the 2021-2022 fiscal year, with a per year adjusted of a 3% increase yearly thereafter (\$39,393 for FY 2022-2023 and \$40,575 for FY 2023-2024) and payable on or before April 15<sup>th</sup> of each year.

VoIP and Computer Provided Service to be provided under (2) above are as follows:

- 1) The County shall provide access to the COUNTY's Voice-over-IP (VoIP) telephone system to the TOWN. The TOWN is responsible for all hardware purchases (including, but not limited to telephone sets and networking equipment), software license purchase and software license maintenance costs (including VoIP client license, VoIP controller annual support agreement and voicemail software licensing), and network connectivity expense including leased or purchased telecommunication lines, fiber optics, and traditional copper cabling related to the COUTNY providing access to the TOWN for VoIP phone and voicemail. The COUNTY shall develop an appropriate network to provide access to the VoIP system for the TOWN.
- 2) The COUNTY shall provide internet service access, Office 365 (email and online storage and applications including archiving and backup), network security (including firewall, network security monitoring, content filtering, domain name service, network diagnostics), Microsoft software licensing(including Windows operating system, Microsoft Office, and Office 365) and HelpDesk and network support staff. The TOWN is responsible for the TOWN's proportional cost to receive these services.
- 3) The TOWN may request other technology services from the COUNTY at a minimum rate of \$125/hour, with a 2 hour minimum. The COUNTY will provide an estimate of the work to be performed. Upon TOWN approval of estimate and Notice to Proceed, an itemized invoice will be provided after work is completed.
- 4) The TOWN may use other 3<sup>rd</sup> party managed service providers for information technology support services. The COUNTY will provide appropriate network security level access to the 3<sup>rd</sup> party managed service provider, subject to the COUNTY's security requirements and policies. To insure the security of the COUNTY's systems, access may be restricted to any 3<sup>rd</sup> party provider until such time as it is determined by the COUNTY to be safe to restore access.
- 5) The COUNTY will provide a summary of the annual service cost to the TOWN. The TOWN is responsible for any increase to service cost attributable to provision of services to the TOWN and which may be billed by the COUNTY to the TOWN during the agreement year.

f. **Sewer Billing and Collections.**

The COUNTY shall provide sewer billing and collection services for the TOWN, in the same manner as is now provided. The TOWN shall pay the COUNTY the sum of \$3,642 for the 2021-2022 fiscal year, with a per year adjusted of a 3% increase yearly thereafter (\$3,751 for FY 2022-2023 and \$3,864 for FY 2023-2024) and payable on or before April 15<sup>th</sup> of each year.

g. **Building Inspections.**

The COUNTY shall enforce the State building codes for the TOWN. The COUNTY shall receive all fees collected in said enforcement as payment for same.

h. **Communications.**

The COUNTY shall provide the TOWN with Radio communications pursuant of NC General Statute along with other service listed below. The TOWN shall pay to the COUNTY for the communication services of Administrative and Non-Emergency calls the sum of \$10,500 (Fee is based on annual DCI Terminal, radio maintenance, average telecommunicator salary and calculated at a Percentage of Town related Non-Emergency/911 Calls to the County's Total Calls) for fiscal year 2019-2020. This fee is to be adjusted yearly, based on the TOWN's prior year percentage of administrative and non-emergency calls and payable on or before April 15<sup>th</sup> each year.

Communication Additional Services:

- 1) DCI/NCIC and NCAWARE transaction included but not limited to: hit confirmation/locates, entries, criminal history
- 2) DCI transmissions for Traffic Accidents that MPD Investigates
- 3) After hours contact for utility calls, street closure notification within TOWN
- 4) Document by the COUNTY's CAD system all officer involved calls for service: traffic stops, suspicious persons/vehicle, security checks, foot patrol, background, tags, driver's license, status checks, door locks
- 5) Submit requested recordings for investigation purposes/court
- 6) Answering non-emergency administrative phone lines that are rolled over to the 911 Communications Center after hours (17:00- 08:30 EST).
- 7) Coverage during special TOWN events and ceremonies.

i. **Library**

The COUNTY shall provide library services for the TOWN in the same manner as is now provided. The TOWN shall pay to the COUNTY the sum of \$33,500 for the 2021-2022 fiscal year, payable on or before April 15 each year. The above fee shall be reassessed annually upon renewal of the agreement. The COUNTY shall present at least annually or as requested to the TOWN regarding Library Services and programming, noting strengths, and challenges as to keep the TOWN informed of trends and needs.

3. Pursuant to the directive by the Public Water Supply Section of DEHNR, as amended, the COUNTY and the TOWN agree that in the event of an emergency affecting the water supply or water system of either the COUNTY or the TOWN, the non-affected entity will sell water to the other entity at current customer rates, provided water is available as determined in good faith by the supplying entity.
4. Term of Agreement. The term of this Agreement shall be to and including the 30<sup>th</sup> day of June 2024, unless terminated earlier. Either party may terminate all or some portion of this Agreement by giving the other party ninety (90) days' notice of their intent to terminate prior to the end of the then current fiscal year. However, the provisions under 2A above entitle "Tax Collection" shall only be terminated at the end of the then current tax year. Both parties agree that their fiscal planning and budgetary processes require notice as early as possible and agree to cooperate and act in good faith in any termination notice.
5. This documents constitutes the entire agreement between the parties hereto as to the provisions of services set forth herein and shall only be modified or amended at such times and consent of the parties by an expressed written and signed Modification Agreement. It is understood between the parties that should the scope of any of the above services materially change, the price of those services shall be renegotiated.

[THE REMAINDER OF THIS PAGE IS INTENTIONALLY BLANK]

IN WITNESS WHEREOF, THE COUNTY AND THE TOWN have each caused this instrument to be signed in the corporate name by its duly authorized officers by authority of their respective governing bodies the day and year first above written.

Town of Mocksville

Attested to:

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

Davie County

Attested to:

\_\_\_\_\_  
Terry Renegar, Chairman of Davie  
County Board of Commissioners

\_\_\_\_\_  
Clerk

This instrument has been preaudited  
in the manner and form required by the  
Local Government Budget and Fiscal  
Control Act.

This instrument has been preaudited  
in the manner and form required by the  
Local Government Budget and Fiscal  
Control Act.

\_\_\_\_\_  
Finance Office- Davie County

\_\_\_\_\_  
Finance Officer- Town of Mocksville

\_\_\_\_\_  
Approved as to form- County Attorney

\_\_\_\_\_  
Approved as to form- Town Attorney



## DAVIE COUNTY, NORTH CAROLINA BOARD OF COUNTY COMMISSIONERS

### Agenda Item Details:

**Date of Meeting:** July 12, 2021

**Department:** Board of Commissioners

**Resource Person:** Stacy A. Moyer

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### **ISSUE/ACTION REQUESTED:**

Closed Session Pursuant to NCGS 143.318.11(A)(4) to Discuss Matters Relating to the Location or Expansion of Industries or Other Businesses in the Area Served by the Public Body, Including Agreement on A tentative List of Economic Development Incentives that May be Offered by the Public Body in Negotiations.

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### **BACKGROUND/PURPOSE OF REQUEST: Closed Session Pursuant to NCGS 143.318.11(A)(4)**

To discuss matters relating to the location or expansion of industries or other businesses in the area served by the public body, including agreement on a tentative list of economic development incentives that may be offered by the public body in negotiations.

**FISCAL IMPACT:** n/a

### **COUNTY MANAGERS; RECOMMENDATION:**

<County Manager Comments Here>

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**ATTACHMENTS:**